Admont, 2. Drittel 12. Jh.

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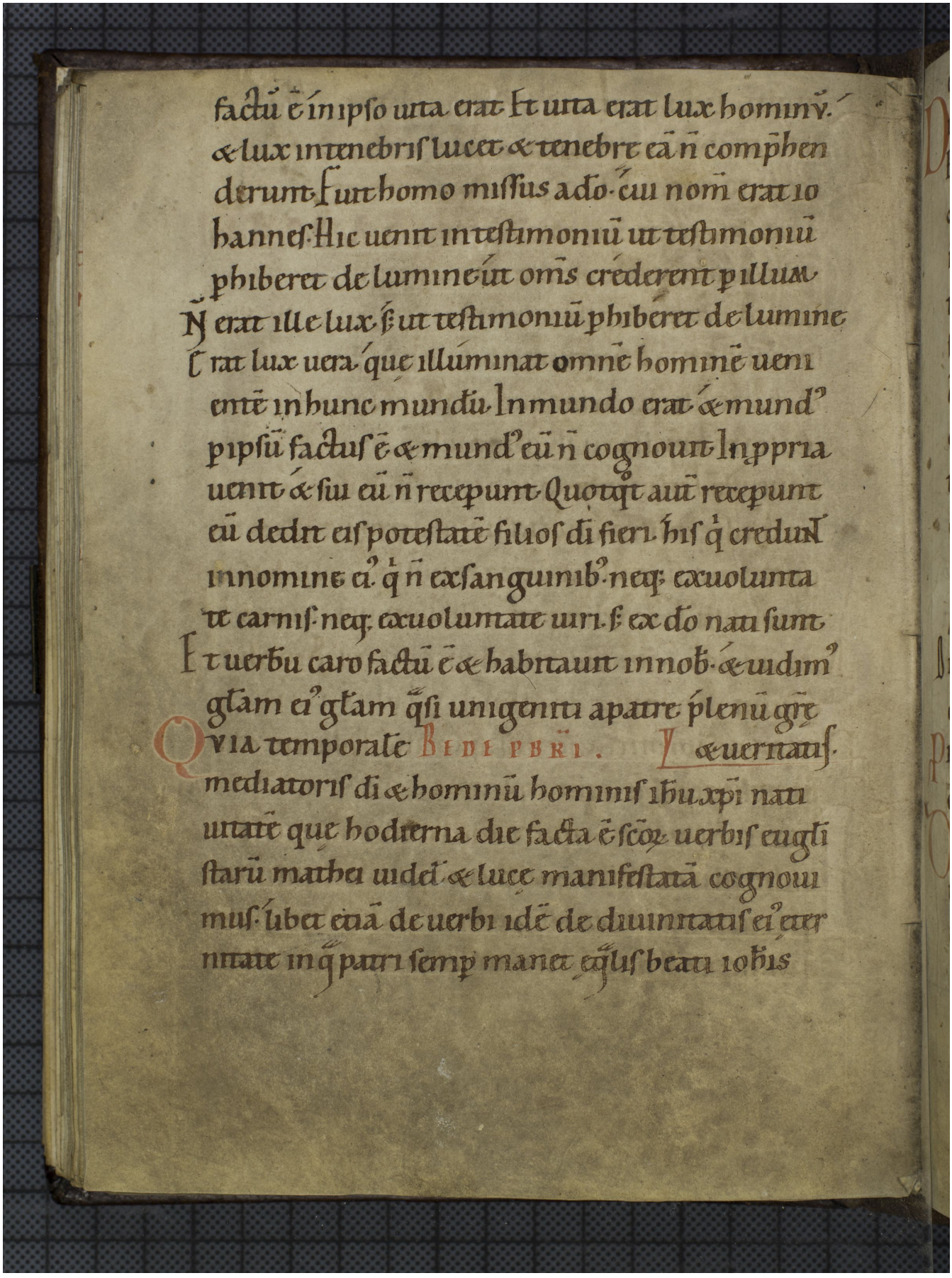

factū ē in ipso uita erat Et uita erat lux hominū.
& lux in tenebris lucet & tenebre eā nō comphen
derunt Fuit homo missus a dō cui nom erat Io
hannes Hic uenit in testimoniū ut testimoniū
phiberet de lumine ut oms crederent p illum
Nō erat ille lux sed ut testimoniū phiberet de lumine
Erat lux uera que illuminat omnē hominē ueni
entē in hunc mundū In mundo erat & mundꝰ
p ipsū factus ē & mundꝰ eū nō cognouit In ppria
uenit & sui eū nō receperunt Quotqt aut receperunt
eū dedit eis potestatē filios dī fieri his q̄ credunt
in nomine eiꝰ q̄ nō ex sanguinib⁹ neq; ex uoluntate
te carnis neq; ex uoluntate uiri sed ex dō nati sunt
Et uerbū caro factū ē & habitauit in nob & uidimꝰ
gl̄am eiꝰ gl̄am q̄si unigeniti a patre plenū gr̄e
QVIA temporale BEDE PBRI. Ueritatis
mediatoris dī & hominū hominis Ihu xp̄i nati
uitatē que hodierna die facta ē scōr uerbis euāgli
starū mathei uidet & luce manifestatā cognoui
mus libet eiā de uerbi idē de diuinitatis eiꝰ eter
nitate in q̄ patri semp manet eccl̄is beati Iobis