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dicē. quero q̄ admodū uasa illa q̄ n̄ in honore s; in ꝛumelia
domī magna ꝛtinet. nec ipsa magna domū possunt sci
ficandis hoīb' ministrare qd̄ sem̄ ē. n̄ q̄ illa sēctas sa
cramēti nec ab imundis pollui potē. sive cū p eos d̄ aū
sive cū ab eis accipiū. q̄ cord̄ 7 ꝛta imeli' n̄ cōmutant.
D e q̄b' intus positis ipse dic. scio vb̄ sot 7 n̄ factis remun
tiantes. Sunt q̄ 7 intus hostes di. q̄ quē pectora obse
dēt spē antiq̄ pi. q̄ tam̄ gerunt spalia 7 diuina. q̄ nec
ipsis possūt quādō tales ꝛt ad salutē p dēē. nec ipsi ea
possūt sua imundicia maculare. Qd̄ ꝛtaq; dicē nichil
eis ad gram̄ ecclastica 7 ad salutē lucē. q̄ spargentes
atq; ipugnantes ecclam x̄. ac po ipso ad v̄ satu q̄
aptis el' antiq̄ nominentū sic accipiendū ē q̄ foris
q̄ intū inuenuntū tales. sepationē tam̄ eq̄ q̄ intū s.
ab illi' cotube pfectione atq; unitate n̄ solū d̄ s nō
inq̄b'da s; 7 homines inquib'da quē imanifesto pessi
mā uitā 7 ꝛtermatā neqtiā inuentes q̄ ea divinē
pceptq̄ regulis 7 parantes. intelligū quā multis 7 u
hanus q̄ palei sive foris sive intū positis dictus est
dis. Recedite a me omēs q̄ operamini iqtate. ē ite in
ignē ētnū q̄ pparatus ē diabolo 7 angelis ei. D e ꝛ si
one autē nulli' despandū ē sive foris sive intus 7 ꝛstitu
ti. quādō patiētia di ad penitētiā adducē. 7 iustitia
i iustiga facinora eq̄ 7 iuberib' peccata eq̄. Hoc enī