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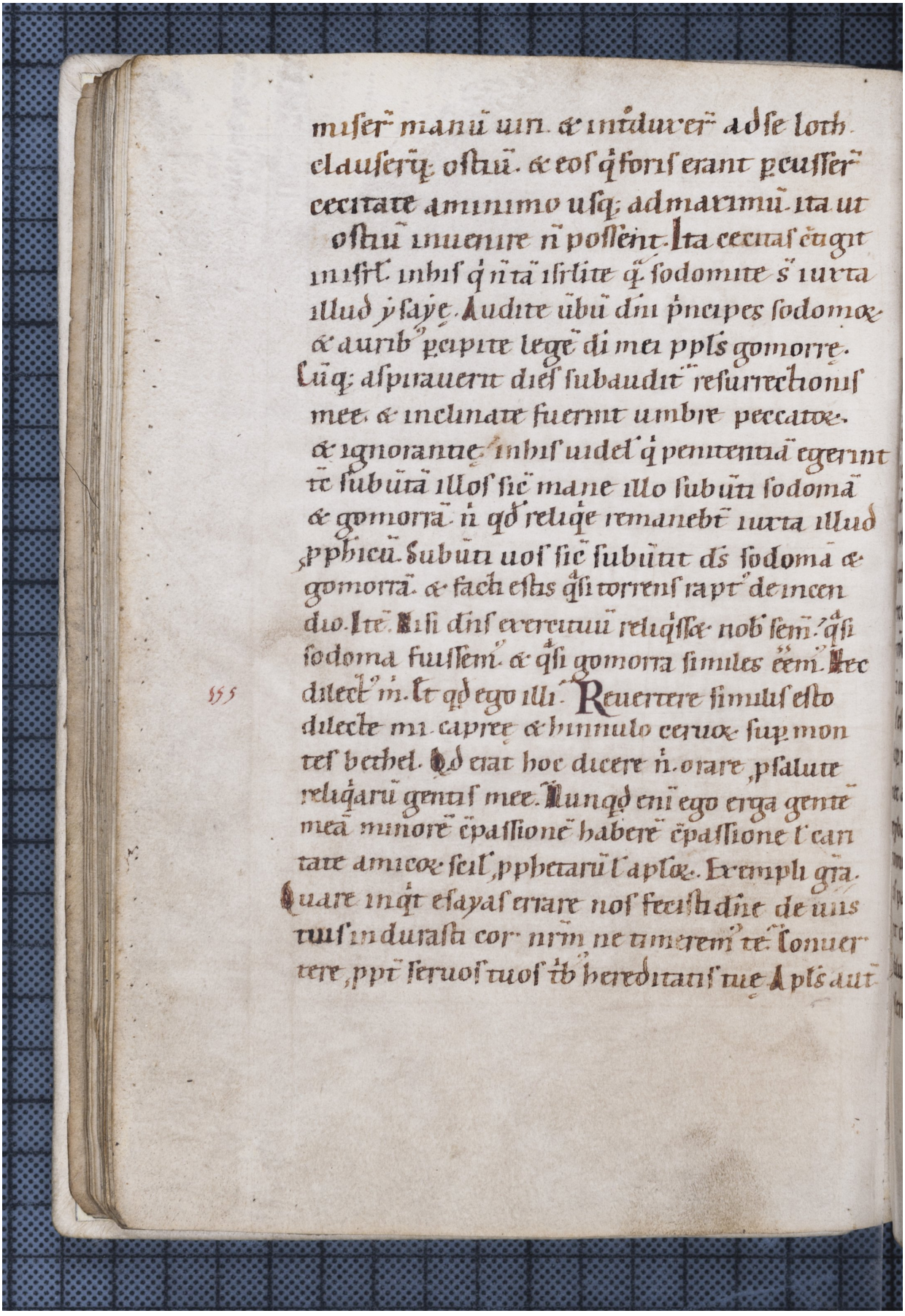

miser̄ manū uiri. & intoduxer̄ ad se loth.
clauserūq; ostiū. & eos q̄ foris erant ꝑcusser̄
cecitate a minimo usq; ad maximū. ita ut
ostiū inuenire n̄ possent. Ita cecitas c̄tigit
in isrl̄. in his q̄ n̄ tā isrlite q̄ sodomite s̄ iuxta
illud ysaye. Audite ūbū dn̄i p̄ncipes sodomoꝝ
& auribꝰ ꝑcipite legē di mei ppl̄s gomorre.
Cūq; aspirauerit dies subaudit̄ resurrectionis
mee. & inclinate fuerint umbre peccatoꝝ.
& ignorantie. in his uidel̄ q̄ penitentiā egerint
tc̄ subūtā illos sic̄ mane illo subūti sodomā
& gomorrā. n̄ qd̄ reliq̄e remanebt̄ iuxta illud
ꝓphicū. Subūti uos sic̄ subūtit ds̄ sodomā &
gomorrā. & facti estis q̄si torrens raptꝰ de incen
dio. Itē. Nisi dn̄s exercituū reliq̄sset nob̄ sem̄. q̄si
sodoma fuissem̄. & q̄si gomorra similes ēem̄. Hec
555 dilectꝰ m̄. Et qd̄ ego illi. Reuertere similis esto
dilecte mi. capree & hinnulo ceruoꝝ sup̄ mon
tes bethel. Qd̄ erat hoc dicere n̄. orare ꝓ salute
reliq̄arū gentis mee. Nunqd̄ enī ego erga gentē
meā minorē c̄passionē habere c̄passione l̄ cari
tate amicoꝝ scil̄ ꝓphetarū l̄ aplōꝝ. Exempli gr̄a.
Quare inq̄t esayas errare nos fecisti dn̄e de uiis
tuis indurasti cor nr̄m ne timerem̄ te. Conuer
tere ꝓpt̄ seruos tuos tb̄ hereditatis tue. Apl̄s aut̄