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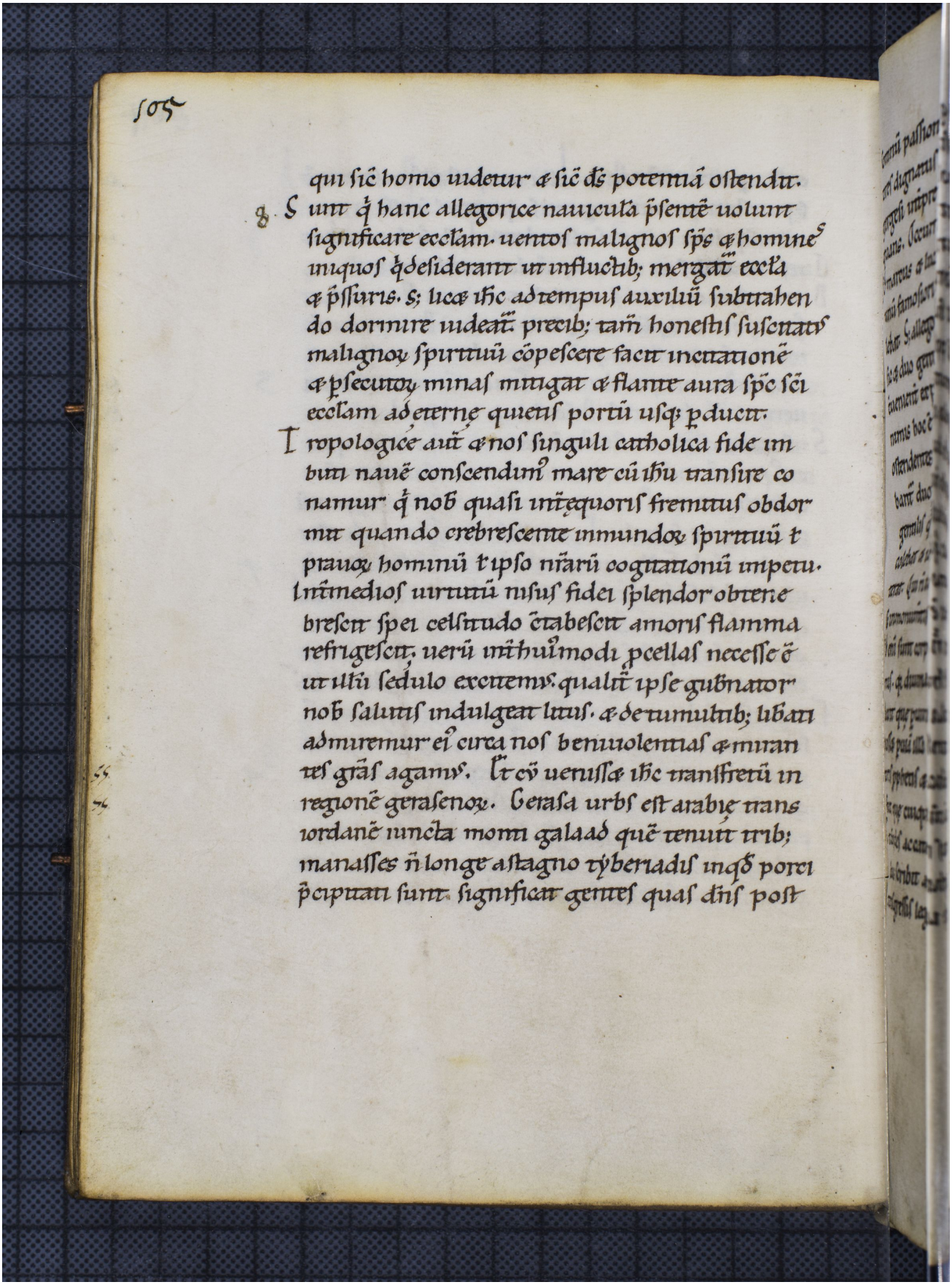

qui sic̄ homo uidetur & sic̄ d̄s potentiā ostendit.
8. Sunt q̄ hanc allegorice nauicula p̄sentē uolunt
significare eccl̄am. uentos malignos sp̄s & homines
iniquos q̄ desiderant ut influctib; mergat̄ eccl̄a
& p̄ssuris. s; licet ih̄c ad tempus auxiliū subtrahen
do dormire uideat̄ precib; tam̄ honestis suscitatis
malignor̄ spirituū cōpescere facit incitationē
& p̄secutor̄ minas mitigat & flante aura sp̄c sc̄i
eccl̄am ad eternę quietis portū usq; p̄ducit.
Tropologice aut̄ & nos singuli catholica fide im
buti nauē conscendim̄ mare cū ih̄u transire co
namur q̄ nob̄ quasi int̄ęquoris fremitus obdor
mit quando crebrescente inmundor̄ spirituū t̄
prauor̄ hominū t̄ ipso nr̄arū cogitationū impetu.
Int̄ medios uirtutū nisus fidei splendor obtene
brescit spei celsitudo c̄tabescit amoris flamma
refrigescit; uerū int̄huiusmodi p̄cellas necesse ē
ut illū sedulo excitemus. qualit̄ ipse gub̄nator
nob̄ salutis indulgeat litus. & de tumultib; lib̄ati
admiremur ei⁹ circa nos beniuolentias & miran
tes gr̄as agamus. Et cū uenisset ih̄c transfretū in
regionē gerasenor̄. Gerasa urbs est arabię trans
iordanē iuncta monti galaad quē tenuit trib;
manasses n̄ longe a stagno tyberiadis inq̄d porci
p̄cipitati sunt. significat gentes quas d̄ns post