Österreich, 12. Jh.

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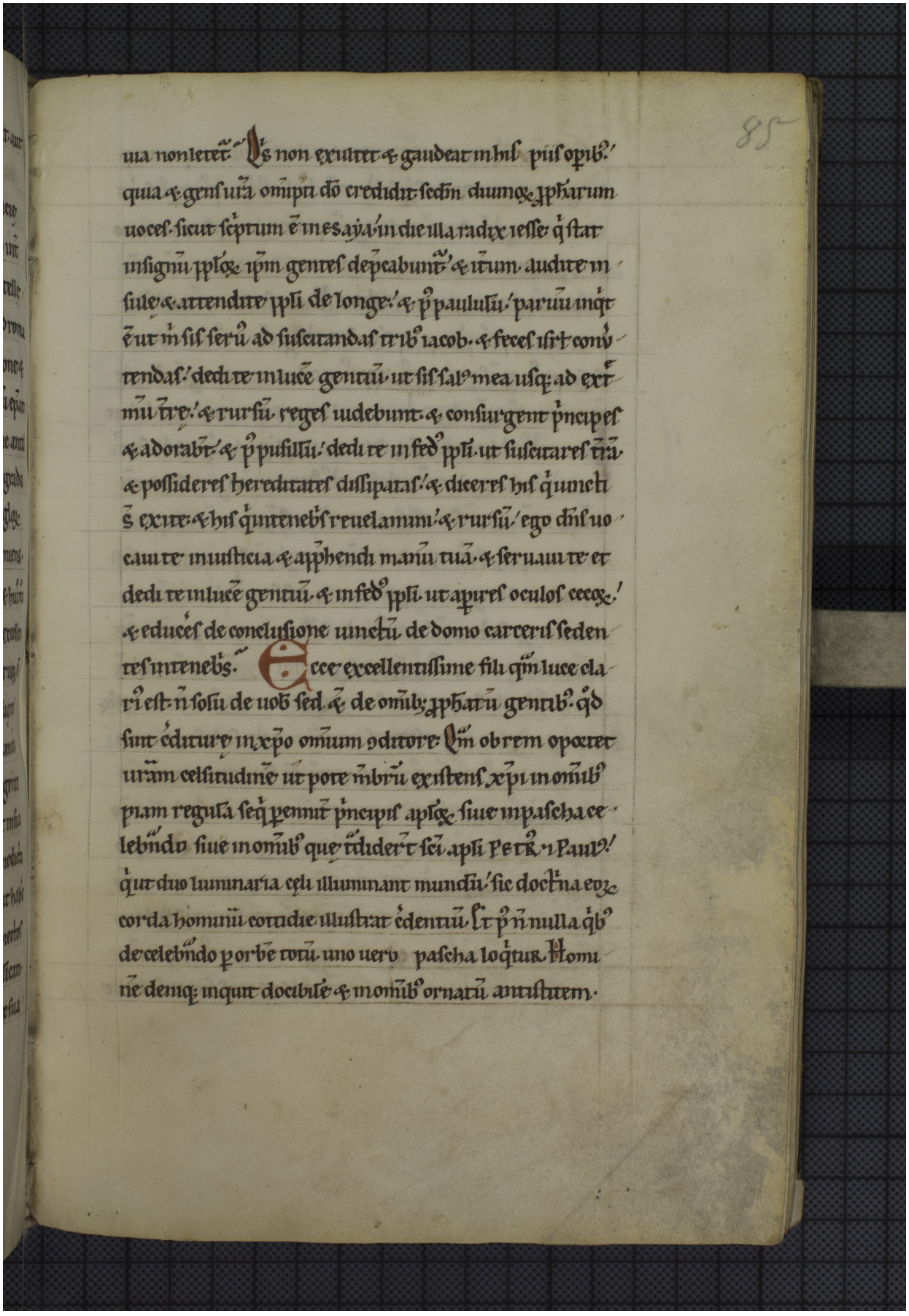

uia non leteť. Ps non exultet & gaudeat in hĩs pius opib⁹ quia & gens uiã omĩpũ dõ creduit secñ diuinũ ꝙ pharum uocet sicut scptum ẽ in esaya in die illa radix ieſſe q stat in signũ ppl̃o ipm gentes deprecabunť & itum audite in sule & attendite ppli de longe & p̃ paululũ paruũ inq ẽ ut in sis seruũ ad suscitandas tribꝰ iacob & fecem isr conu tendas dedi te in lucẽ gentiũ ut sis sal⁹ mea usq ad extm̃ũ tre & rursũ reges uidebunt & consurgent p̃nces & adorabũt & p̃ pusillũ dedi te in fed⁹ ppli ut suscitares tra & possideres hereditates dissipatas & diceres his q̃ uinctis exite & his q̃ in tenebris reuelamini & rursũ ego dñs uo cauite in iustitia & apphendi manu tua & seruauite et dedi te in lucẽ gentiũ & in fed⁹ ppli ut aperes oculos ceco & educes de conclusione uinctũ de domo carceris sedẽ tes in tenebꝛs. Ecce excellentissime fili q̃m luce cla ri est in solũ de uob sed & de oñib; pharũ gentib⁹ q̃d sint ẽditure in xp̃o oñium ẽditore. Q̃m obrem oportet uram celsitudinẽ ut pote m̃brũ existens xp̃i in oñib⁹ piam regulã seq̃ permit p̃ncipis ap̃lor siue in pascha ce lebñdo siue in oñib⁹ que tñdere sci apli Petri & Pauli q̃ut duo luminaria cli illuminant mundũ sic doctrina eoꝝ corda hominũ cotidie illustrat ẽdentiũ sit p̃ in nulla q̃b⁹ de celebñdo p orbẽ totũ uno uero pascha loq̃tur. Homi nẽ denq; inquit docibile & in oñib⁹ ornatũ antistitem.