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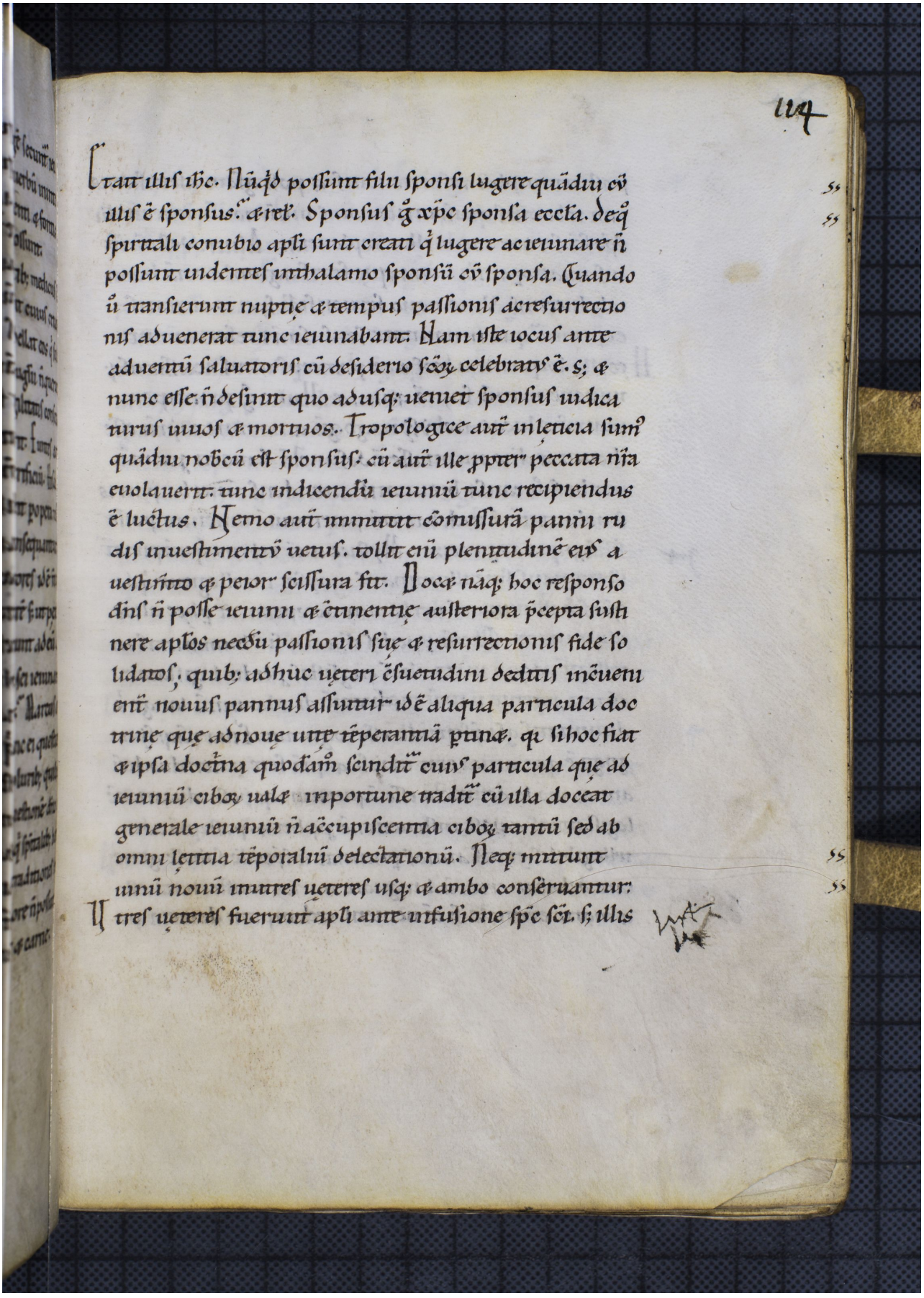

Erat illis ihc. Nūq̄d possunt filii sponsi lugere quādiu cū
illis ē sponsus. ꝛ rel. Sponsus ḡ xp̄c sponsa eccl̄a. de q̄
spiritali conubio apl̄i sunt creati q̄ lugere ac ieiunare n̄
possunt uidentes in thalamo sponsū cū sponsa. Quando
ū transierunt nuptię ꝛ tempus passionis ac resurrectio
nis aduenerat tunc ieiunabant. Nam iste iocus ante
aduentū saluatoris cū desiderio sc̄ōꝝ celebratꝰ ē. s; ꝛ
nunc esse n̄ desinit quo ad usq; ueniet sponsus iudica
turus uiuos ꝛ mortuos. Tropologice aut̄ in lęticia sum⁹
quādiu nobcū est sponsus. cū aut̄ ille ꝓpter peccata n̄ra
euolauerit. tunc indicendū ieiuniū tunc recipiendus
ē luctus. Nemo aut̄ immittit cōmissurā panni ru
dis in uestimentū uetus. tollit enī plenitudinē eiꝰ a
uestimēto ꝛ peior scissura fit. Docꝛ nāq; hoc responso
dn̄s n̄ posse ieiunii ꝛ c̄tinentię austeriora p̄cepta susti
nere apl̄os necdū passionis suę ꝛ resurrectionis fide so
lidatos, quib; adhuc ueteri c̄suetudini deditis incūueni
ent̄ nouus pannus assuitur id ē aliqua particula doc
trinę quę ad nouę uitę tēperantiā ꝑtinꝛ. qꝛ si hoc fiat
ꝛ ipsa doctrina quodam scindit̄ cuiꝰ particula quę ad
ieiuniū ciboꝝ ualꝛ in portune tradit̄ cū illa doceat
generale ieiuniū n̄ accupiscentia ciboꝝ tantū sed ab
omni lętitia tēporaliū delectationū. Neq; mittunt
uinū nouū in utres ueteres usq; ꝛ ambo conseruantur.
Utres ueteres fuerunt apl̄i ante infusione sp̄c sc̄i. s; illis