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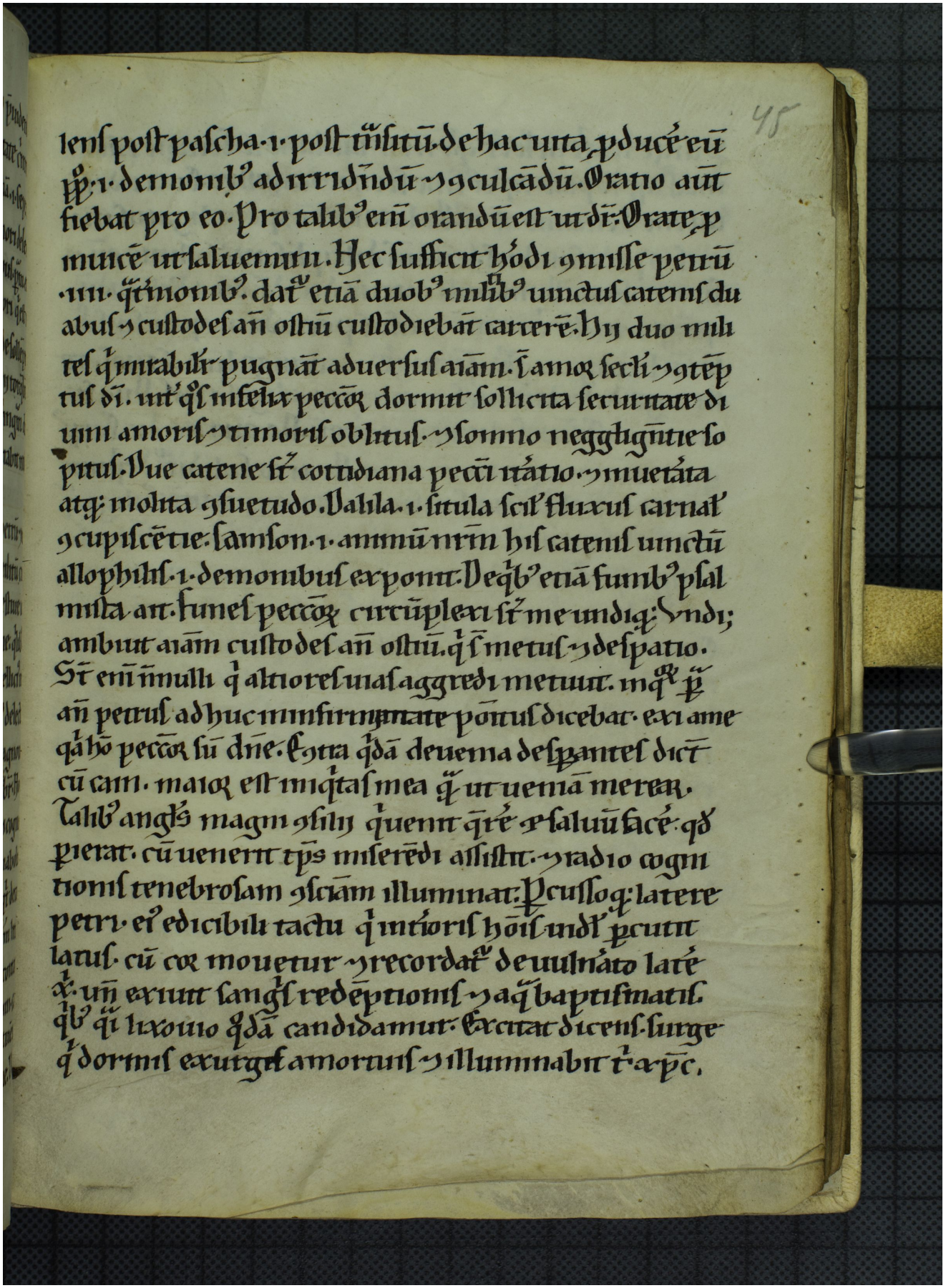

lens post pascha·i· post tñsitū de hac unta p̄ducē eū
p̄p·i· de omnib' ad irridendū ⁊ conculcādū. Oratio aūt
fiebat pro eo. Pro talib' enī orandū est ut dī: Orate p
nuncē ut saluemur. Hec sufficit h'odi omisse petrū
·iii· q̄ti omnib'. dat' etiā duob' milib' uinctus catenis du
abus ⁊ custodes aī ostiū custodiebāt carcerē. Hi duo mili
tes q̄ mirabil' pugnāt aduersus aiam. s. amor secli ⁊ tēp
tus dī. int' q̄s miseria peccōr dormit sollicita securitate di
uini amoris ⁊ timoris oblitus. ⁊ somno negligētie so
pitus. Due catene sc' cottidiana peccī ratio ⁊ mueta
atq; molita consuetudo. Dalila·i· situla scil' fluxus carnal'
concupiscētie. Samson·i· animū nrm his catenis uinctū
allophilis·i· demonibus exponit. Deq; etiā sumb' psal
mista ait. funes peccōr circūplexi sc' me undiq; undi;
ambiunt aiam custodes aī ostiū. q̄ s. metus ⁊ desperatio.
Sc' enī nonnulli q̄ altiores uias aggredi metuunt. inq̄ p̄
aī petrus adhuc in infirmitate positus dicebat. exi ame
q̄ ho peccor sū dne. Extra q̄dā deuenia desperantes dicī
cū cam. maior est iniq̄tas mea q̄ ut uenia meream.
Talib' angl's magni silij q̄uenit q̄rē ⁊ saluū facē. qd
petrat. cū uenerit ips miserēdi assistit. ⁊ radio cogni
tionis tenebrosam conscīam illuminat. Percussoq; latere
petri. ei' edicibili tactu q̄ interioris hōis undq; percutit
latus. cū cor mouetur ⁊ recordat' de uulnerato latē
x̄·uū exiuit sang' redēptionis ⁊ aq̄ baptismatis.
q̄b' q̄ lixouio q̄dā candidamur. Excitat dicens. surge
q̄ dormis exurge a mortuis ⁊ illuminabit t̄ ap̄c.