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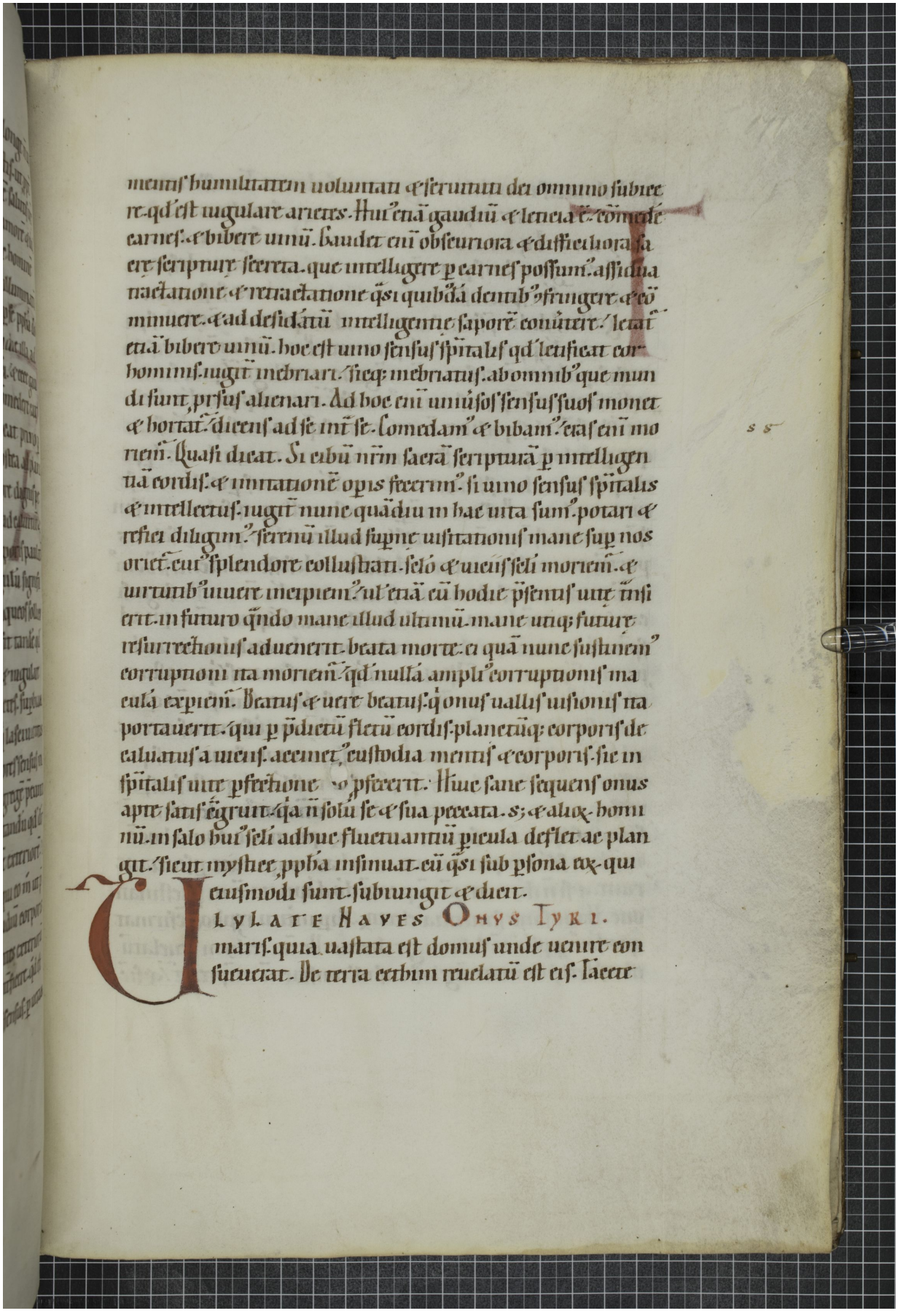

meam̄ſ humiliatem uoluntat̄ & ſeruitutē dei ommino ſubiec
re qd̄ eſt iugulare arietes. Hui⁹ ēa gaudiū & letica & cōmede
carneſ. & bibere uinū. Laudat eū obſcuriora & difficiliora ſa
cre ſcripture ſcienta. que intelligere p carneſ poſſum⁹. aſſidua
lectatione & meditatione q̄ſi quibūdā dentib⁹ frangere & cō
minuere. & ad deſidatū intelligentie ſaporē conuertere. Iubet
eū bibere uinū. hoc eſt uino ſenſuſ ſpīalē qd̄ leuificet cor
hominiſ. iugit̄ inebriari. ſicq; inebriatuſ. ab omnib⁹ que mun
di ſunt, prſuſ alienari. Ad hoc eū uinū ſoſ ſenſuſ ſuoſ monet
& hortat. dicens ad ſe inuicē. Comedam⁹ & bibam⁹. eras enī mo
riem̄. Quaſi dicat. Si ebū nr̄m ſacrā ſcripturā p intelligen
tiā condiſ. & imitationē opis feceri⁹. ſi uino ſenſuſ ſpīalis
& intellectuſ. iugit̄ nunc quādiu in hac uita ſum⁹. potari &
refici dilegim⁹. ſerenū illud ſupne uiſitationiſ mane ſup nos
oriet. cui⁹ ſplendore collustrati. ſeclo & uicē ſeculi moriem̄. &
uirtut̄ inuicē inripiem⁹. ut eā cū bodie p̄ſentiſ uite tēpſi
erit. in futuro q̄ndo mane illud ultimū. mane unq; futuri
reſurrectionis aduenerit. beata morte. a qua nunc ſuſtinem⁹
corruptionē ta moriem̄. qd̄ nullā ampli⁹ corruptionē ma
culā expiem̄. Beatuſ & uere beatuſ. q̄ onuſ uaſis uſionis ta
portauerit. qui p p̄dictū fletū cordis. planctūq; corporis de
caluatuſ a uicē. accinct⁹ cuſtodia mentis & corporis. ſic in
ſpīalē uite p̄ſcribone ꝯ p̄ficere. Hinc ſane ſequens onus
apte ſanctis egrum. qa nō ſolū ſe & ſua peccata. ſ; & alio⁹ homi
nū. in ſalo huius ſeculi adhuc fluctuantiū pericula deflet ac plan
git. ſicut myſtice ppba inſinuat. eū q̄ſi ſub p̄ſona eor qui
ceuſmodi ſunt. ſubiungit & dicit.

ULULATE NAVES ONUS TYRI.
Mariſ. quia uaſtata eſt domuſ unde uenire con
ſueuerat. De terra cerbum reuelatū eſt eis. Facere