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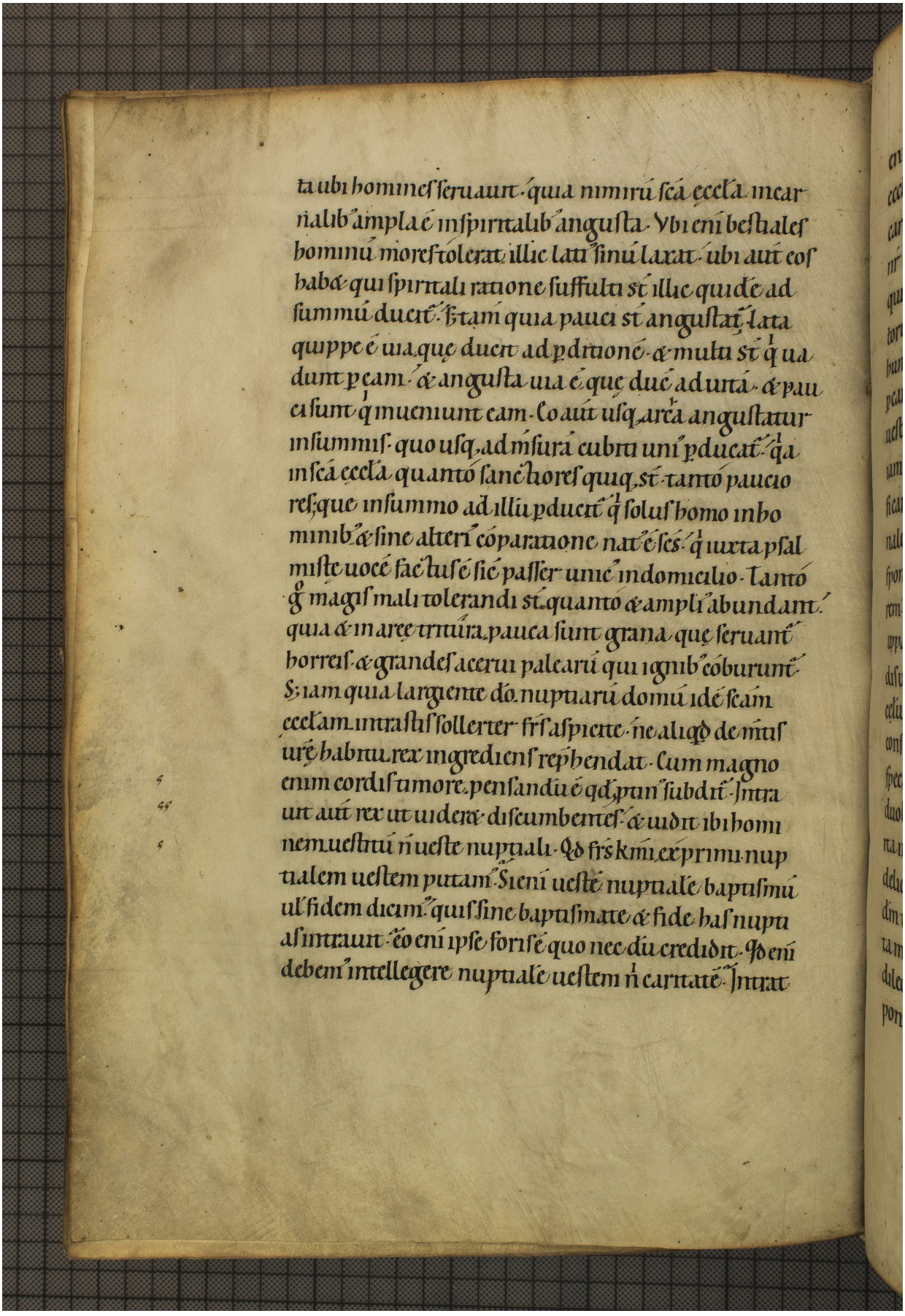

ta ubi homines seruauit. quia nimirū scā ecclā in car
nalib' ampla ē in spiritalib' angusta. Vbi enī bestiales
hominū mores tolerat illic latī sinū laxat. ubi aūt eos
habē qui spiritali ratione suffulti st illic quidē ad
summū ducit. Sz tam quia pauci st angustat lata
quippe ē uia que ducit ad pditionē. & multi st q ua
dunt p eam. & angusta uia ē que duc ad uitā. & pau
ci sunt q inueniunt eam. Eo aūt usq arcā angustatur
in summis. quo usq ad mēsurā cubiti uni' pducat. qa
in scā ecclā quanto sanctiores quiq st tanto paucio
res; que in summo ad illū pducit q solus homo in ho
minib' & sine alteri' cōparatione nat' ē scs. q iuxta psal
miste uocē factus ē sic passer unic' in domicilio. Tanto
g magis mali tolerandi st quanto & ampli' abundant.
quia & in aree tritura pauca sunt grana que seruant
horreis. & grandes acerui palearū qui ignib' cōburunt.
Sz iam quia largiente dō nuptiarū domū idē scam
ecclam intrastis sollerter frs aspicite. ne aliqd de mtis
urē habitu rex ingrediens rephendat. Cum magno
enim cordis timore pensandū ē qd ptin' subdit. Intra
uit aūt rex ut uidere discumbentes. & uidit ibi homi
nem uestitū n ueste nuptiali. Qd frs kmi exprimi nup
tialem uestem putam. Si enī uestē nuptiale baptismū
ul fidem dicim' quis sine baptismate & fide has nupti
as intrauit. eo enī ipse foris ē quo nec dū credidit. Qd enī
debem' intellegere nuptiale uestem n caritatē. Intrat