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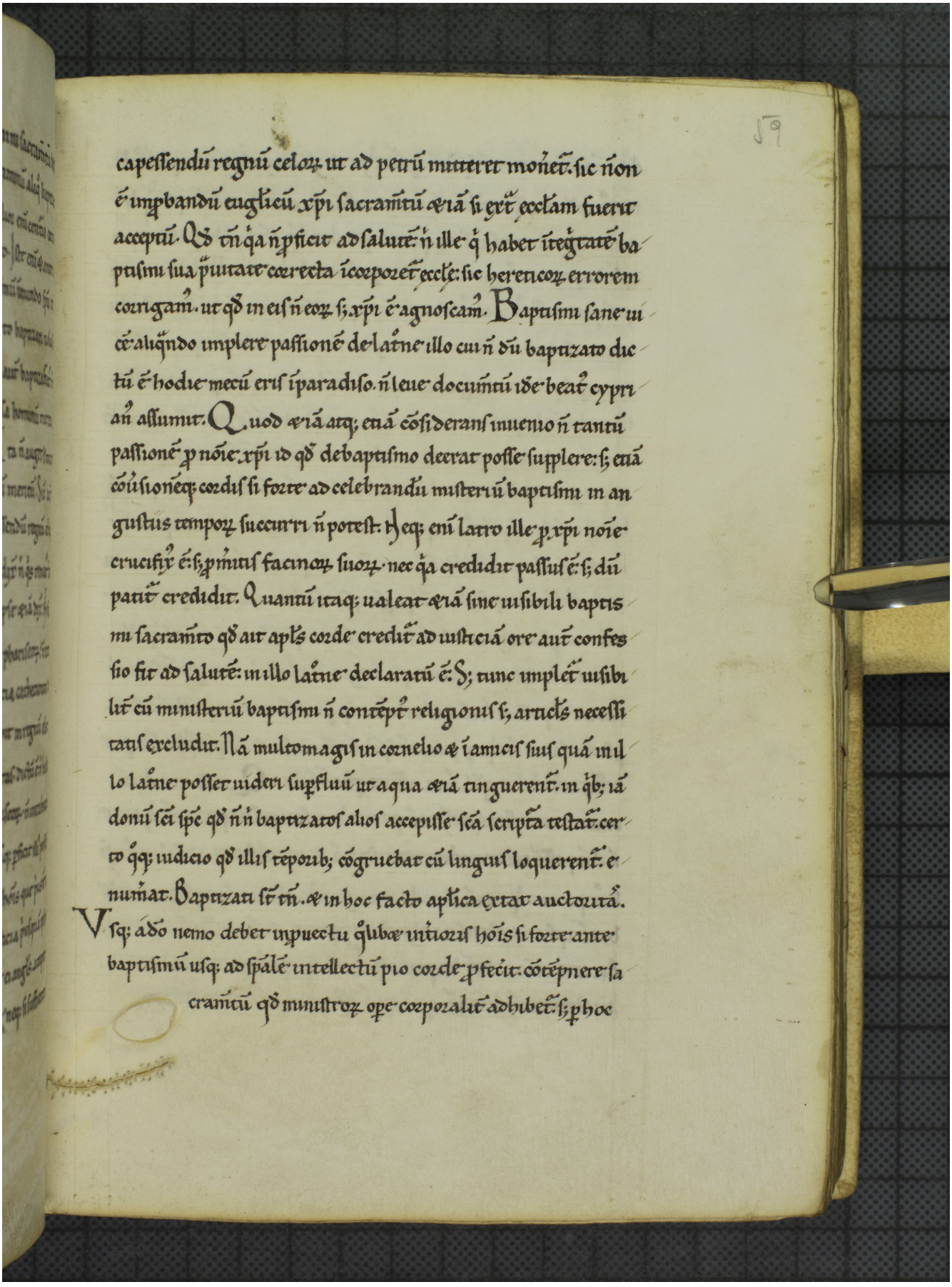

capessendū regnū celoꝝ ut ad petrū mitteret monet. sic non
ē imp̄bandū euangelicū xp̄i sacramentū ēriā si ex(tra) ecclām fuerit
acceptū. Qđ tñ qa ñ pficit ad salutē ñ ille q̄ habet integritatē ba
ptismi sua p(ro)priaꝫ correcta i(n)corporet ecclē: sic hereticoꝝ errorem
corrigam. ut qđ in eis ñ eoꝝ s; x̄pi ē agnoscam. Baptismi sane ui
cē aliq̄ndo implere passionē de latrone illo cui ñ dū baptizato dic
tū ē hodie mecū eris i paradiso. ñ leue documentū de beat(us) cypri
an(us) assumit. Quod ēriā atq; eriā cōsiderans inuenio ñ tantū
passionē p(ro) nōie x̄pi id qđ debaptismo deerat posse supplere: s; etiā
cōfessionē eq; cordis si forte ad celebrandū misteriū baptismi in an
gustus tempoꝝ succurri ñ potest. Heq; enī latro ille p(ro) x̄pi nōie
crucifix(us) ē: s; p(ro)prios facinoꝝ suoꝝ. nec q̄a credidit passus ē: s; dū
patī credidit. Quantū itaq; ualeat ēriā sine uisibili baptis
mi sacramento qđ aut apls corde creditur ad iustitiā ore autē confes
sio fit ad salutē: in illo latrone declaratū ē. D; tunc implet(ur) uisibi
lit(er) cū ministeriū baptismi ñ contēpt(us) religionis s; articls necessi
tatis excludit. Nā multo magis in cornelio & i(n) amicis suis quā in il
lo latrone posset uideri superfluū ut aqua ēriā tinguerent(ur). in q̄b; iā
donū sci spūs qđ ñ n(isi) baptizatos alios accepisse scā scripta testat(ur). cer
to q̄q; iudicio qđ illis reperib; cōgruebat cū linguis loquerent(ur). e
numerat. Baptizari se tñ. & in hoc facto aptica exstat auctoritā.
Usq; adō nemo debet unquectu q̄libet initiatos hōis si forte ante
baptismū usq; ad spāle intellectū pio corde p(ro)fecit. cōtēnere sa
cramentū qđ ministroꝝ ope corporaliter adhibet(ur) s; p hoc