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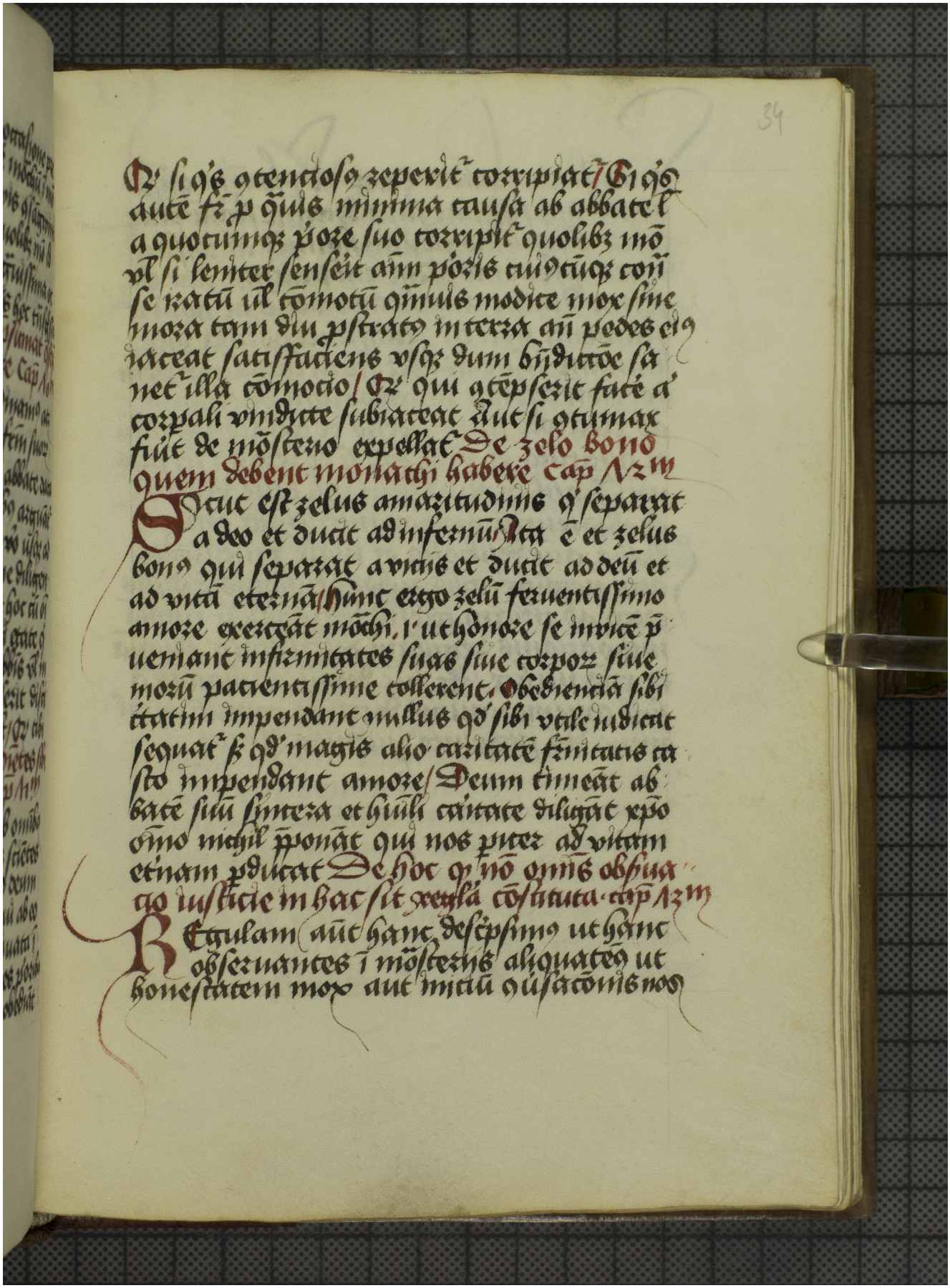

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Q' si q's q tenciosq zeperit corripiat/ Si qq
autē fr p q̄ius minima causa ab abbate l
a quocumq; pōre suo corripit quolibz mō
vl si leniter senseit aim pōris cuiqtūq; coñ
se ratū ill cōmotū q̄mvis modice mox sine
mora tam diu pstratq; in terra aī pedes eiq
iaceat satisfaciens vsq; dum bēdicōe sa
net illa cōmocio/ Q' qui q tēpserit fuerit a'
corpali vindicte subiaceat aut si qtumax
fuit de mōsterio expellat De zelo bono
quem debent monachi habere cap Lxm
Sicut est zelus amaritudinis q' separat
a deo et ducit ad infernū/ Ita ē et zelus
bonq qui separat a vitiis et ducit ad deū et
ad vitā eternā/ Hunc ergo zelū feruentissimo
amore exercēt mōchi. i' ut hōore se invicē p
ueniant infirmitates suas siue corporis siue
morū patientissime tollerent. Obedientiā sibi
ctatim impendant nullus qd' sibi vtile iudicat
sequat' sed qd' magis alio caritate fr̄nitatis ca
sto impendant amore/ Deum timeat ab
bate suū sincera et humili caritate diligāt xpm
omno michil pōnāt qui nos pariter ad vitam
etnam pducat De hoc q' nō omnis obsua
ga iusticie in hac sit regula cōstituta. cap Lxm
Regulam aut hanc descripsimq ut hanc
obseruantes i mōsteriis aliquatenq ut
honestatem mor aut initū q̄ sacōnis nos