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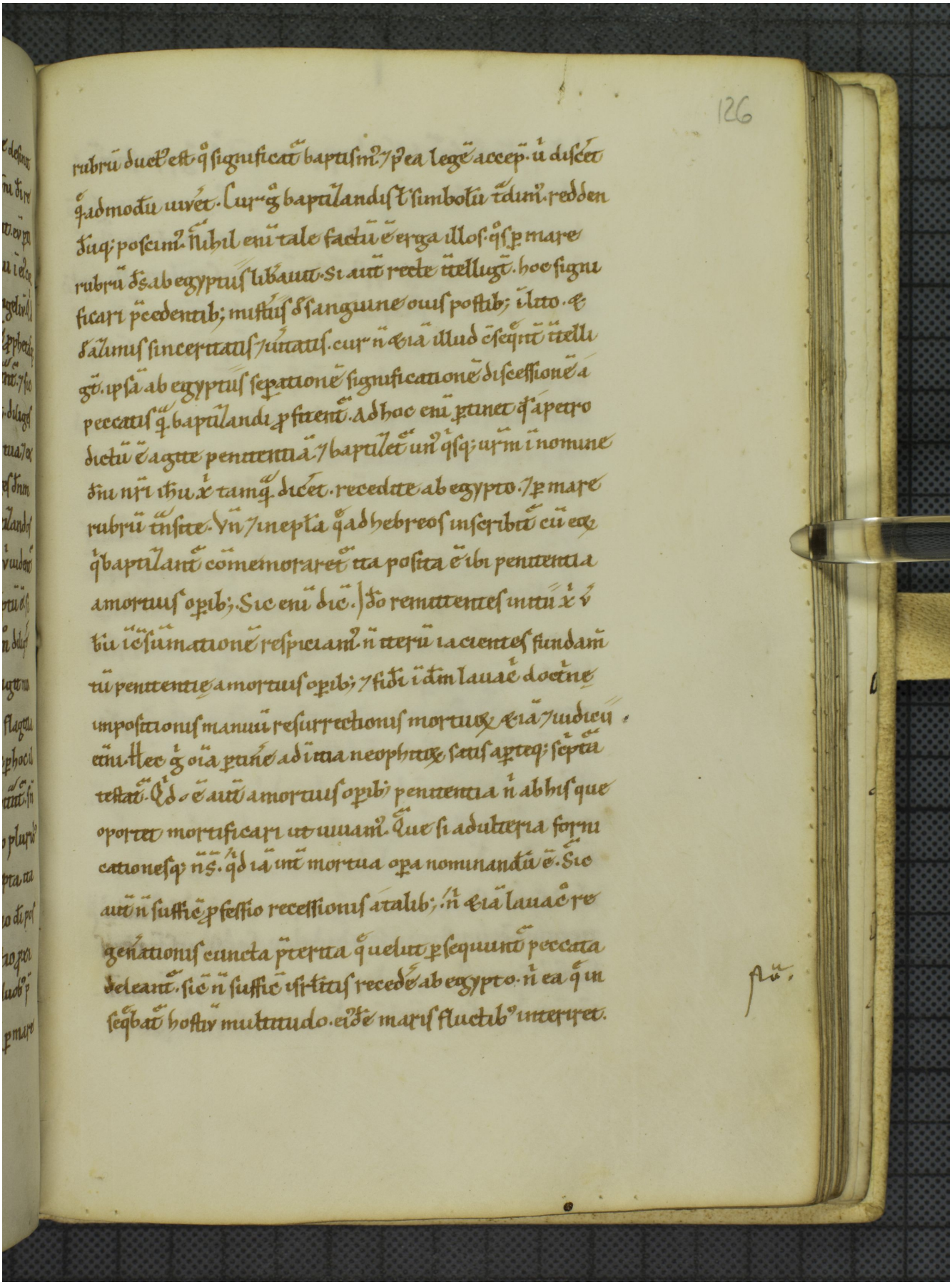

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rubrū duct' est q̄ significat̄ baptism̄ ⁊ p̄ea lege accep. u dusce
q̄ admodu uiuet. Cur q̄ baptizandis t' simbolū tdum̄ redden
dūq; poscim̄. Nihil enī tale factū ē erga illos. q̄s p mare
rubrū ds. ab egyptus libant. Si autē recte ītelligt̄. hoc signu
ficari p̄cedentib; mistis ds sanguine ouis postib; ī ltto. &
d'azimis sinceritatis ⁊ uritatis. cur n ēia illud ēseqnt̄ ītelli
gt̄. ipsa ab egyptus separationē significationē discessionē a
peccatis q̄ baptizandi p fitent̄. Ad hoc enī pinet q̄ a petro
dictū ē agite penitentiā ⁊ baptizet̄ unūq̄sq; ūr m ī nomine
dni nri ihu x tamq̄ dicet. recedite ab egypto ⁊ p mare
rubrū tnsite. Vn ⁊ inepta q̄ ad hebreos inscribtū cū eq
q̄ baptizant̄ comemorarē tta posita ē ibi penitentia
a mortuis opib;. Sic enī dic.) do renitentes intū x v
biū ic sūmationē respiciam̄ n iterū iacientes fundam
tū penitentie a mortuis opib; ⁊ fidei ī dim lauac doctine
impositionis manuū resurrectionis mortuōr ēia ⁊ iudicii
etnū. Hec q̄ oia pinē ad ītia neophitōr satis aptēq; sēpt̄
testat̄. Qd ē aut̄ a mortuis opib; penitentia n ab his que
oportet mortificari ut uiuam̄. Que si adulteria forni
cationesq; n s. qd ia unt̄ mortua opa nominandū ē. Sic
aut̄ n sufficē p fessio recessionis a talib;. n ēia lauac re
generationis cuncta p̄terita q̄ uelut p sequuntur peccata
deleant̄. sic n sufficē isti tritis recedē ab egypto. n ea q̄ in
seqbat̄ hostis multitudo. eidē maris fluctib' interiret.

flu.