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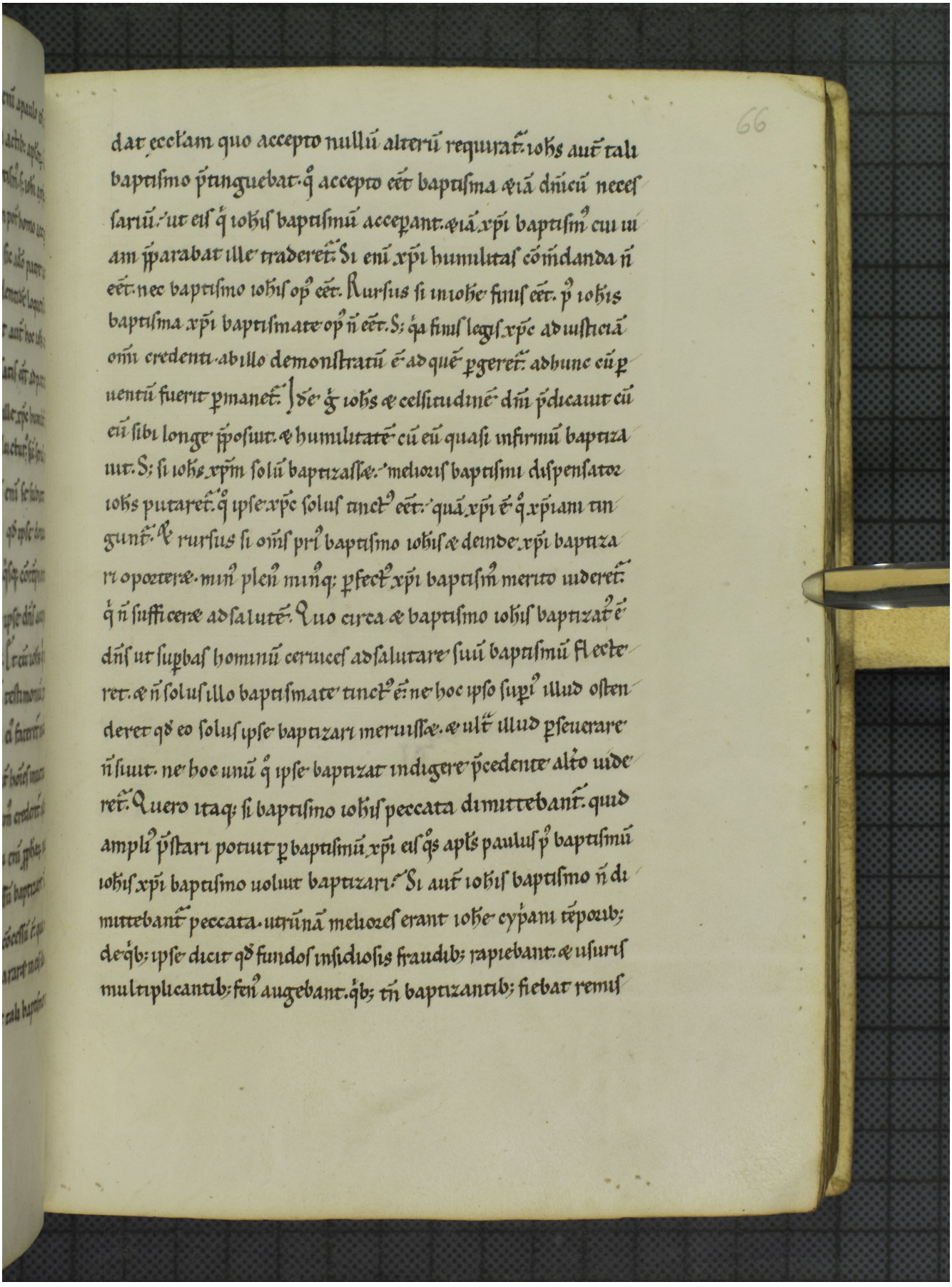

dat ecclam quo accepto nullū alterū requirat. iohs aut tali
baptismo ptinguebat. q accepto eet baptisma & iā dnicū neces
sariū. ut eis q iohis baptismū acceparant. & iā xpi baptism cui ui
am pparabat ille traderet. Si enī xpi humilitas cōmdanda n
eet. nec baptismo iohis op eet. Rursus si in iohe finis eet. p iohis
baptisma xpi baptismate op n eet. S; qa finis legis xpc ad iusticiā
omi credenti. ab illo demonstratū e ad quē pgeret. adhunc cū p
uentū fuerit pmanet. Ide g iohs & celsitudinē dni pdicauit cū
eū sibi longe pposuit. & humilitatē cū eū quasi infirmū baptiza
uit. S; si iohs xpm solū baptizasse. melioris baptismi dispensator
iohs putaret. q ipse xpc solus tinct eet. quā xpi e q xpiani tin
gunt. & rursus si oms pri baptismo iohis & deinde xpi baptiza
ri oporteræ. min plen minq; pfect xpi baptism merito uideret.
q n sufficeræ ad salutē. Quo circa & baptismo iohis baptizat e
dns ut supbas hominū ceruices ad salutare suū baptismū flecte
ret. & n solus illo baptismate tinct e. ne hoc ipso supi illud osten
deret qd eo solus ipse baptizari meruisse. & ult illud pseuerare
n suuit. ne hoc unū q ipse baptizat indigere pcedente alto uide
ret. Quero itaq; si baptismo iohis peccata dimittebant. quid
ampli pstari potuit p baptismū xpi eis qs apls paulus p baptismū
iohis xpi baptismo uoluit baptizari. Si aut iohis baptismo n di
mittebant peccata. utrūnā meliores erant iohe cypiani tēporib;
de qb; ipse dicit qd fundos insidiosis fraudib; rapiebant. & usuris
multiplicantib; fen augebant. qb; tn baptizantib; fiebat remis