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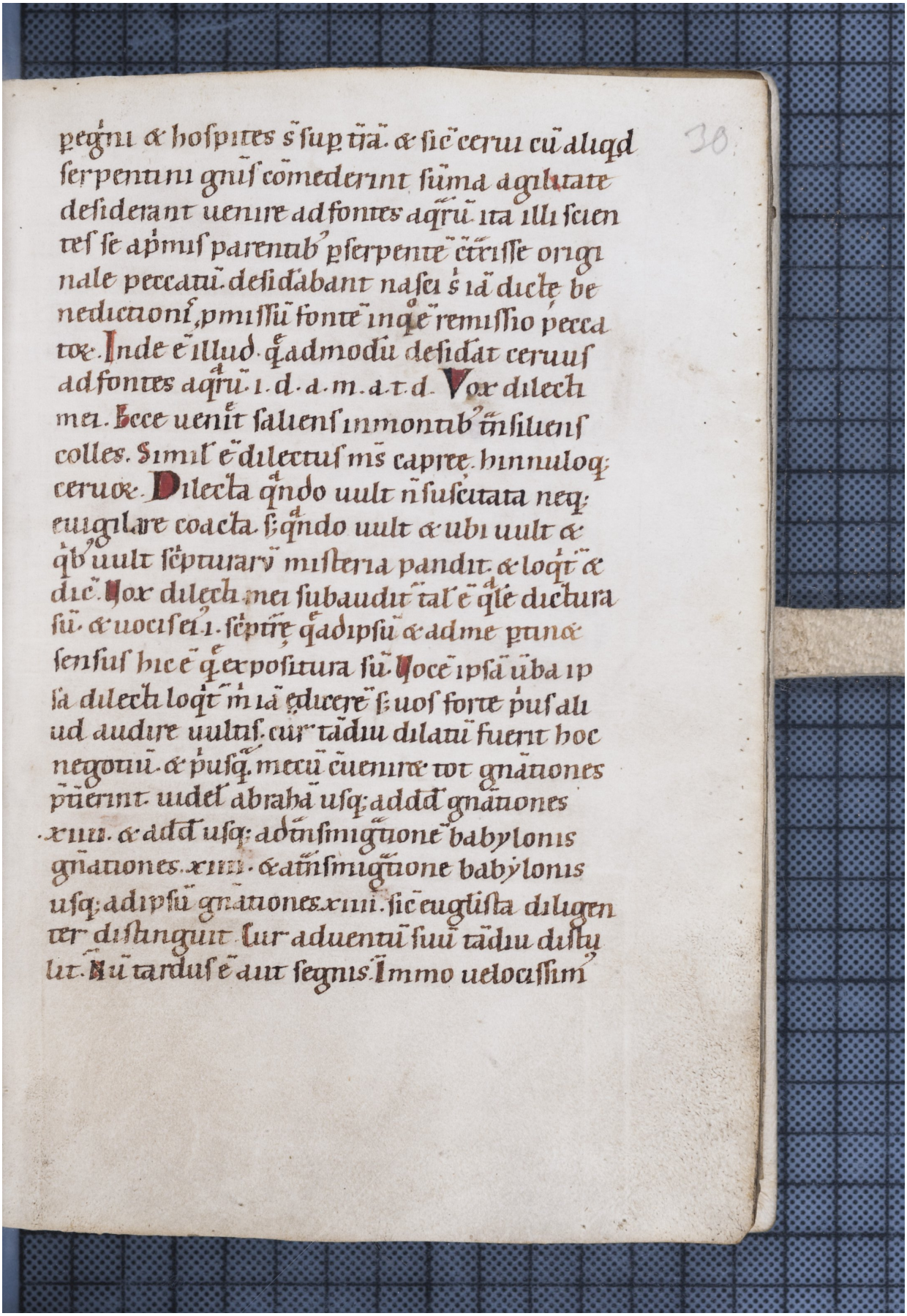

30

pegni & hospites s̄ sup tīa. & sic̄ cerui cū aliqd
serpentuni gnūs cōmederint sūma agilitate
desiderant uenire ad fontes aq̄rū. ita illi scien
tes se ap̄mis parentib̄ p serpentē ctr̄isse origi
nale peccatū. desidabant nasci s ia dictę be
nedictionī, pmissū fontē inq̄ē remissio pecca
tōr. Inde ē illud. q̄admodū desidat ceruus
ad fontes aq̄rū. i. d. a. m. a. t. d. Vox dilecti
mei. Ecce uenit saliens in montib̄ ēsiliens
colles. Simil ē dilectus mīs capreę. hinnuloq;
ceruōr. Dilecta q̄ndo uult n̄ suscitata neq;
euigilare coacta. s; q̄ndo uult & ubi uult &
q̄b̄ uult sēptuarū misteria pandit. & loq̄t̄ &
dic̄. Vox dilecti mei subaudit̄ tal ē q̄lē dictura
sū. & uocisei. i. sēptīę q̄adipsū & ad me p tuna
sensus hic ē q̄ expositura sū. Voce ipsa ūba ip
sa dilecti loq̄t̄ m ia ēdicere s; uos forte pus ali
ud audire uultis. cur tādiu dilatū fuerit hoc
negotiū. & pusq̄ mecū cūenire tot gnationes
p̄ūerint. uidel abrahā usq; addā gnationes
xiiii. & addā usq; ad ūsmigūone babylonis
gnationes. xiiii. & at̄ ūsmigūone babylonis
usq; ad ipsū gnationes xiiii. sic euglista diligen
ter distinguit. Cur aduentū suū tādiu distu
lit. Nū tardus ē aut segnis. Immo uelocissim