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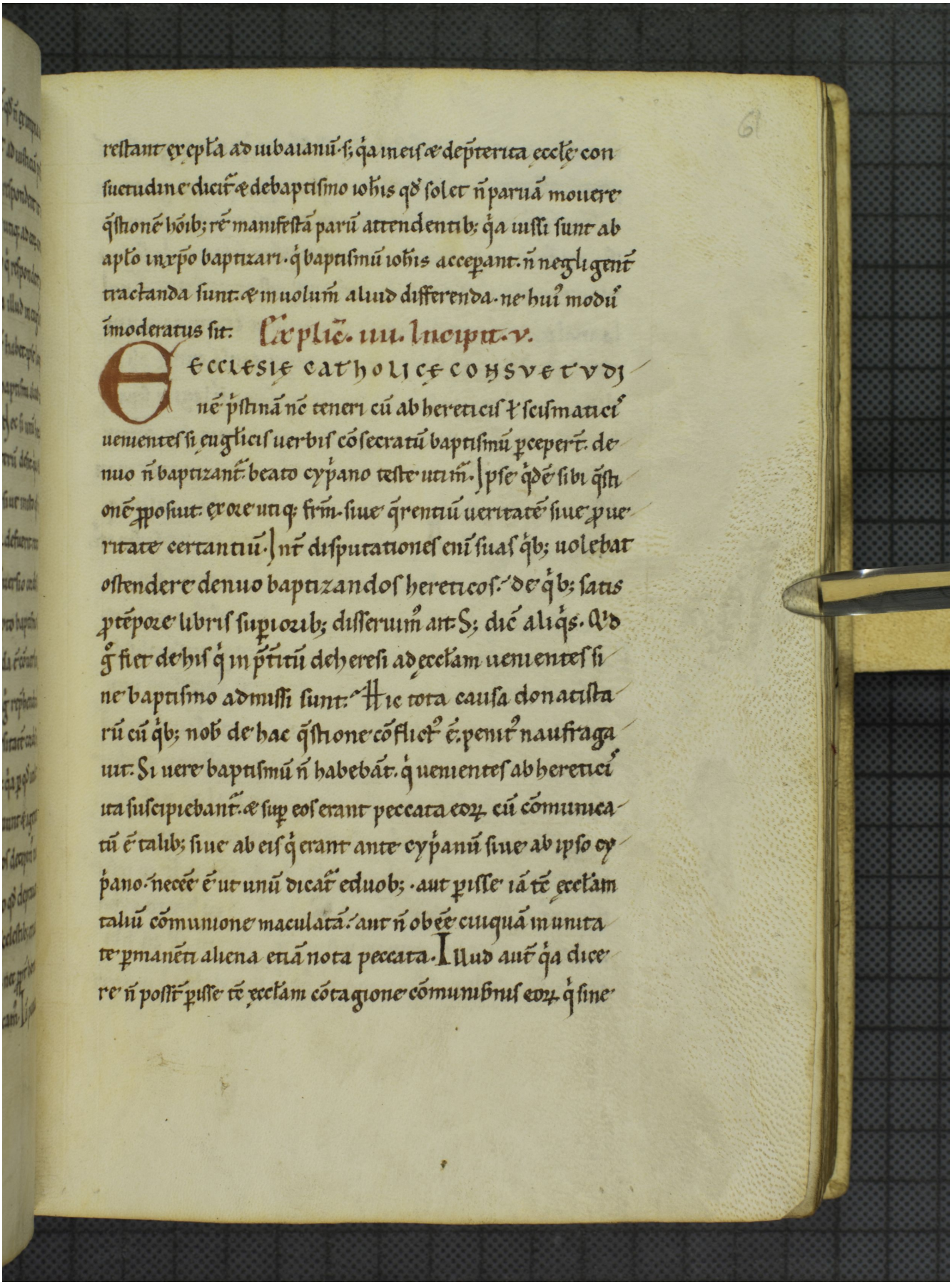

restant ꝙ epla ad ubaianū·s; ꝙa in eis ꝛ deprenta eccl̃e con
suetudine dicit ꝛ debaptismo iobis qđ solet ñ parua mouere
qstionē bōib; rē manifestā parū attendentib; ꝙa iussi sunt ab
apl̄o in xp̄o baptizari·ꝙ baptismū iobis accepant. ñ negligent
tractanda sunt. ꝛ in uolum̄ aliud differenda·ne huj modū
imoderatus sit. Explic̃. iii. Incipit. v.

Ecclesie catholice consvetvdi
nē pstinā nc̄ teneri cū ab hereticis ꝛ scismaticis
uementes si euglicis uerbis cōsecratū baptismū pceper̄t. de
nuo ñ baptizant̄ beato cyp̄ano teste uti m̄. ⁊ pse ꝙdē sibi qsti
onē ꝓposuit. ꝙ re unq; firm̄. siue ꝙrentiū ueritatē siue ꝓ ue
ritate certantiū·⁊ nr̄ disputationes eni suas ꝙb; uolebat
ostendere denuo baptizandos hereticos·de ꝙb; satis
ꝓcēpore libris superiorib; disserum̄ ant̄ S; dic̄ aliqs. Qd
g̃ fiet de his ꝙ in pncīu dehereti ad eccl̃am uementes si
ne baptismo admissi sunt. Hic tota causa donatistaꝝ
rū cū ꝙb; nob de hac qstione cōflict̄ ē. penit̄ naufraga
uit. Si uere baptismū ñ habebāt. ꝙ uementes ab hereticī
ta suscipiebant̄. ꝛ sup eos erant peccata eoꝝ. cū cōmunica
tū ē talib; siue ab eis ꝙ erant ante cyp̄anū siue ab ipso cy
p̄ano·necē ē ut unū dicā̄ eduob; ·aut pisse ia tē eccl̃am
taliū cōmunione maculatā·aut ñ obēe cuiquā in unita
te pmanēti aliena etiā nota peccata. Illud aut̄ ꝙa dice
re ñ possū̄ pisse tē eccl̃am cōtagione cōmunionis eoꝝ ꝙ sine