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entiq popularis inlecebrā. culto sermone fucatā. sed ad diuinā in
dulgentiā p̄dicandā rudi uentate simplicia. Accipe qd̄ sentit̄ ante
quā discit̄. nec p̄ moras tempoq̄ longa agnitione colit̄. s̄ cōpendio
grā maturantis hauriē. Ego cū in tenebris atq in nocte cēca ia
cerē. cūq in sālo iactantis sēti nutabundus ac dubis uestigis ober
rantib, fluctuarē. uitē meē nescis. uentatis ac lucis alienī. difficile
prsus ac dusk pullis tē morib, opinabar qd̄ m̄ in sālutē diuina clem̄
tia pollicebat̄. ut quis renasci denuo possk. utq in nouā uitā laua
cro aquē sālutaris animat̄. qd̄ prī fuerat exponerk. corporis lick
conpage hominē animo ac mīte mutark. quin possibit arebā tanta
cuersatio ē. ut repente ac pnicit̄ exuat̄. qd̄ t genuinū situ materiē
naturat obduruit. t usurpatū diu senio uetustatis inoleuit. Alta
hec &pfunda penitus radice sedēt. Quando parsimoniā discit. qui
epulārib, cenis. & largis dapib, adsueuit? & q̄ p̄ciosā uestē ēspicuis
in auro atq purpura fulsit. ad plebeiū se ac simplicē cultū qn
do deponit? fascib, ille delectat̄ & honorib, eē priuat̄ & inglo
rius ñ potē. Hic stipatus clientū cuneis. freqntiore comitatu of
ficiosi agminis honestat̄. penā putat eē cū solus ē. Tenacib, semp
inlecebris necesse ē ut solebat uiolentia inurek. infk supbia. ira
cundia inflām& rapacitas inquiēt. crudelitas stimulk ambitio de
lectk. libido p̄ciptk. Hec egomk sepe mecū. nā & ipse quāplurimis
uitē prioris erroribus implicat̄ tenebar. quib, exui me posse ñ credere.
sic uicis adherentib, obsecundans. malis meis uelut iā p̄pis ac uerna
cut effauebā. Sed postq unde genitat auxilio. supioris eui labe detā.
in expiatū pect̄ ac purū desup se lum̄ infudit. p̄q celitus spū hausto.
in nouū me hominē natiuitas sēdā reparauī. mirk inmodū prī ēfirm
re se dubia. patere clausa. lucere tenebrosa. facultatē dare. qd̄ prī dif
ficile uidebat̄ cerni posse. qd̄ inpossibile putabat̄ ut ēē? Agnoscere tre
nū fuisse qd̄ prī carnalit̄ natū delictis obnoxiū uiuerk. eē cepisse