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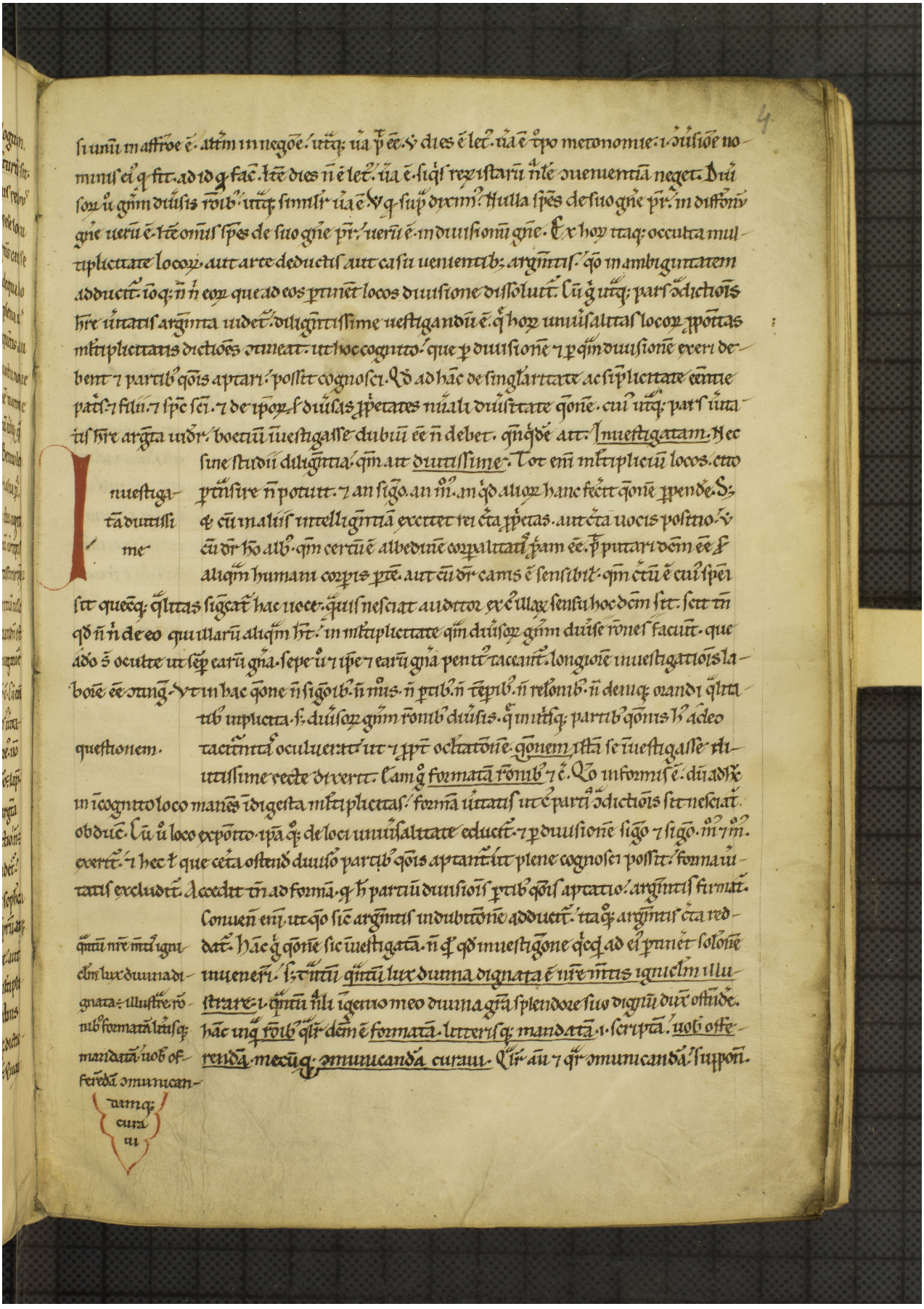

