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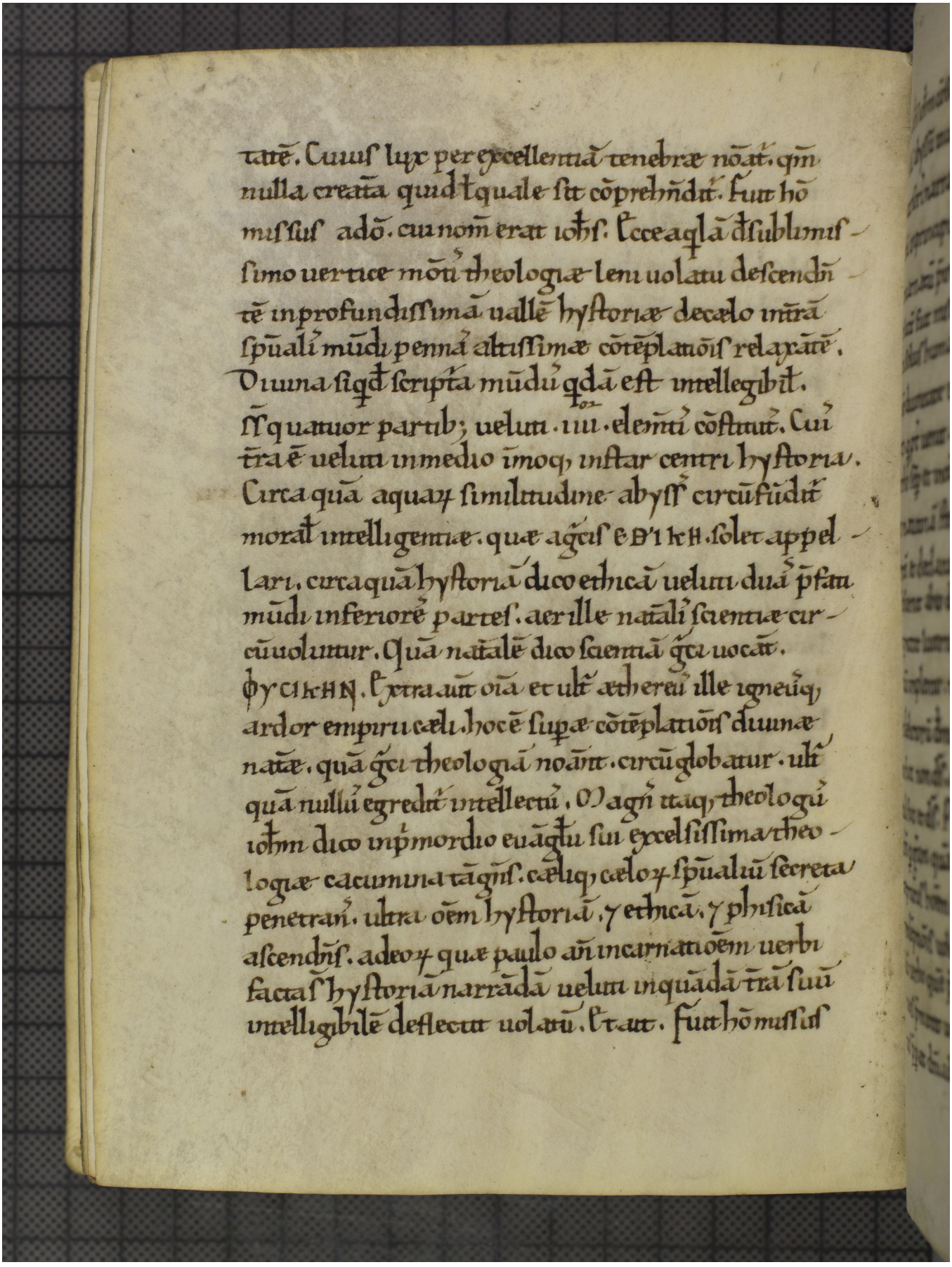

tatē. Cuius lux per excellentiā tenebræ nōat. qm̄
nulla creata quid l quale sit cōprehn̄dit. Fuit hō
missus adō. cui nom̄ erat iohs. Ecce aqlā d sublimis-
simo uertice mōti theologiæ leni uolatu descendn̄-
tē in profundissimā uallē hystoriæ de cælo intrā
spūali mūdi pennā altissimæ cōtēplatiōis relaxātē.
Diuina siqd scripta mūdū qdā est intellegibil.
ss quatuor partib; ueluti .iiii. elemēti cōstitut. Cui
tra ē ueluti in medio imoq; instar centri hystoria.
Circa quā aquaꝝ similitudine abyss circūfūdit
moral intelligentiæ. quæ agcis ΕΘΙΚΗ. solet appel-
lari. circa quā hystoriā dico ethicā ueluti duā pfati
mūdi inferiorē partes. aer ille natāli scientiæ cir-
cūuoluitur. Quā natālē dico scientiā gci uocāt.
ΦΥCΙΚΗΝ. Extra aūt oīa et ult æthereū ille igneūq;
ardor empirii cæli. hoc ē supæ cōtēplatiōis diuinæ
natæ. quā gci theologiā noānt. circūglobatur. ult
quā nullū egredit intellectū. Magn itaq; theologū
iohm dico in pmordio euāglii sui excelsissima theo-
logiæ cacumina tāgns. cæliq; cæloꝝ spūaliū secreta
penetran. ultra oēm hystoriā. ꝛ ethicā. ꝛ phisicā
ascendns. adeoꝝ quæ paulo an incarnatiōem uerbi
facta s hystoriā narrādā ueluti in quādā trā suū
intelligibilē deflectit uolatū. Et ait. Fuit hō missus