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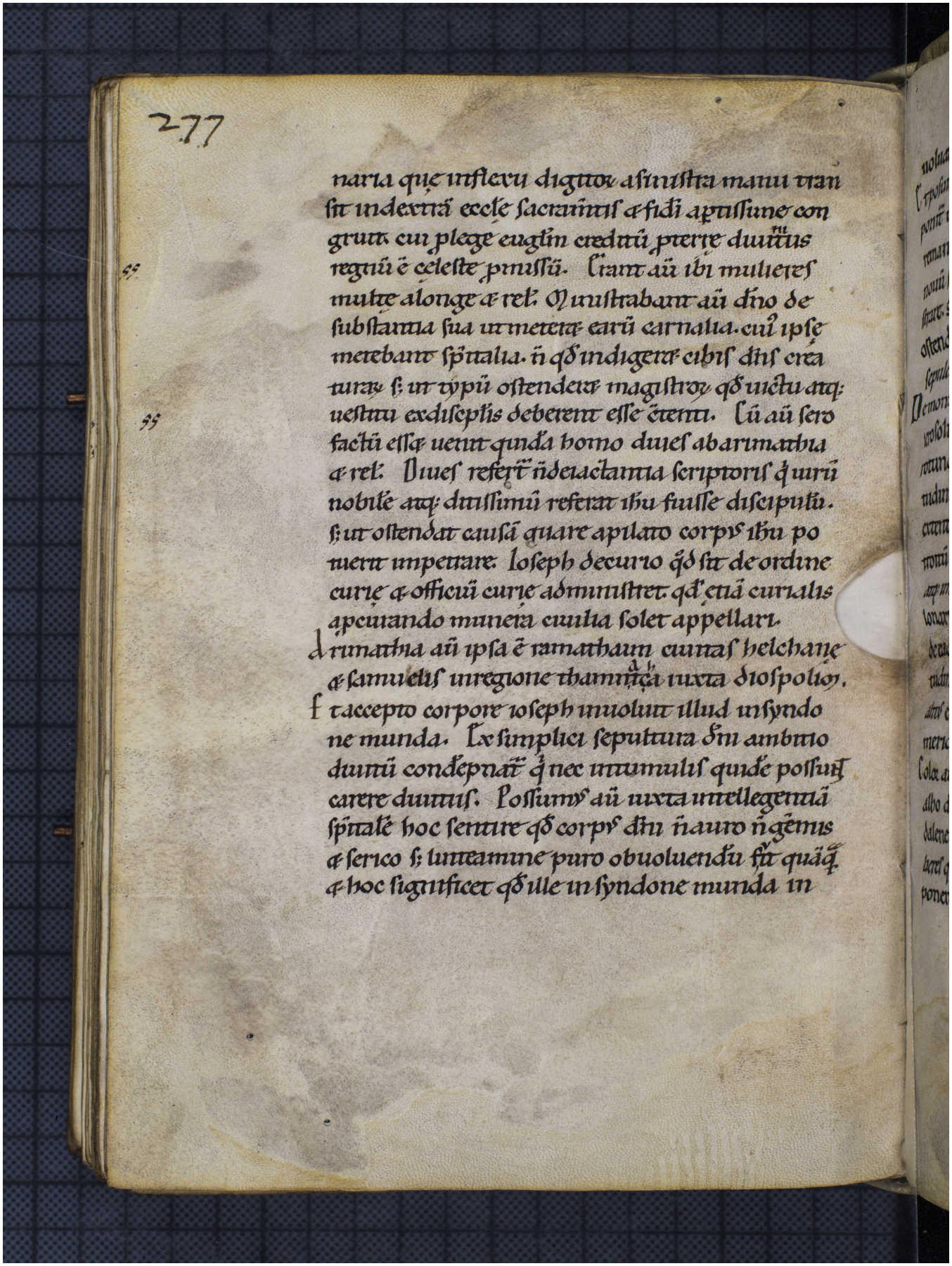

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naria que inflexu digitor a sinistra manu tran
sit in dextrā ecclē sacramentis & fidi aptissime con
gruit. cui plege euglin credtū pterie duittus
regnū ē celeste pmissū. Erant aū ibi mulieres
multe alonge & rel. Ministrabant aū dno de
substantia sua ut meteret earū carnalia. cui ipse
metebant spiritalia. ñ qd indigeret cibis dis crea
turar. s; ut typū ostenderet magistroy qd uictu atq;
uestitu excisis deberent esse ēterni. Cū aū sero
factū esset uenit quida homo diues abarimathia
& rel. Diues refert ñdeiactantia scriptoris q̄ uirū
nobile atq; ditissimū referat ihu fuisse discipulū.
s; ut ostendat causā quare apilato corpus ihu po
tuerit impetrare. Ioseph decurio qd sit de ordine
curie & officiū curie administret. qd etiā curialis
apeuiando munera ciuilia solet appellari.
d rimathia aū ipsa ē ramathaim cuitas helchanę
& samuelis in regione thamnitica iuxta diospoliy.
f taccepto corpore ioseph inuoluit illud in syndo
ne munda. Ex simplici sepultura dni ambitio
ditiū condepnat q̄ nec in tumulis quide possunt
carere duitiis. Possumus aū iuxta intellegentiā
spiritalē hoc sentire qd corpus dni ñ auro ñ gemis
& serico s; linteamine puro obuoluendu fit quāq;
& hoc significet qd ille in syndone munda in