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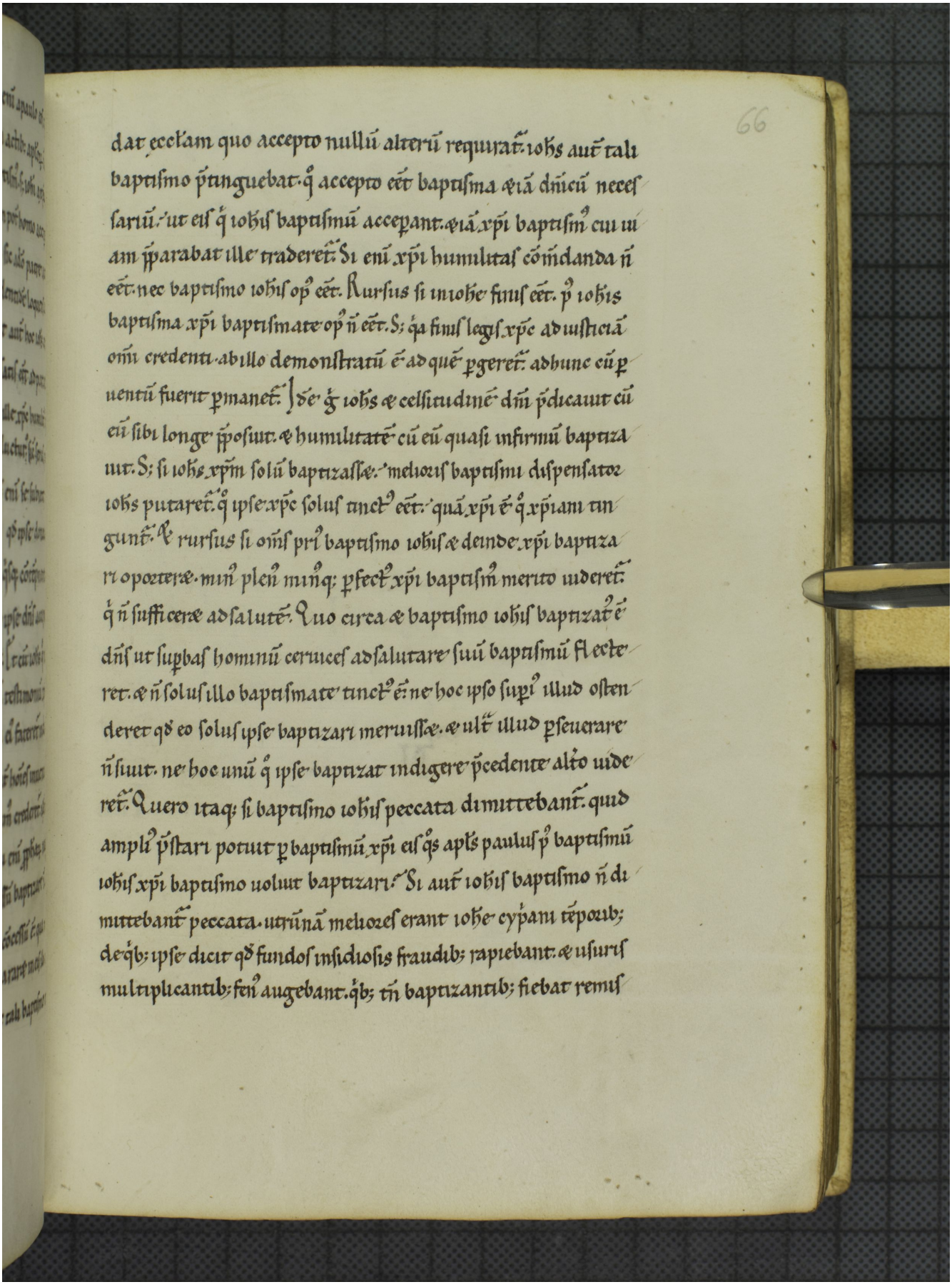

dat ecclam quo accepto nullū alterū requirat. iohs aut talī
baptismo pstanguebat. q accepto eet baptisma ꝛiā dnicū neces
sariū. ut eis q iohis baptismū acceperant. ꝛiā xpi baptism cui ui
am pparabat ille traderet. Si enī xpi humilitas cōmēdanda n
eet. nec baptismo iohis op eet. Rursus si in iohe finis eet. p iohis
baptisma xpi baptismate op n eet. S; qa finis legis xpe ad iusticiā
omni credenti. ab illo demonstratū e. ad quē pgeret. adhunc cū p
uentū fuerit pmanet. Sde g iohs ꝛ celsitudinē dni pdicauit cū
eū sibi longe pposuit. ꝛ humilitatē cū eū quasi infirmū baptiza
uit. S; si iohs xpm solū baptizasset. melioris baptismi dispensatore
iohs putaret. q ipse xpc solus tunc eet. quā xpi e. q xpiani tin
gunt. Rursus si omnis pri baptismo iohis ꝛ deinde xpi baptiza
ri opteret. min plen minq; pfecto xpi baptism merito uideret.
q n sufficeret ad salutē. Quo circa ꝛ baptismo iohis baptizat e
dns ut supbas hominū ceruices ad salutare suū baptismū flecte
ret. ꝛ n solus illo baptismate tunc e. ne hoc ipso supi illud osten
deret qd eo solus ipse baptizari meruisset. ꝛ ult illud pseuerare
n sinit. ne hoc unū q ipse baptizat indigere pcedente alio uide
ret. Quero itaq; si baptismo iohis peccata dimittebant. quid
amplī pstari potuit p baptismū xpi eis qs apls paulus p baptismū
iohis xpi baptismo uoluit baptizari. Si aut iohis baptismo n di
mittebant peccata. utrū nā meliores erant iohe cypani tēporib;
de qb; ipse dicit qd fundos insidiosis fraudib; rapiebant. ꝛ usuris
multiplicantib; fen augebant. qb; tn baptizantib; fiebat remis