CYPRIANUS CARTHAGINENSIS
Anfang 12. Jh.
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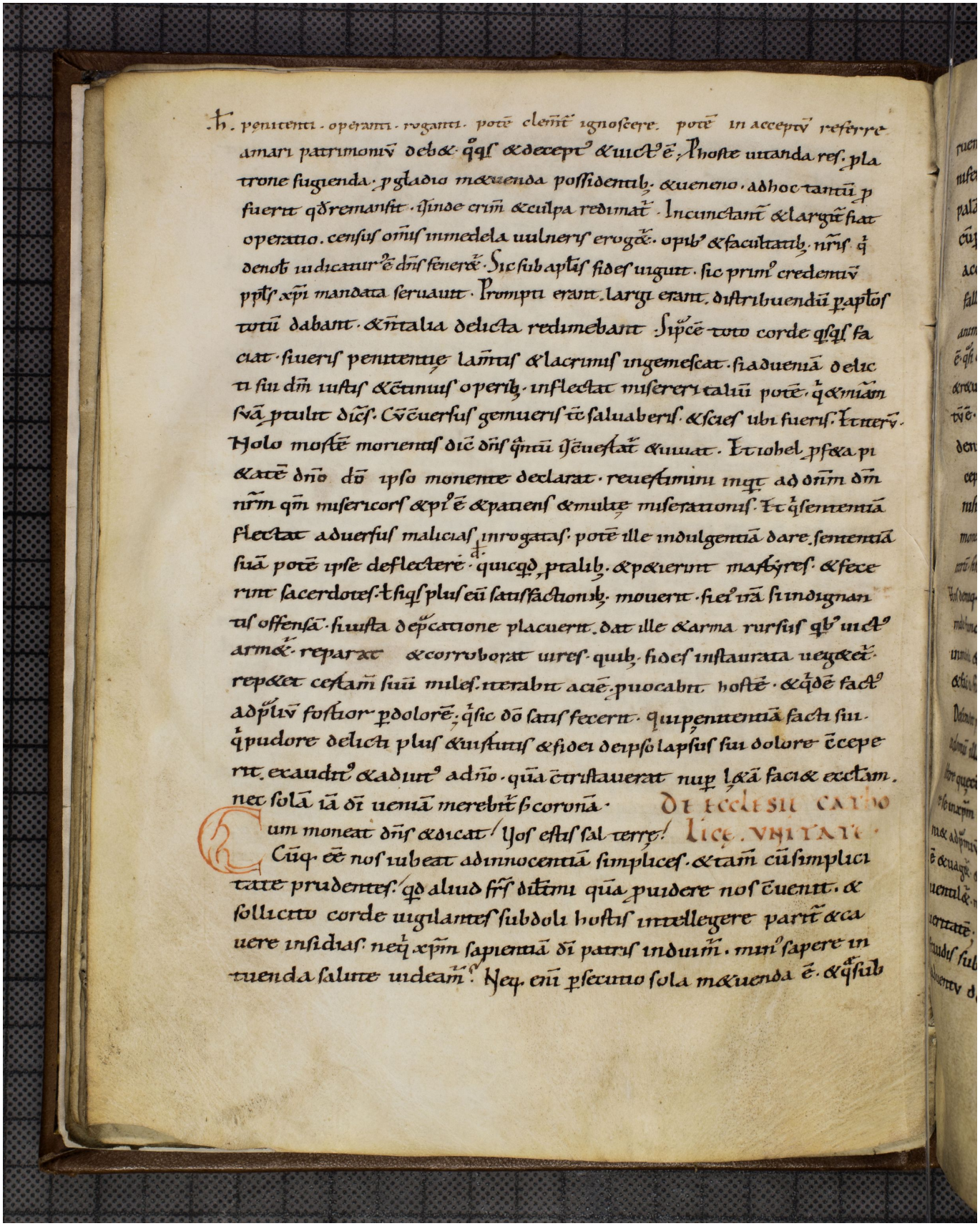

.h. penitenti . operanti . roganti . potē clemēt ignoscere . potē in acceptū referre
amari patrimoniū deb& q̄q̄s &decept' &uict' ē . Phoste uitanda res . pla
trone fugienda . pgladio m&uenda possidentib̄ . &ueneno . adhoc tantū p
fuerit q̄d remansit . ifinde crim &culpa redimat . Incunctant &largē fiat
operatio . census omis inmedela uulneris erogē . opib' &facultatib̄ . nris . q̄
denob indicatur ē dnis fenerē . Sic sub aptis fides uiguit . sic prim' credentiū
ppls xpi mandata seruauit . Prompti erant . largi erant . distribuendū paptos
totū dabant . &ntalia delicta redimebant . Sipcē toto corde qsq̄s fa
ciat . siueris penitentie lamtis & lacrimis ingemescat . fiadueniā delic
ti sui dm iustis &cōtinuis operib̄ . inflectat misereri taliū potē . q̄ &miam
suā ptulit dicēs . Cū cōuersus gemueris tū saluaberis . &scies ubi fueris . Ettuerū .
Nolo mortē morientis dic dnis q̄ntū iscōuestat &uuat . Et iohel . psa pi
&atē dno dō ipso monente declarat . reuestimini inqt ad dnm dm
nrm qm misericors &pi' ē &patiens &multe miserationis . Et q̄sententiā
flectat aduersus malicias inrogatas . potē ille indulgentiā dare . sententiā
suā potē ipse deflectere . quicqd ptalib̄ . &p&ierint mastyres . &fece
rint sacerdotes . Et siqs plus eū satisfactionib̄ . mouerit . sicut irā si indignan
tis offensā . si iusta dep̄catione placuerit . dat ille &arma rursus qb' uict'
armē . repar& &corroborat uires . quib̄ . fides instaurata uegetet .
rep&et certam suū miles . iterabit aciē . puocabit hostē . &q̄dē fact'
ad p̄liū fortior pdolorē . q̄sic dō satis fecerit . qui penitentiā facti sui .
q̄ pudore delicti plus &uisturus & fidei deipso lapsus sui dolore ēcepe
rit . exaudit' &adiut' ad no . qūa cristauerat nup̄ l&ā faci& exclam .
nec solā iā dī uenia merebit̄ sicoronā . DE ECCLESIE CATHO
LICE . VNITATE .
Cum moneat dnis &dicat . Vos estis sal terre . Cūq. ēē nos iubeat adinnocentiā simplices . &tam cū simplici
tate prudentes . q̄d aliud frs ditimi quā puidere nos cōuenit . &
sollicito corde uigilantes subdoli hostis intellegere parit &ca
uere insidias . neq̄ xpm sapientiā dī patris induim . mun' sapere in
tuenda salute uideam . Neq. enim pseruio sola m&uenda ē . &q̄sub