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si unū in affrōe ē. altm in negōe. utq; uā p̄ ēe. ꝟ dies ē let. uā ē tpo metonomie. i. ꝯuisiōe nominis ei q fit. ad id q fac. Itē dies n̄ ē let. uā ē. siq̄s rex istarū n̄ ē ꝯuenientiā neget. Diuisor u gn̄m diuisis rōib. utq; similr uā ē. ꝟ q sup̄ diximꝰ. Nulla spēs de suo gn̄e pr̄. in diffōnū gn̄e uerū ē. Itē omīs spēs de suo gn̄e pr̄. uerū ē. in diuisionū gn̄e. Ex hoꝝ itaq; occulta multiplicitate locoꝝ. aut arte deductis aut casu uenientib; argm̄tis. q̄o in ambiguitatem adducit. ioq; n̄ n̄ eoꝝ que ad eos ꝑtinēt locos diuisione dissoluit. Cū g̃ utq; pars ꝯdictiōis h̄re ueritatis argm̄ta uidet. diligm̄tissime uestigandū ē. q̄ hoꝝ uniuersalitas locoꝝ ꝓpōitas multiplicitatis dictiōes ꝯtineat. ut hoc cognito. que ꝑ diuisionē ⁊ ꝑ q̄m diuisionē exeri debent ⁊ partib q̄ōis aptari. possit cognosci. Qd ad hāc de singlaritate ac simplicitate eēntie patris ⁊ filii ⁊ spc̄ sc̄i. ⁊ de ipoꝝ ꝯ diuisas ꝓpietates nūali diuisitate q̄onē. cui utq; pars ueritatis h̄re argm̄ta uidr. boetiū iuestigasse dubiū ēe n̄ debet. q̄nq̄dē ait. Inuestigatam. Nec sine studii diligm̄tia. q̄m ait diutissime. Tot enī multipliciū locos. cito ꝑtransire n̄ potuit. ⁊ an sigo. an m̄. an q̄d alioꝝ hanc fecit q̄onē ꝓpendē. S; q̄ cū in aliis intelligm̄tiā excitet rei cta ꝓpietas. aut cta uocis positio. ꝟ cū dr̄ ho alb. q̄m certū ē albedinē corpalitatis ꝓam ēe. ꝑ putari dcm̄ ēe ꝯ aliq̄m humani corpis ꝑtē. aut cū dr̄ canis ē sensibil. q̄m ctū ē cui spēi sit quecūq; q̄litas sigcat hac uoce. q̄uis nesciat auditor ex c illaꝝ sensu hoc dcm̄ sit. scit tn̄ qd n̄ n̄ de eo qui illarū aliq̄m h̄t. in multiplicitate q̄m diuisoꝝ gn̄m diuise rōnes faciūt. que ado s̄ oculte ut sep̄ earū gn̄a. sepe u ⁊ ipe ⁊ earū gn̄a penit tacent. longiorē inuestigatiōis laborē ēe ꝯtinḡ. Vt in hac q̄one n̄ sigōib. n̄ m̄is. n̄ ꝑtib. n̄ tēpib. n̄ relōnib. n̄ denīq; orandi q̄litatib implicita. s; diuisoꝝ gn̄m rōnib diuisis. q̄ in utrisq; partib q̄onis h̄ adeo tacitm̄ta oculuerat. ut ⁊ ꝓpt̄ oclatōnē. q̄onem istā se iuestigasse diutissime recte dixerit. Cam g̃ formatā rōnib ⁊ c. Qo informis ē. dū ad hc in icognito loco manēs idigesta multiplicitas. formā ueritatis ut c parti ꝯdictiōis sit nesciat. obduc. Cū u loco expōito. ipā q̄ de loci uniuersalitate educit. ⁊ ꝑ diuisionē sigo ⁊ sigo. m̄ ⁊ m̄. exerit. ⁊ hec l que cta ostend diuiso partib q̄ōis aptant. ut plene cognosci possit. forma ueritatis excludit. Accedit tn̄ ad formā. q h̄ partiū diuisiōis ꝑtib q̄ōis aptatio. argm̄tis firmat. Conuen enī. ut q̄o sic argm̄tis indubitōnē adducit. itaq; argm̄tis cta reddat. Hāc g̃ q̄onē sic iuestigatā. n̄ q̄ qd inuestigōne q̄cq ad ei ꝑtinēt solōnē inueneri. s; tn̄tū q̄ntū lux diuina dignata ē nr̄e m̄tis igniclm illustrare. i. q̄ntū n̄li igenio meo diuina gr̄a splendore suo dignū dux ostēdē. hāc inq̄ rōib q̄lr dcm̄ ē formatā. litterisq; mandatā. i. scriptā. uob offerendā. mecūq; ꝯmunicandā curaui. Q̄lr aū ⁊ q̄r ꝯmunicandā. suppon.

Inuestigatā diutissime

questionem.

q̄ntū nr̄e m̄tis igniclm lux diuina dignata ÷ illustrare rōnib formatā litterisq; mandatā uob offerendā ꝯmunicandamq; curaui