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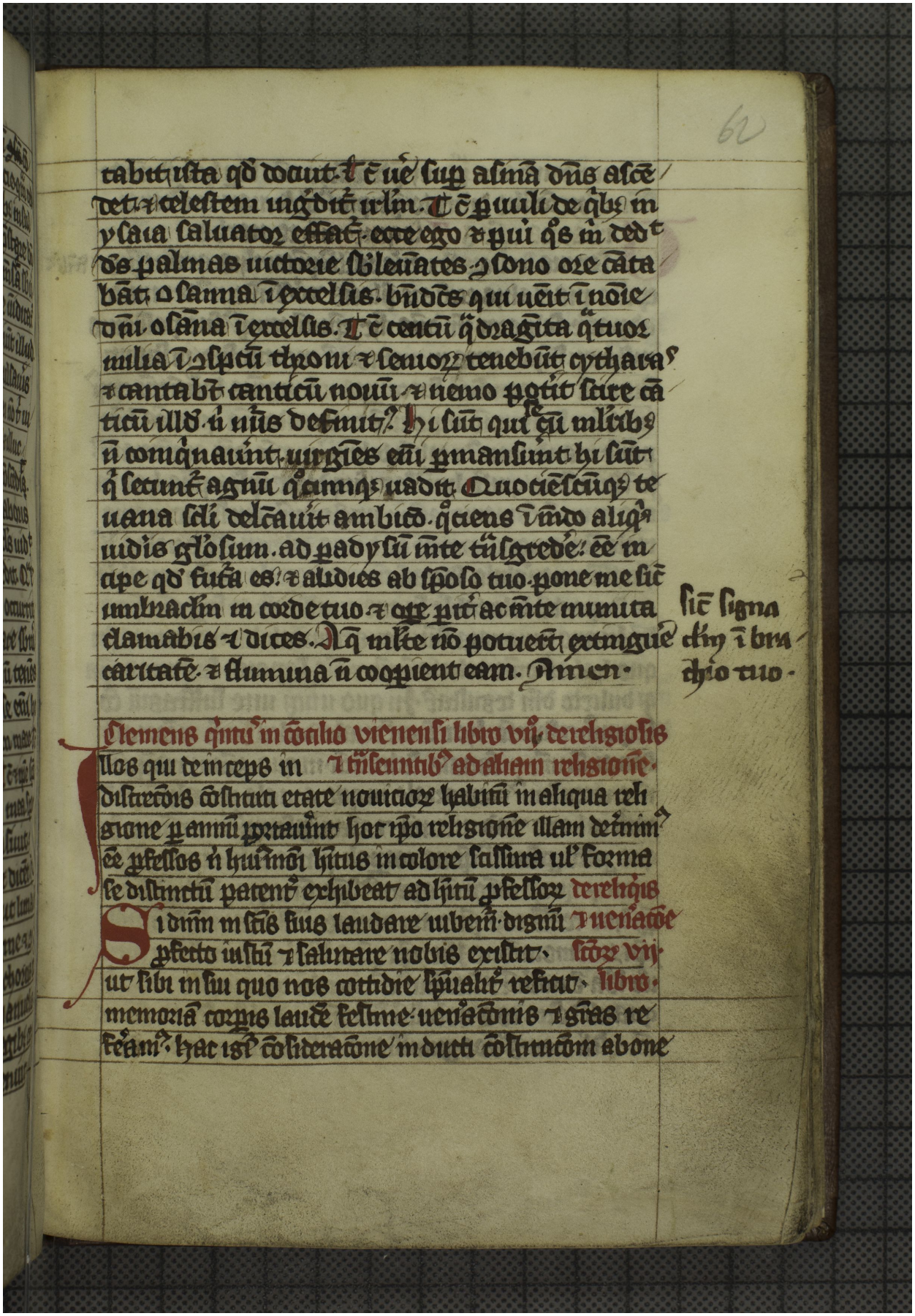

62

tabit usta qd dicaut. Et ē ue sup alma dūs ascē
det. et celestem ingdit ir lm. Et ē puuli de qbus in
ysaia saluator effat. ecce ego et pui qs m dedit
ds palmas uictorie sb leuiates. ysdno ore cata
bāt. o sanna i excelsis. bndcs qui ueit i nōie
dni. osāna i excelsis. Et ē centū q dragita q tuor
milia i ysptū thonu et senior tenebāt cytharas
et cantabāt canticū nouū et nemo potit dicere cā
ticū illd. i nūs desinit? hi sūt qui cū mlib
ū coinquinauīt. uirgīes enī pmanslīt hi sūt
q sequūt agnū q cumq uadit. Quocīesq te
uana sēli delectauit ambiēd. q tiens i mdo aliq
uidis glōsum. ad pady sū ānte tūs grede. ēē in
ape qd tuta es. et aliēs ab spōso tuo. pone me sic
umbraculū in corde tuo. et ore pū ac ānte munita
clamabis et dices. Aq multe nō potuerūt extīguere
caritatē. et flumina nō coopient eam. Amen.

sic signa
culū i bra
chio tuo.

Clemens qntus in cōcilio vienensi libro vij de religiosis

Illos qui dem ceps in tūsceuntib ad aliam religionē
distrectis cōstituti etate nouicior habitū in aliqua reli
gione pannū portauīt hor ipo religione illam dēinde
ēē pfessos n huiūmōi hitus in colore sastura ul forma
se distinctū patent exhibeat ad hitū pfessor de religios

Si dnm in sūis suis laudare ulbem digni et uenerabile
pfecto iustū et salutare nobis existit. sicor vij
ut sibi in siu quo nos cotidie spūalit reficit. libro
memoria corpis laude festine uenerationis et gias re
ferāt. hac ist cōsideratione inducti cōstitutōm abone