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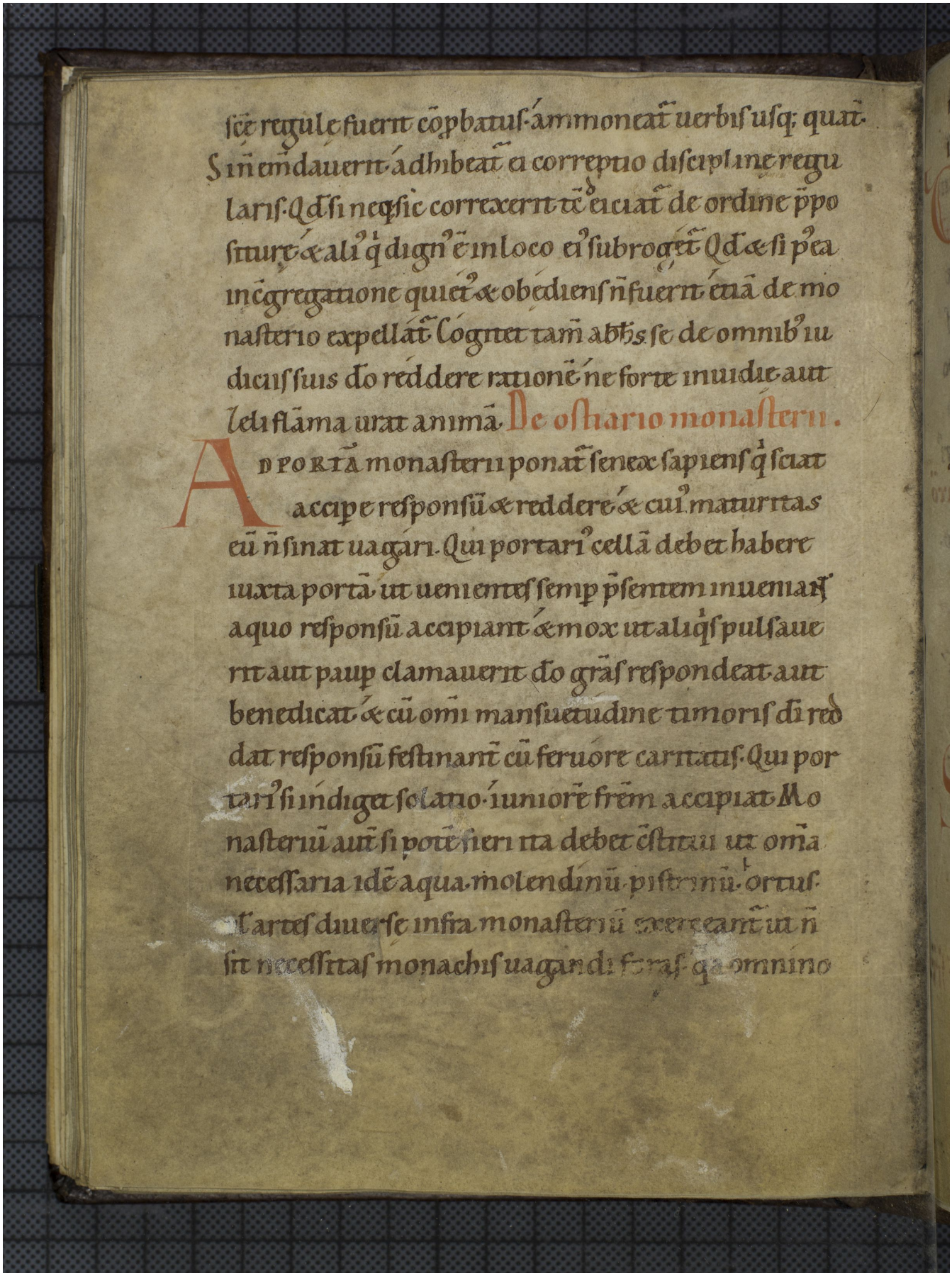

scē regulę fuerit cōpbatus. ammoneat uerbis usq; quat.
Si nō emdauerit adhibeat ei correptio discipline regu
laris. Qd si neq; sic correxerit tc eiciat de ordine ppo
siture & ali q dign ē in loco ei subrogēt. Qd & si p ea
incgregatione quiet & obediens nō fuerit etiā de mo
nasterio expellat. Cogitet tam abhs se de omnib iu
diciis suis dō reddere rationē ne forte inuidie aut
zeli flāma urat animā. De ostiario monasterii.

AD PORTĀ monasterii ponat senex sapiens q sciat
accipe responsū & reddere & cui maturitas
eū nō sinat uagari. Qui portari cellā debet habere
iuxta portā ut uenientes semp psentem inueniant
a quo responsū accipiant & mox ut aliqs pulsaue
rit aut paup clamauerit dō grās respondeat aut
benedicat & cū omi mansuetudine timoris di red
dat responsū festinant cū feruore caritatis. Qui por
tari si indiget solatio iuniorē frēm accipiat. Mo
nasteriū aut si potē fieri ita debet cstitui ut omā
necessaria idē aqua molendinū pistrinū ortus
vl artes diuerse infra monasteriū exerceant ut nō
sit necessitas monachis uagandi foras qa omnino