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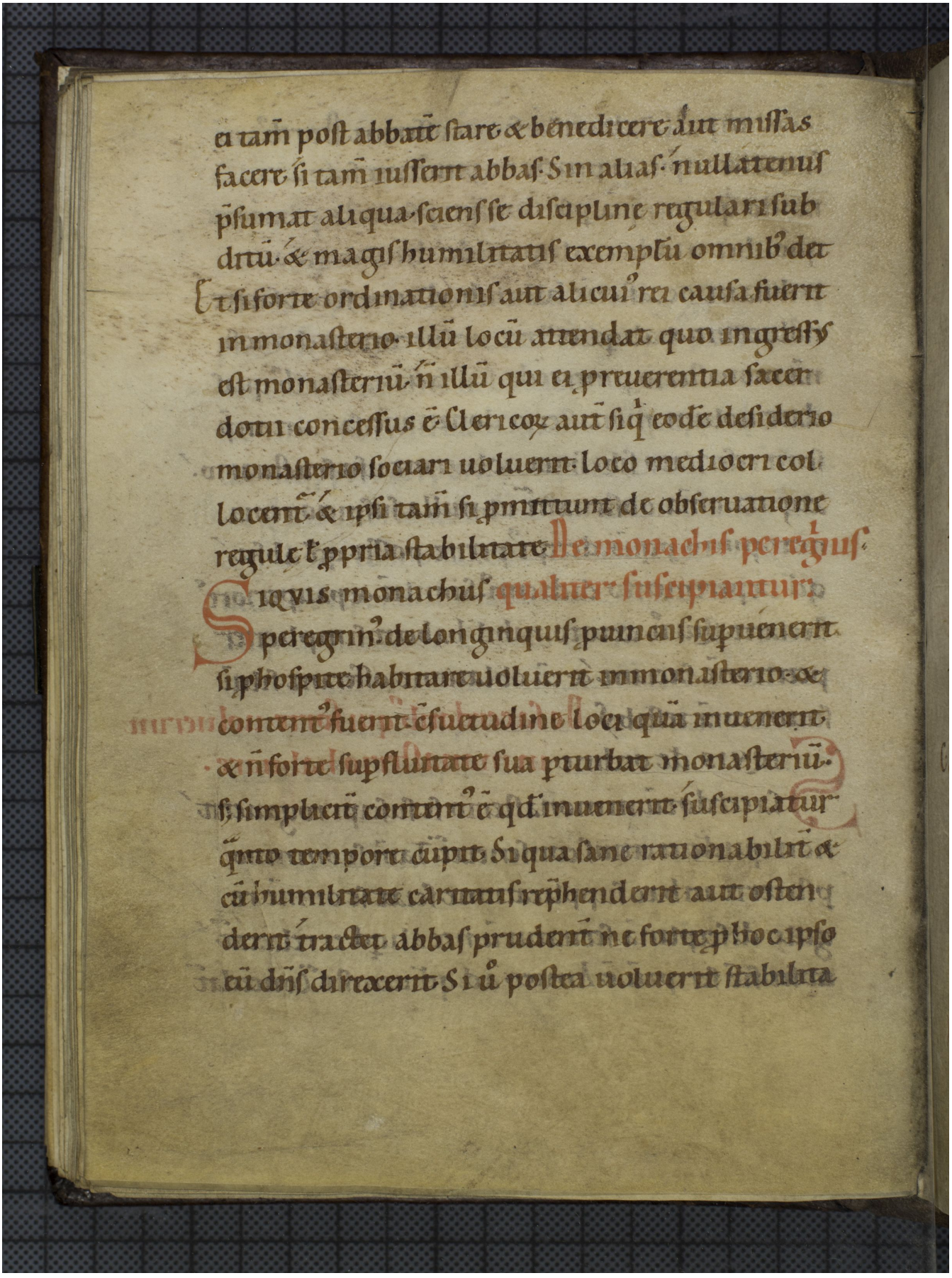

ei tam̄ post abbatē stare & benedicere aut missas
facere si tam̄ iusserit abbas. Sin alias nullatenus
p̄sumat aliqua sciens se discipline regulari sub
ditū & magis humilitatis exemplū omnib' det
Et si forte ordinationis aut alicui' rei causa fuerit
in monasterio illū locū attendat quo ingressus
est monasteriū n̄ illū qui ei p̄reuerentia sacer
dotii concessus ē Clericoꝝ aut̄ siq̄ eodē desiderio
monasterio sociari uoluerit loco mediocri col
locent̄ & ipsi tam̄ si p̄mittunt de obseruatione
regule l' p̄pria stabilitate De monachis peregrinis
Siquis monachus qualiter suscipiantur
peregrin' de longinquis p̄uinciis sup̄uenerit
si p̄hospite habitare uoluerit in monasterio &
content' fuerit c̄suetudine loci quā inuenerit
& n̄ forte sup̄fluitate sua p̄turbat monasteriū
s; simplicit̄ content' ē qd̄ inuenerit suscipiatur
q̄nto tempore cupit Si qua sane rationabilit̄ &
cū humilitate caritatis rep̄henderit aut osten
derit tractet abbas prudent̄ ne forte p̄ hoc ipso
eū dn̄s direxerit Si u' postea uoluerit stabilita