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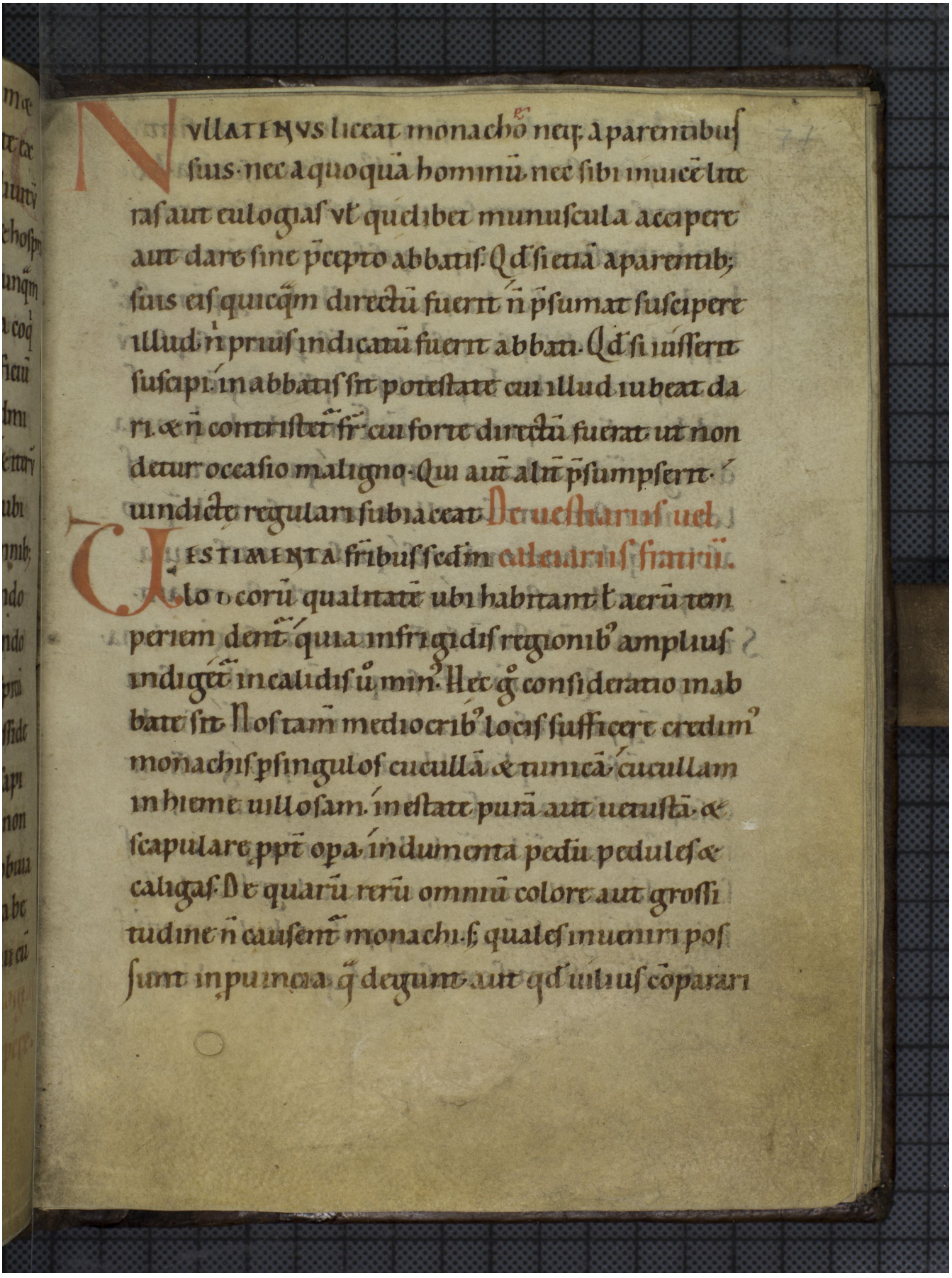

NVLLATENVS liceat monacho neq; aparentibus
suis. nec a quoquā hominū. nec sibi inuicē lite
ras aut eulogias vl' quelibet munuscula accipere
aut dare sine p̄cepto abbatis. Qd' si etiā aparentib;
suis eis quicq̄m directū fuerit n̄ p̄sumat suscipere
illud n̄ prius indicatū fuerit abbati. Qd' si iusserit
suscipi. in abbatis sit potestate cui illud iubeat da
ri. & n̄ contristet' fr̄ cui forte directū fuerat ut non
detur occasio maligno. Qui aut' alit' p̄sumpserit.
uindicte regulari subiaceat. De uestiariis uel
VESTIMENTA fr̄ibus sc̄dm calciariis fratrū.
loco corū qualitatē ubi habitant l' aerū tem
periem dent' quia in frigidis regionib' amplius
indiget' in calidis u° min'. Hec g° consideratio in ab
bate sit. Nos tam̄ mediocrib' locis sufficere credim'
monachis p̄singulos cucullā & tunicā. cucullam
in hieme uillosam. in estate purā aut uetustā. &
scapulare p̄pt' opa. indumenta pedū pedules &
caligas. De quarū rerū omniū colore aut grossi
tudine n̄ causent' monachi. s; quales inueniri pos
sunt in p̄uincia q̄ degunt. aut qd' uilius cōparari