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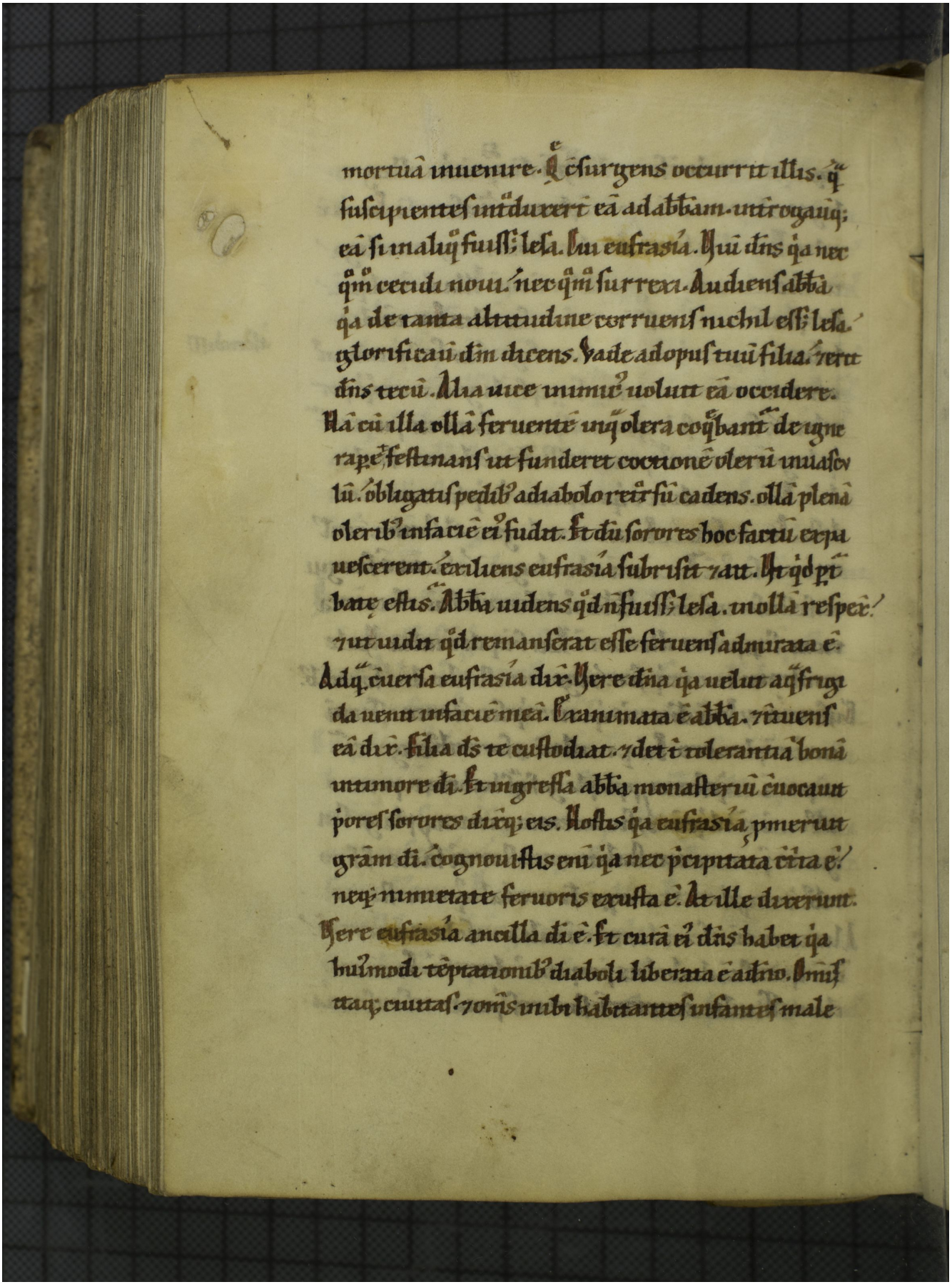

mortuā inuenire. Q̄ cōsurgens occurrit illis. q̄
suscipientes intr̄duxerūt eā ad abbām. intr̄ogauq;
eā si in aliq̄ fuiss; lesa. Cui eufrasia. Nūi dn̄s q̄a nec
q̄m̄ cecidi noui. nec q̄m̄ surrexi. Audiens abbā
q̄a de tanta altitudine corruens nichil ess; lesa.
glorificauī dm̄ dicens. Vade ad opus tuū filia. ⁊ erit
dn̄s tecū. Alia uice inimicꝰ uoluit eā occidere.
Nā cū illa ollā feruentē in q̄ olera coq̄bant̄ de igne
rapē festinans ut funderet coctionē olerū in uasculū.
obligatis pedibꝰ a diabolo retr̄sū cadens. ollā plenā
oleribꝰ in faciē eiꝰ fudit. Et dū sorores hoc factū expa
uescerent. exiliens eufrasia subrisit ⁊ ait. Ut q̄d p̄t̄
batę estis. Abbā uidens q̄d n̄ fuiss; lesa. in ollā respex.
⁊ ut uidit q̄d remanserat esse feruens admirata ē.
Ad q̄ cūuersa eufrasia dix̄. Nere dn̄a q̄a uelut a q̄ frigi
da uenit in faciē meā. Exanimata ē abbā. ⁊ intuens
eā dix̄. Filia ds̄ te custodiat. ⁊ det t̄ tolerantiā bonā
in timore dī. Et ingressa abbā monasteriū cūuocauit
p̄ores sorores dixq; eis. Nostis q̄a eufrasia p̄meruit
grām dī. cognouistis enī q̄a nec p̄cipitata cōtra ē.
neq; nimietate feruoris exusta ē. At ille dixerunt.
Nere eufrasia ancilla dī ē. Et curā eiꝰ dn̄s habet q̄a
huiꝰmodi tēptationibꝰ diaboli liberata ē a dn̄o. Omis
itaq; ciuitas. ⁊ om̄s in ibi habitantes infantes male