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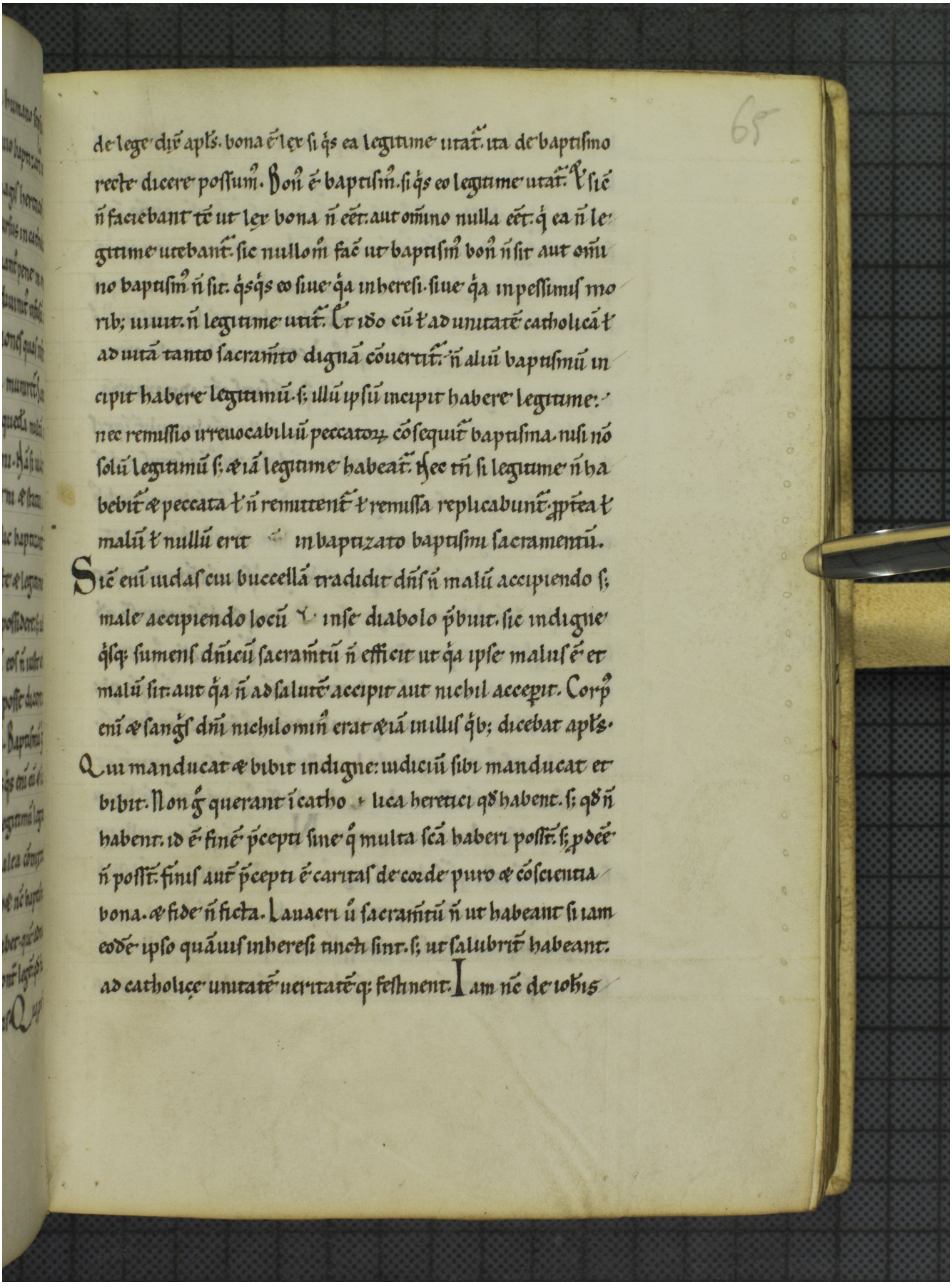

de lege dix̄ apl̄s. bona ē lex si q̄s ea legitime utat̄. ita de baptismo
recte dicere possum̄. Bon̄ ē baptism̄. si q̄s eo legitime utat̄. Et sic
n̄ faciebant tc̄ ut lex bona n̄ eēt. aut om̄ino nulla eēt. q̄ ea n̄ le-
gitime utebant̄. sic nullom̄ fac̄ ut baptism̄ bon̄ n̄ sit aut om̄i
no baptism̄ n̄ sit. q̄sq̄s eo siue q̄a inheresi. siue q̄a in pessimis mo
rib; uiuit. n̄ legitime utit̄. Et ido cū t̄ ad unitatē catholicā t̄
ad uitā tanto sacram̄to dignā cōuertit̄. n̄ aliū baptismū in
cipit habere legitimū. s; illū ipsū incipit habere legitime:
nec remissio irreuocabiliū peccatoꝝ cōsequit̄ baptisma. nisi nō
solū legitimū s; & iā legitime habeat̄. Nec tn̄ si legitime n̄ ha
bebit̄ & peccata t̄ n̄ remittent̄ t̄ remissa replicabunt̄. ꝓpt̄ea t̄
malū t̄ nullū erit in baptizato baptismi sacramentū.

Sic enī iudas cui buccellā tradidit dn̄s n̄ malū accipiendo s;
male accipiendo locū in se diabolo p̄buit. sic indigne
q̄sq; sumens dn̄icū sacram̄tū n̄ efficit ut q̄a ipse malus ē et
malū sit. aut q̄a n̄ ad salutē accipit aut nichil accepit. Corp̄
enī & sanḡs dn̄i nichilomin̄ erat & iā in illis q̄b; dicebat apl̄s.
Qui manducat & bibit indigne: iudiciū sibi manducat et
bibit. Non ḡ querant ī catho lica heretici qd̄ habent. s; qd̄ n̄
habent. id ē finē p̄cepti sine q̄ multa sc̄a haberi poss̄t. s; ꝓdeē
n̄ poss̄t. finis aut̄ p̄cepti ē caritas de corde puro & cōscientia
bona. & fide n̄ ficta. Lauacri ū sacram̄tū n̄ ut habeant si iam
eodē ipso quāuis inheresi tincti sint. s; ut salubrit̄ habeant.
ad catholicę unitatē ueritatēq; festinent. Iam nc̄ de iohis