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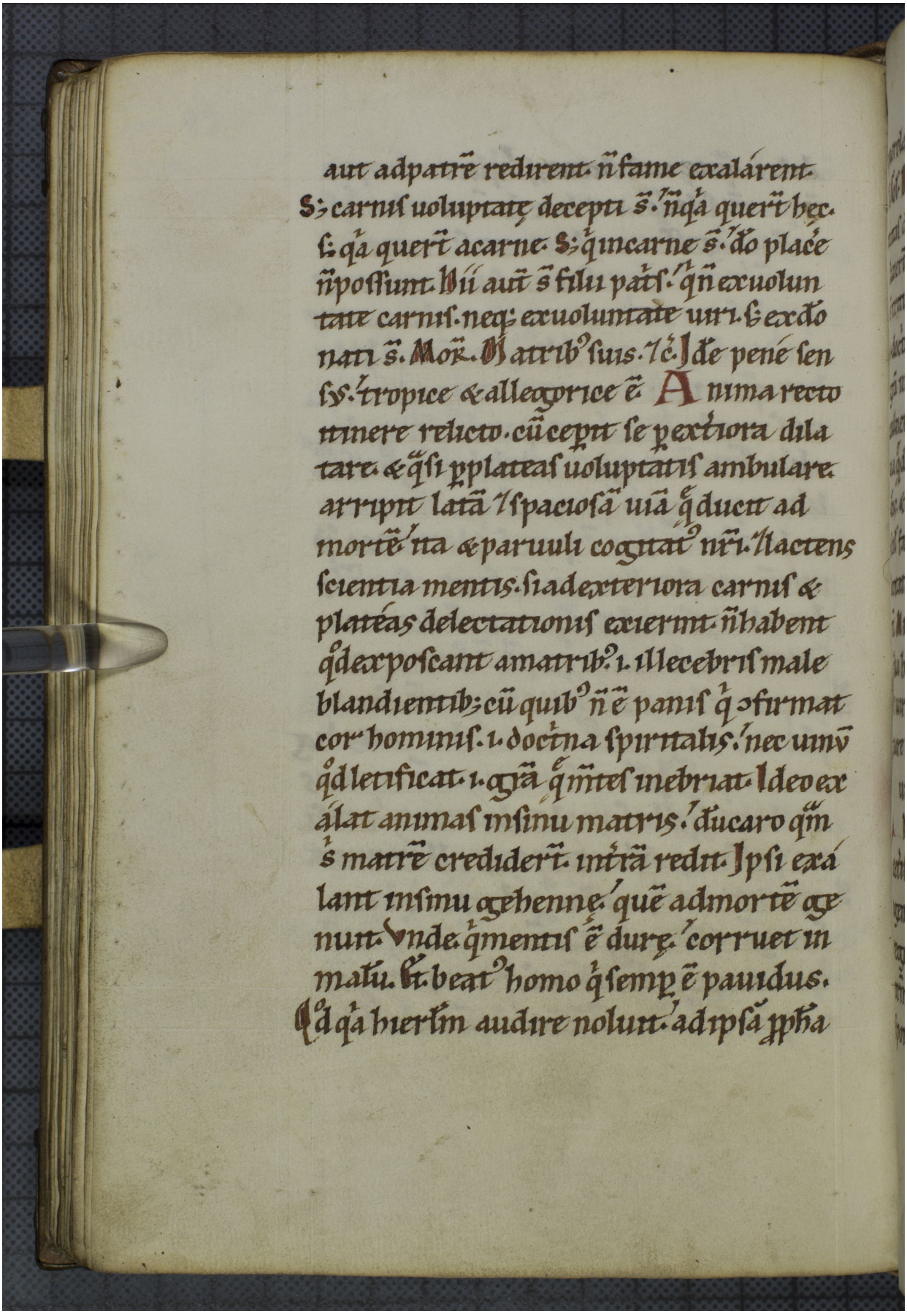

aut ad patrē redirent. n̄ fame exalarent.
S; carnis uoluptate decepti s̄. n̄ q̄a querūt hec.
s; q̄a querūt a carne. S; q̄ in carne s̄. d̄o placē
n̄ possunt. Hii aut̄ s̄ filii patris. q̄ n̄ ex uolun
tate carnis. neq; ex uoluntate uiri. s; ex d̄o
nati s̄. Mor̄. Matrib⁹ suis. 7c. Id̄e pene sen
sus. tropice & allegorice ē. Anima recto
itinere relicto. cū cepit se p̄ exteriora dila
tare. & q̄si p̄ plateas uoluptatis ambulare.
arripit latā 7 spaciosā uiā q̄ ducit ad
mortē. ita & paruuli cogitat⁹ nr̄i. 7 lactens
scientia mentis. si ad exteriora carnis &
plateas delectationis exierint. n̄ habent
q̄d exposcant a matrib⁹. i. illecebris male
blandientib; cū quib⁹ n̄ ē panis q̄ ꝯfirmat
cor hominis. i. doctrina spiritalis. nec uinū
q̄d letificat. i. grā q̄ mētes inebriat. Ideo ex
alat animas in sinu matris. d̄ucaro q̄m
s̄ matrē crediderūt. in t̄rā redit. Ipsi exa
lant in sinu gehenne. quē ad mortē ge
nuit. Vnde. q̄ mentis ē dure. corruet in
malū. Et. beat⁹ homo q̄ semp̄ ē pauidus.
Q̄d q̄a hierl̄m audire noluit. ad ipsā p̄pha