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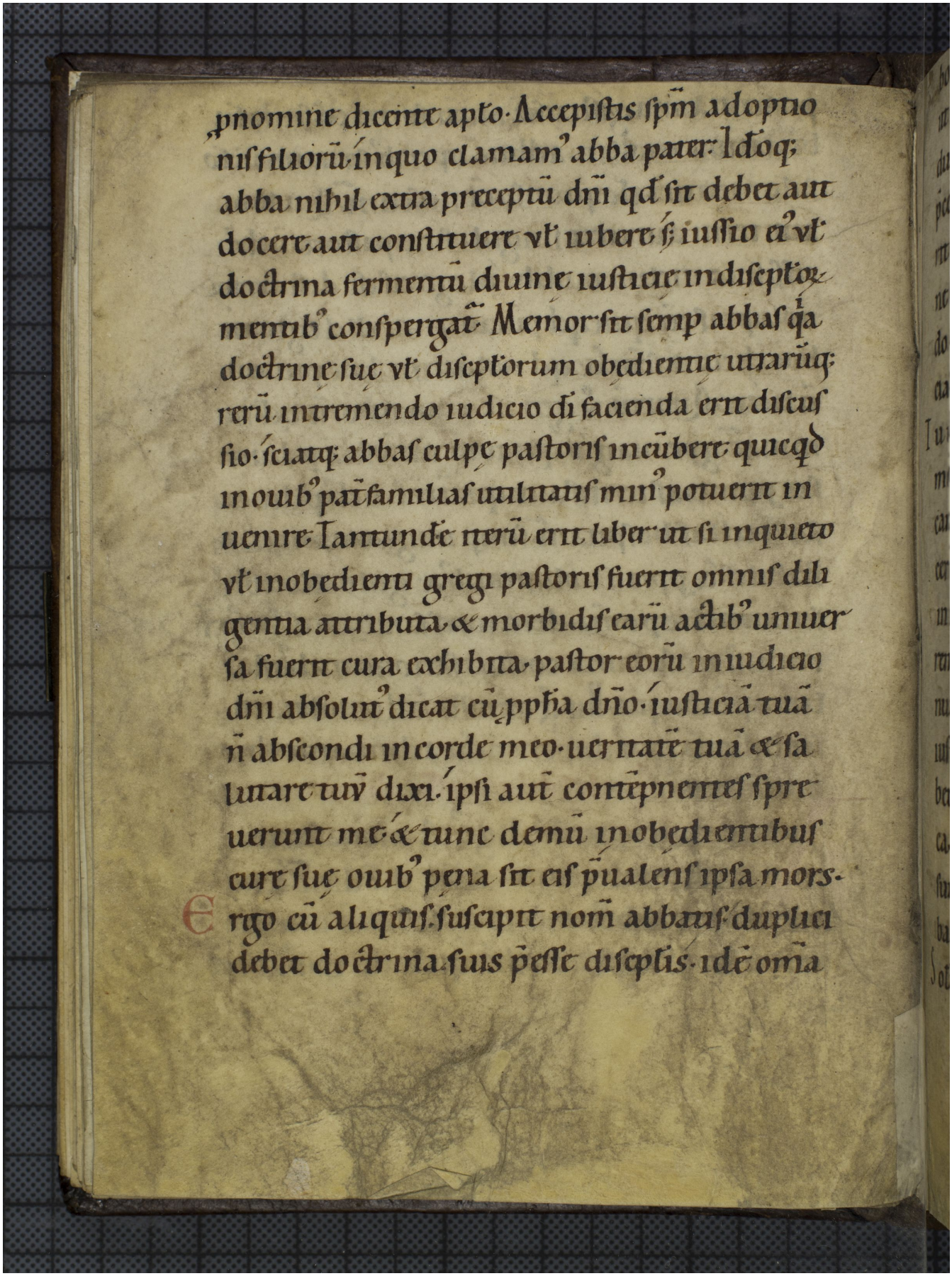

pnomine dicentes apto. Accepistis spm adoptio
nis filiorū in quo clamam abba pater. Idoq;
abba nihil extra preceptū dni qd fit debet aut
docere aut constituere vt iubet ſ; iussio ea vt
doctrina fermentū diuine iustitie in discipto-
mentib conspergat. Memor sit semp abbas qa
doctrine sue vt discipulorum obedientie utrarūq;
rerū in tremendo iudicio di faciendā erit discus
sio. sciatq; abbas culpe pastoris incūbere quicqd
in ouib patrifamilias utilitatis min potuerit in
uenire. Tantundē rerū erit liber ut si inquieto
vt inobedienti gregi pastoris fuerit omnis dili
gentia attributa & morbidis earū actib uniuer
sa fuerit cura exhibita. pastor eorū in iudicio
dni absolut dicat cū ppha dno. iustitiā tuā
n abscondi in corde meo. ueritatē tuā & sa
lutare tuū dixi. ipsi aut contēpnentes spre
uerunt me. & tunc demū inobedientibus
curt sue ouib pena sit eis pualens ipsa mors.
Ergo cū aliquis suscipit nom abbatis duplici
debet doctrina suis pesse discipulis. idē omia