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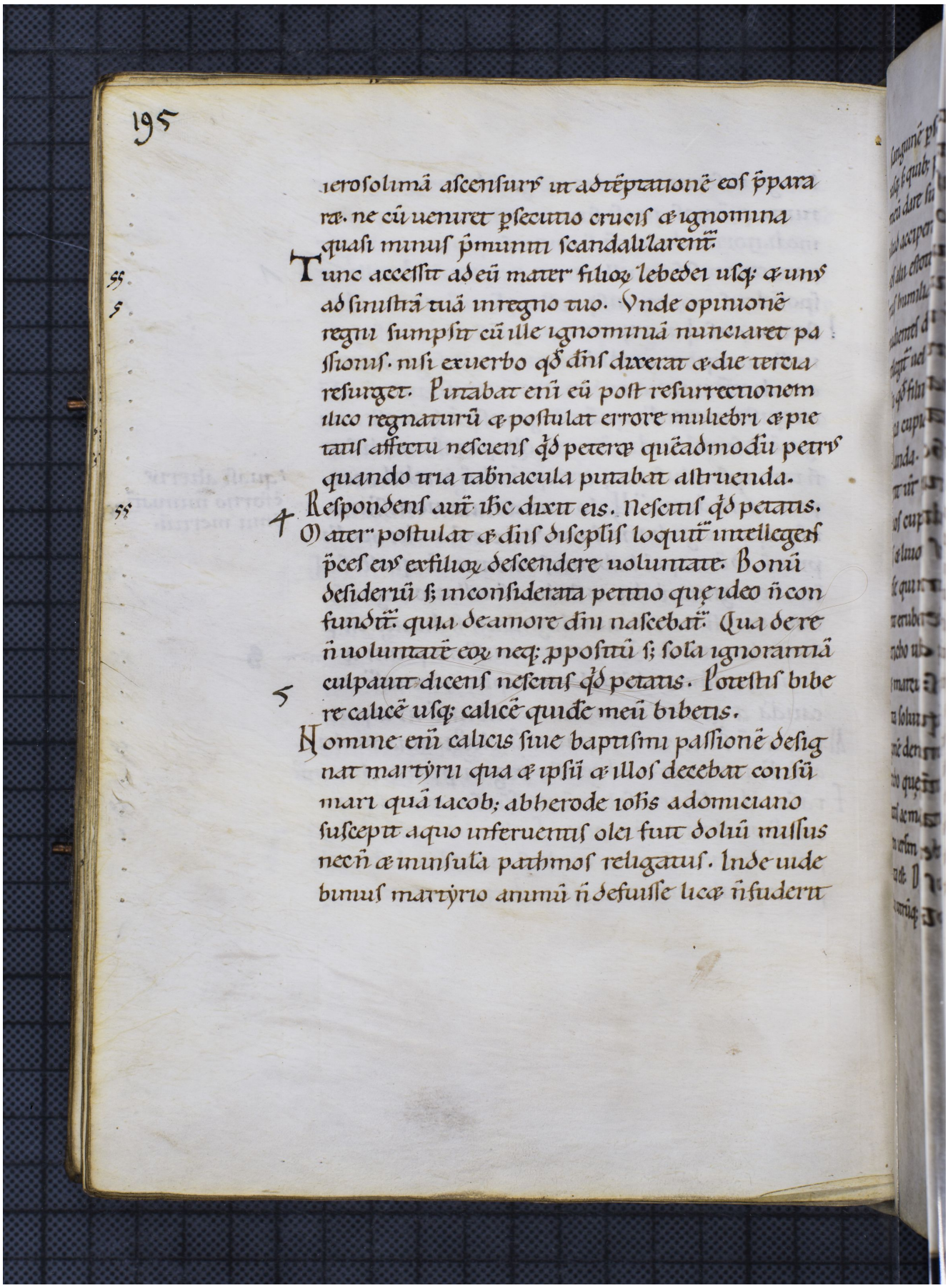

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ierosolimā ascensurꝰ in adtēptationē eoꝝ ꝑpara
ra. ne cū uenuret ꝓsecutio crucis ⁊ ignomina
quasi minuꝰ ꝑmunit scandalizarent.

Tunc accessit ad eū mater filioꝝ zebedei usq; ⁊ unꝰ
ad sinistrā tuā in regno tuo. Vnde opinionē
regni sumpsit cū ille ignominiā nunciaret pa
ssionꝭ. nisi exuerbo qđ dinꝭ dixerat ⁊ die tertia
resurget. Putabat enī eū post resurrectionem
illico regnaturū ⁊ postulat errore muliebri ⁊ pie
tatis affectu nesciens qđ peteret quēadmodū petrꝰ
quando tria tabernacula putabat altruenda.

4 Respondens autē ihc dixit eis. Nescitis qđ petatis.
O mater postulat ⁊ dinꝭ discipliꝭ loquit intellegens
ꝑces eoꝝ exfilioꝝ descendere uoluntate. Bonū
desiderū ſ; inconsiderata petitio quę ideo ñ con
fundit. quia deamore dni nascebat. Qua dere
ñ uoluntatē eoꝝ neq; ꝓpositū ſ; sola ignorantiā
culpauit dicens nescitis qđ petatis. Potestis bibe
5 re calicē usq; calicē quidē meū bibetis.
Nomine enī calicis siue baptismi passionē desig
nat martyrii qua ⁊ ipsū ⁊ illos decebat consū
mari quā iacob; abherode iohis adomiciano
susceptū aquo inferuentis olei fuit dolio missus
necñ ⁊ insulā pathmos relegatus. Inde uide
bimus martyrio animū ñ defuisse licē ñ fuderit