Admont, 2. Drittel 12. Jh.

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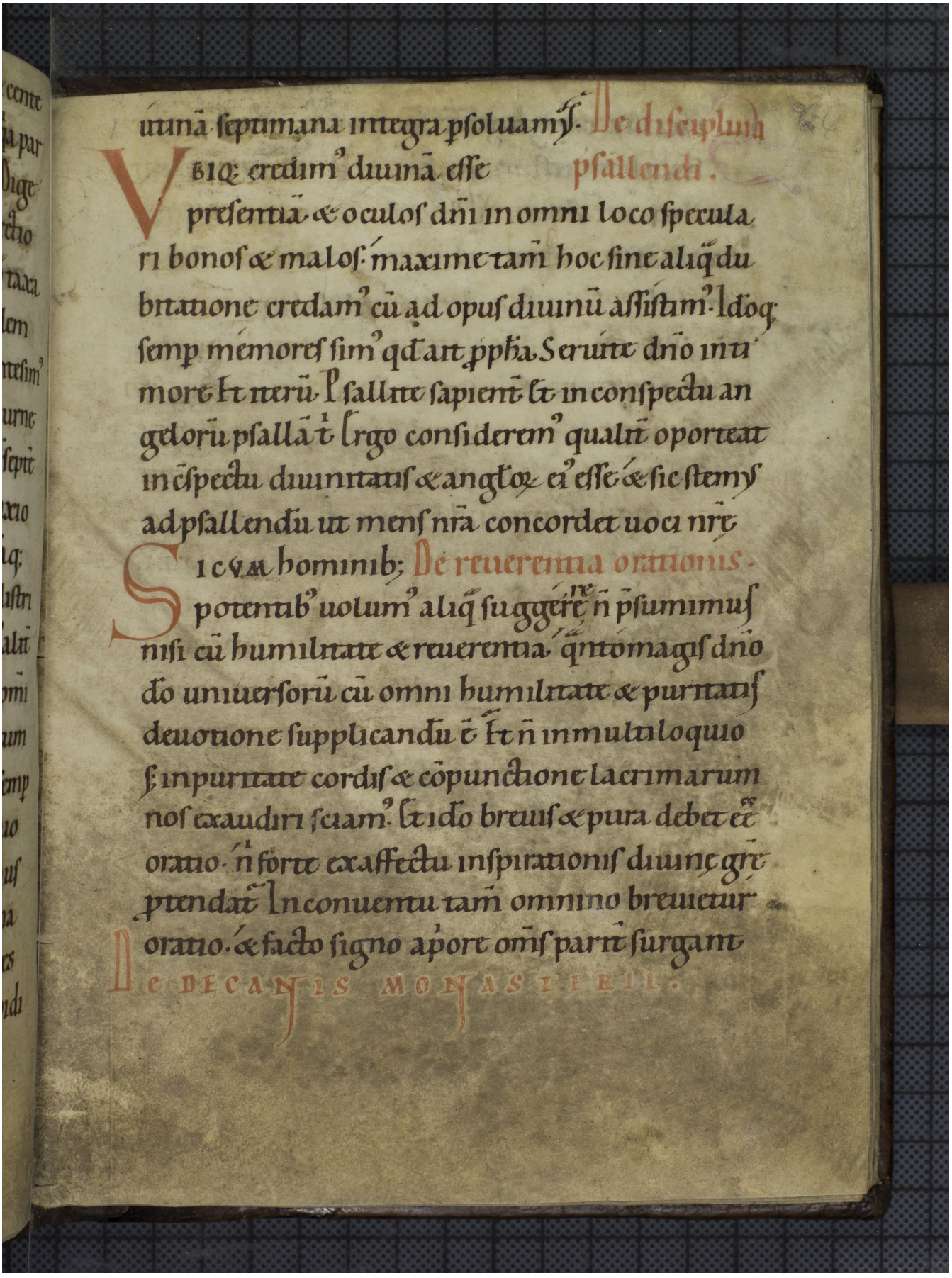

uuinā ſeptimana integra pſoluamꝰ. De diſciplina
VBIQ: credimꝰ diuinā eſſe pſallendi.
preſentiā & oculoſ dñi in omni loco ſpecula
ri bonoſ & maloſ. maxime tam̄ hoc ſine aliq̄ du
bitatione credamꝰ cū ad opuſ diuinū aſſiſtimꝰ. Idoq;
ſemp memoreſ ſimꝰ qđ ait ppha. Seruite dño in tu
more Et rursū. Pſallite ſapienter Et in conſpectu an
gelorū pſallā t. Ergo conſideremꝰ qualit̄ oporteat
in cſpectu diuinitatiſ & angloꝝ eiꝰ eſſe & ſic ſtemꝰ
ad pſallendū ut mens nra concordet uoci nrę
SICVT hominib; De reuerentia orationis.
potentib' uolumꝰ aliq̄ ſuggerere n̄ pſumimuſ
niſi cū humilitate & reuerentia. quāto magiſ dño
deo uniuerſorū cū omni humilitate & puritatiſ
deuotione ſupplicandū t Et n̄ in multiloquio
ſed in puritate cordiſ & cōpunctione lacrimarum
noſ exaudiri ſciamꝰ. Et ideo breuis & pura debet eē
oratio. nisi forte ex affectu inſpirationiſ diuine gr̄e
p̄tendat̄ In conuentu tam̄ omnino breuietur
oratio. & facto ſigno a priore omneſ pariter ſurgant
DE DECANIS MONASTERII.