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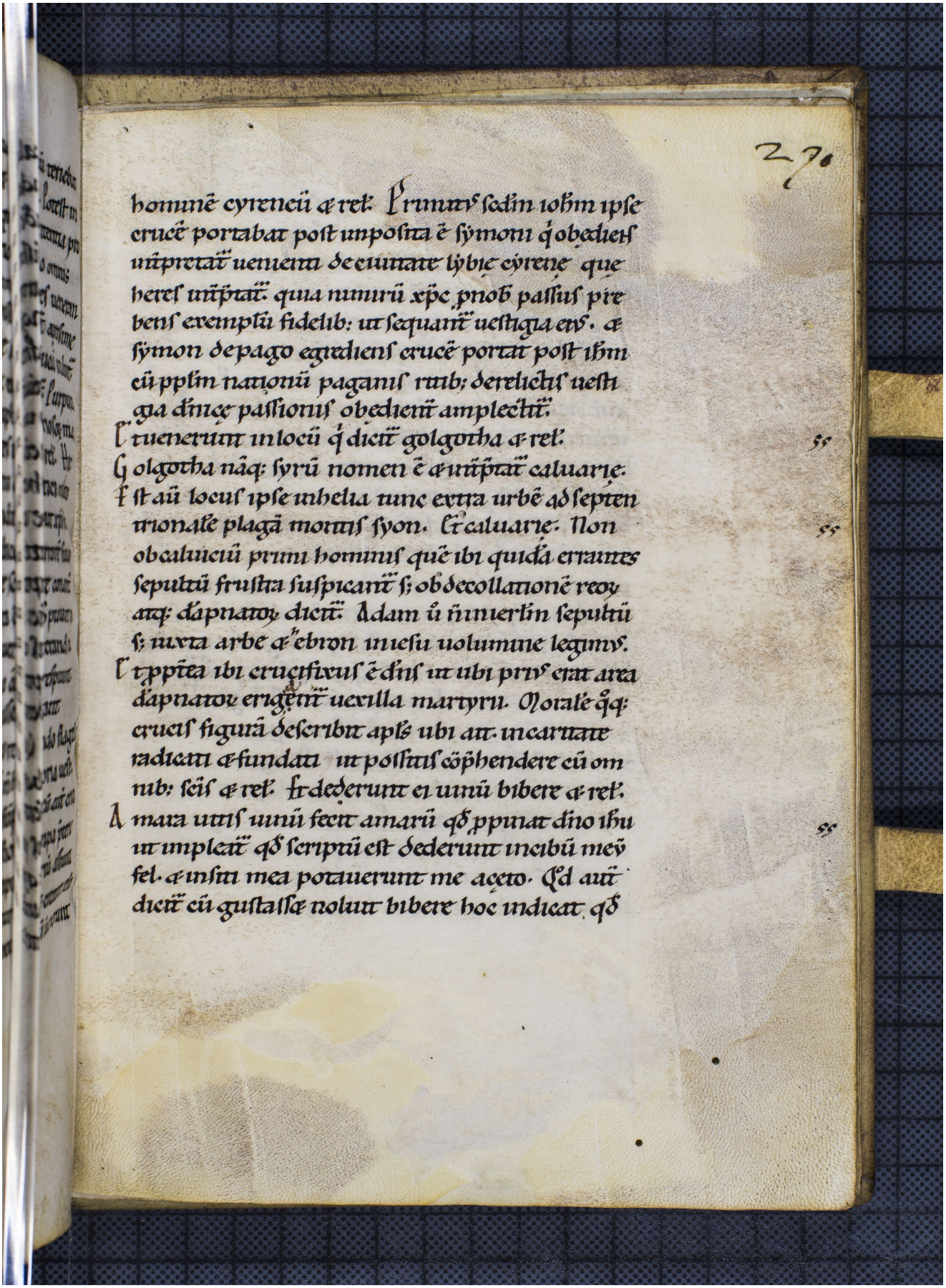

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hominē cyreneū ꝛ rel. Primus sēdm iohm ipse
crucē portabat post impositā ē symoni q̄ obediens
interpretat̄ uenienti de ciuitate lybie cyrene que
erat interpretat̄. quia nimirū xpc pnob passus pre
bens exemplū fidelib: ut sequant̄ uestigia eius. ꝛ
symon de pago egrediens crucē portat post ihm
cū pplm nationū paganis ruib; derelictis uesti
gia dnice passionis obedientē amplectit̄.
Cruenerunt in locū q̄ dicit̄ golgotha ꝛ rel.
Golgotha nāq: syrū nomen ē ꝛ interpretat̄ caluarie.
Est aū locus ipse inhelia tunc extra urbē ad septen
trionale plagā montis syon. Cr caluarie. Non
ob caluiciū primi hominis quē ibi quida errantes
sepultū frustra suspicant̄ s; ob decollationē reor
atq: dapnator dicit̄. Adam ū ñ inuerlin sepultū
s; iuxta arbe ꝛ ebron in iesu uolumine legimus.
Cpptea ibi crucifixus ē dns ut ubi prius erat area
dapnator erigent̄ uexilla martyru. Notale q̄q:
crucis figurā describit apls ubi ait. incarnate
radicati ꝛ fundati ut possitis cōphendere cū om
nib: sēis ꝛ rel. Et dederunt ei uinū bibere ꝛ rel.
Amara uitis uinū fecit amarū qd ppinat dno ihu
ut impleat̄ qd scriptū est dederunt in cibū meū
fel. ꝛ in sti mea potauerunt me aceto. Qd aūt
dicit̄ cū gustasse noluit bibere hoc indicat qd