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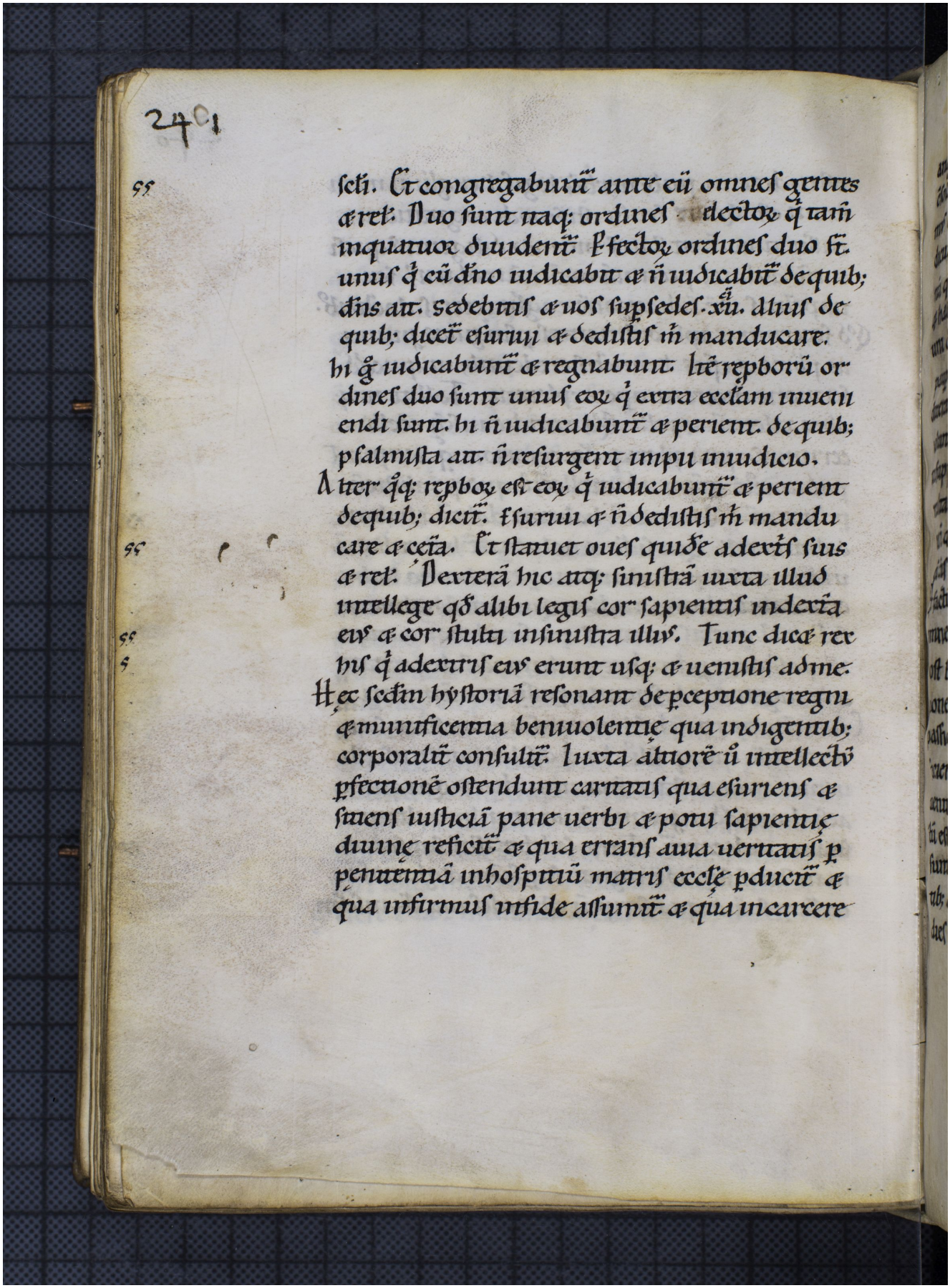

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ſeli. Et congregabuntur ante eū omnes gentes
& rel. Duo ſunt naq; ordines electorū q̃ tam
in quatuor diuidentur. Perfectorū ordines duo ſt.
unus q̃ cū dño iudicabit & ñ iudicabitur de quib;
dns ait. Sedebitis & uos ſuper ſedes. xii. alius de
quib; dicetur eſurui & dediſtis mihi manducare.
hi q̃ iudicabuntur & regnabunt. Iterū reprobōrū or
dines duo ſunt unus eorū q̃ extra eccłam inuen
endi ſunt. hi ñ iudicabuntur & perient. de quib;
pſalmiſta ait. ñ reſurgent impii in iudicio.
Alter q̃q; reprobōrū eſt eorū q̃ iudicabuntur & perient
de quib; dicit. Eſurui & ñ dediſtis mihi mandu
care & ceta. Et ſtatuet oues quidē a dextris ſuis
& rel. Dexterā hic atq; ſiniſtrā iuxta illud
intellege qd alibi legis cor ſapientis in dexta
eius & cor ſtulti in ſiniſtra illius. Tunc dicet rex
his q̃ a dextris eius erunt uſq; & uenitis ad me.
Hęc ſecūdū hyſtoriā reſonant de perceptione regni
& munificentia benuolentię qua indigentib;
corporaliter conſulitur. Iuxta altiorē ū intellectū
perfectionē oſtendunt caritatis qua eſuriens &
ſitiens iuſticiā pane uerbi & potu ſapientię
diuinę reficitur & qua errans anima ueritatis p
penitentiā in hoſpitiū matris ecclę perducitur &
qua infirmus in fide aſſumitur & qua in carcere