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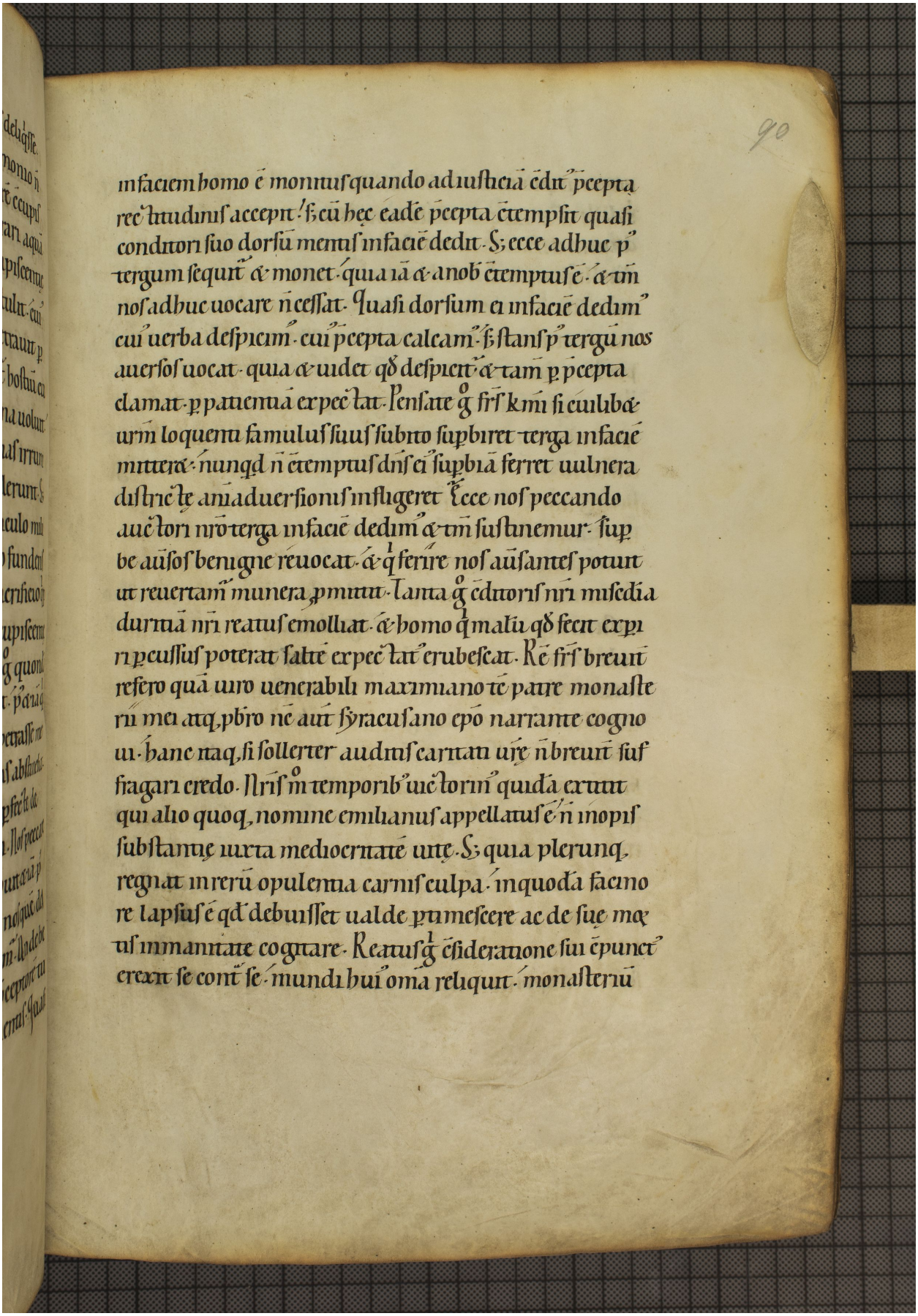

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in faciem homo ē monitus quando ad iustitiā ēdit pcepta
rec̄ humilitis accepit. ſ; cū hec eadē pcepta ēcempsit quasi
conditori suo dorsū mentis in faciē dedit. S; ecce adhuc p
tergum sequit ā monet. quia iā ā a nob ēcemptus ē. ā tm
nos adhuc uocare n cessat. Quasi dorsum ei in faciē dedim
cui uerba despicim. cui pcepta calcam. ſ; stans p tergū nos
auersos uocat. quia ā uidet qd despicit ā tam ꝑ pcepta
clamat. ꝑ patientiā expec̄tat. Pensate q frīs kmi si ēcilibā
urm loquentē famulus suus subito supbiret terga in faciē
mitterē. nunqd n ēcemptus dnis ei supbiā ferret uulnera
distrīc̄te ani aduersionis infligeret. Ecce nos peccando
auc̄tori nro terga in faciē dedim ā tm sustinemur. sup
be aūsos benigne reuocat. ā q ferire nos aūsantes potuit
ut reuertam munera ꝑmittit. Tanta q ēditoris nri misedia
duritiā nri reatus emolliat. ā homo q malū qd fecit expi
ri ꝑcussus poterat saltē expec̄tat erubescat. Rē frīs breuit
refero quā uiro uenerabili maximiano tē patre monaste
rii mei atq, pbro nē aūt syracusano epo narrante cogno
ui. hanc itaq, si sollerter audiis caritatis ure n breuit suf
fragari credo. Nris m temporib uic̄torim quidā extitit
qui alio quoq, nomine emilianus appellatus ē. n inopis
substantie iuxta mediocritatē uite. S; quia plerunq,
regnat in rerū opulentia carnis culpa. in quodā facino
re lapsus ē qd debuisset ualde ꝑ ipsum escere ac de sue ma
tis immanitate cogitare. Reatus q ēsideratione sui ēpunct
creatē se cont se. mundi hui oma reliquit. monasteriū