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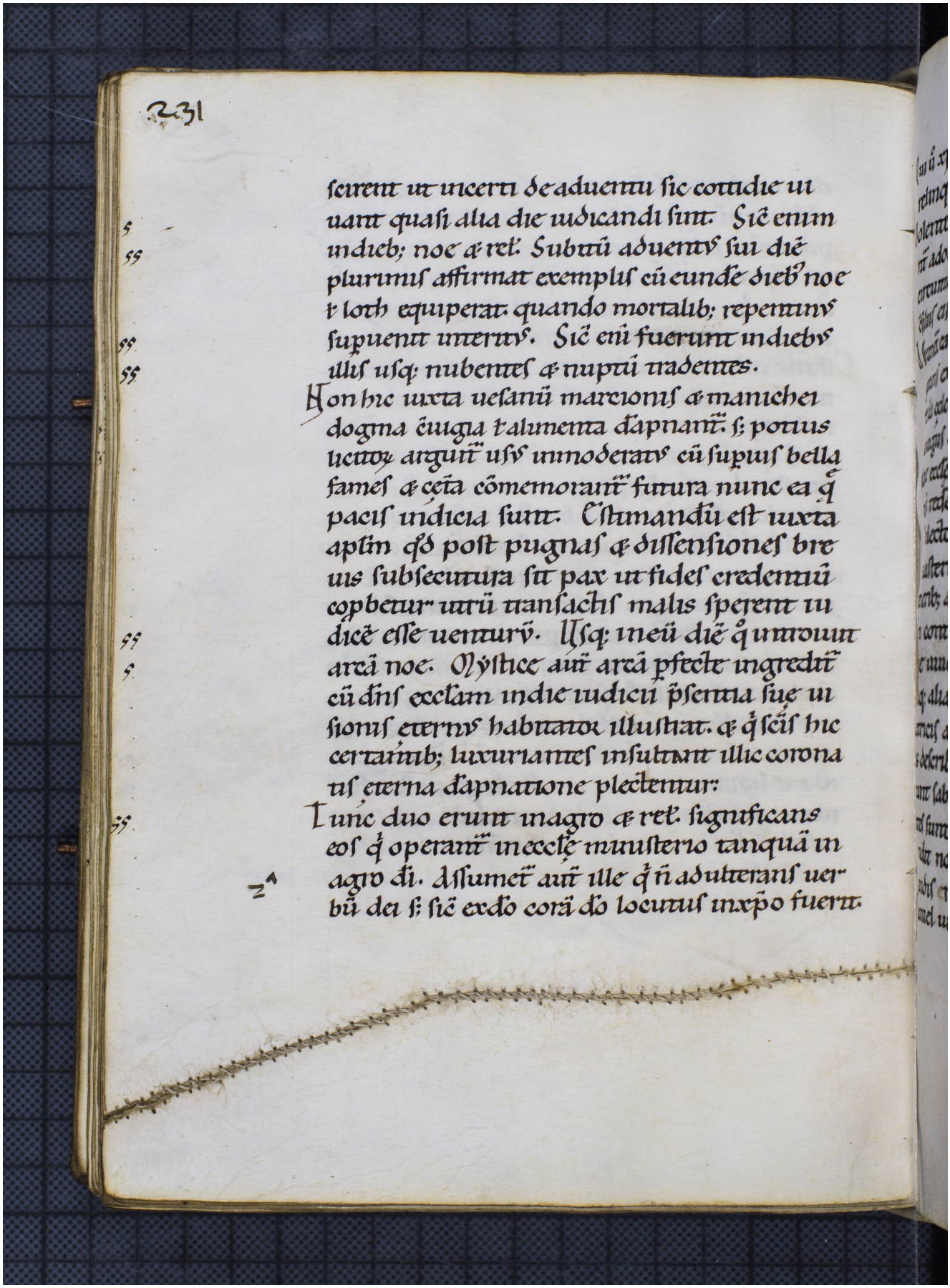

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seirent ut uicerti de aduentu sic cotidie ui
uant quasi alia die iudicandi sint. Sic enim
in dieb; noe & rel. Subtrū aduentus sui die
plurimis affirmat exemplis cū eunde dieb' noe
t loth equiperat. quando mortalib; repentinus
supuenit interitus. Sic enī fuerunt in diebus
illis usq; nubentes & nuptū tradentes.
Non hic iuxta uesanū marcionis & manichei
dogma cōiugia t alimenta dapnant. s; potius
ueteres arguit usus immoderatus cū supius bella
fames & cēta cōmemorant futura nunc ea q
pacis indicia sunt. Estimandū est iuxta
aplm q'd post pugnas & dissensiones bre
uis subsecutura sit pax ut fidei credentiū
cōpbetur utrū transactis malis speretur iu
dicē esse uenturū. Usq; in eū die q intrauit
arcā noe. Mystice aut arcā pfecte ingredit
cū dns ecclam in die iudicii psentia sue ui
sionis eterni habitator illustrat. & q scis hic
certaminib; luxuriantes insultant illic corona
ris eterna dapnatione plectentur:
Tunc duo erunt in agro & rel. significans
eos q operant in ecclē ministerio tanquā in
agro di. Assumet aut ille q n adulterans uer
bū dei s: sic ex do corā do locutus in xpo fuerit.