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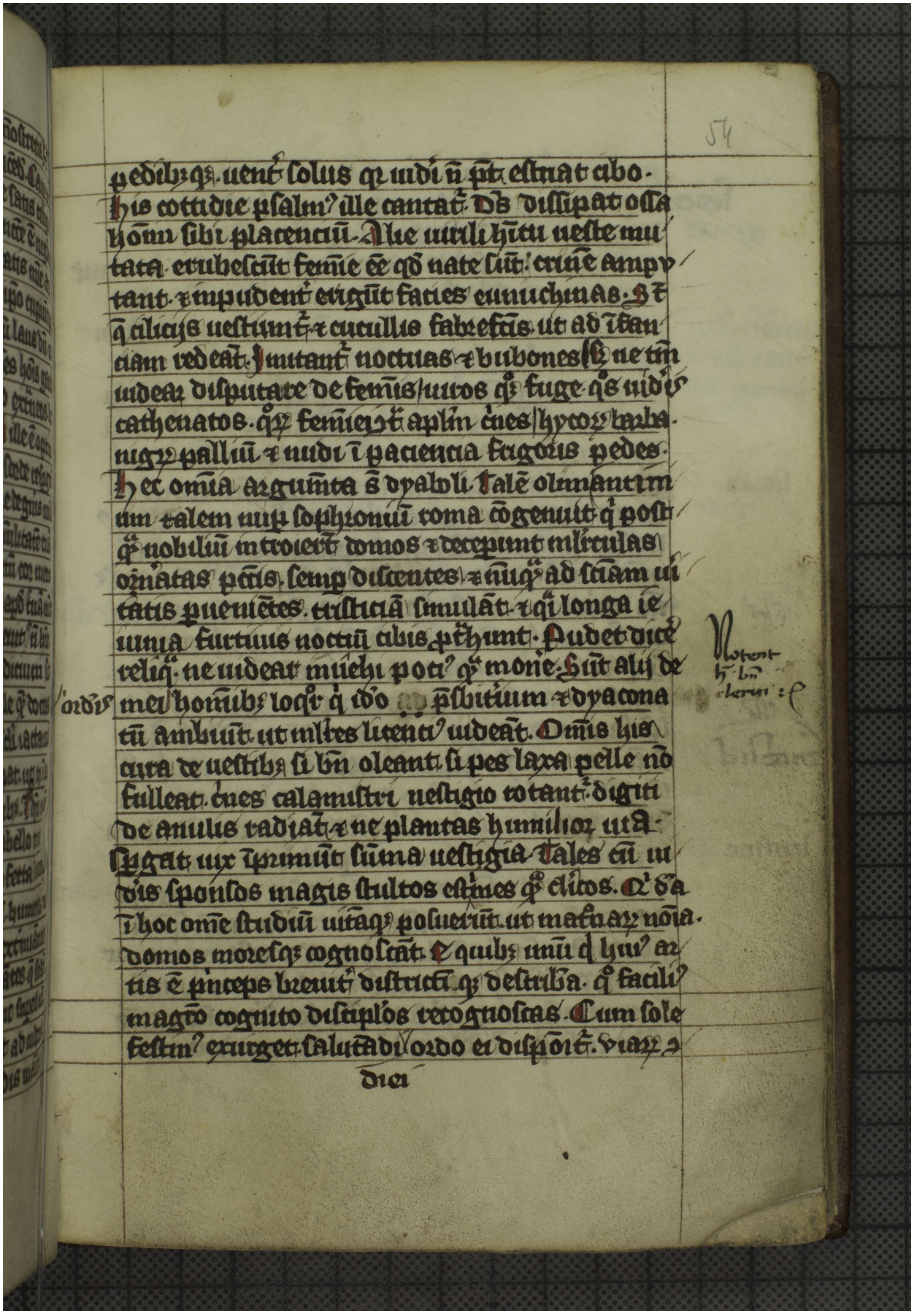

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pedib⁹ q⁹ uent⁹ solus q⁹ nudi ñ ꝓt estuat abo-
his cottidie psalm⁹ ille cantat⁹. Ds dissipat ossa
hoīm sibi placentiū. Alue uirili hītu uestē mu
tata erubescāt femīe ēe qđ nate sūt. cruē ampu
tant. ⁊ impudent⁹ erigūt facies eunuchinas. Et
q⁹ alicuius uestimēt⁹ ⁊ cucullis fabrefīs ut ad ītan
ciam rideāt. Mutant⁹ noctuas ⁊ bubones. ne tīn
uideāt disputare de femīis. uiros q⁹ fuge q⁹ nudi⁹
cathenatos. q⁹ femie⁹ ⁊ aplīm cues. hyco⁹ barba-
nigr⁹ palliū ⁊ nudi ī pacientia frigoris pedes.
Hec oīa arguīta s̄ dyaboli. talē olīm antiqm
um talem uir⁹ sophronii⁹ roma cōgenuit. q⁹ posit
q⁹ nobiliū introiert⁹ domos ⁊ decepunt mīrculas
ornatas pīis. semp discentes. ⁊ nūq⁹ ad scīam ue
tatis puenientes. tristiciā simulāt. ⁊ qī longa ie
iunia furtiuis noctiū cibis ꝓhībunt. Pudet dicē
reliq̄. ne uideat mulier pot⁹ q⁹ monē. Fuit alius de
mei hominis⁹ loq⁹ ī ido ... plbitium ⁊ dyacona
tū ambuīt. ut mīstes uirent⁹ uideāt. Omīs his
cura de uestib⁹ si bñ oleant. si pes laxa pelle nō
fulleat. cues calamistri uestigio totant⁹ digiti
de anulis radiāt ⁊ ne plantas humilior⁹ uia
fugat. ux ītrimūt⁹ suma uestigia. Tales ēt ui
dis sponsos magis stultos estimes q⁹ clītos. Q⁹ da
ī hoc oīe studiū uitaq⁹ poluerūt. ut matrīay nōia
domos moresq⁹ cognoscāt. ⁊ quib⁹ unū q̄ hyu⁹ ar
tis ē princeps breuit⁹ distructi q⁹ deturba. q⁹ facili⁹
magīo cognito discipl⁹ ueros gnostas. Cum sole
festin⁹ exurget⁹ salutādi ordo ei dispōit⁹. Diaq⁹

ordi⁹

Notent hī bñ clerici :

dica