THEOLOGISCHE SAMMELHANDSCHRIFT
12. bis 13. Jh. Seite 126v
Quelle: https://manuscripta.at/?ID=26453
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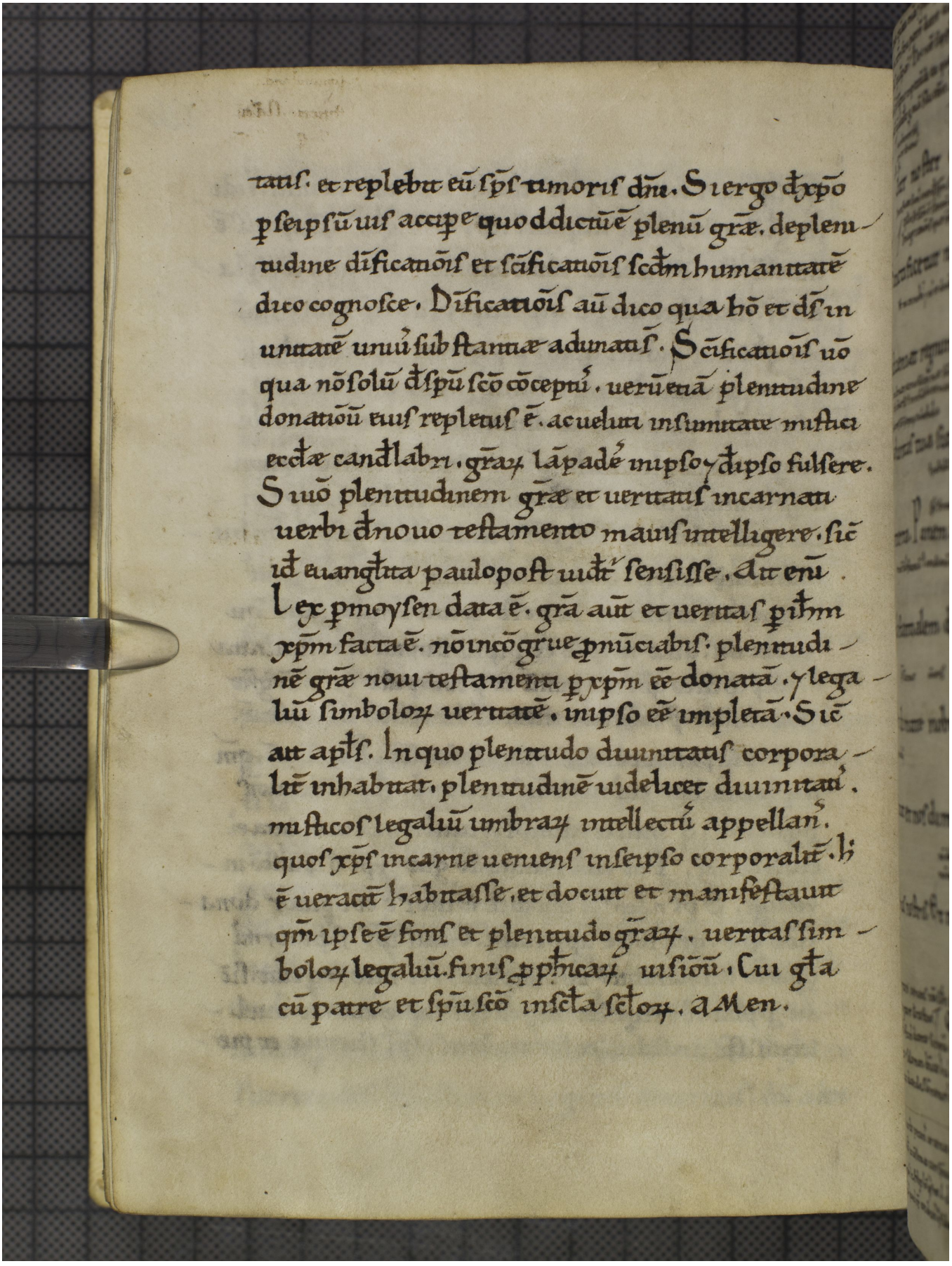

tatis. et replebit eū sp̄s timoris dn̄i. Si ergo d̄ xp̄o
p̄ seipsū uis accipe quod dictū ē plenū grāe. de pleni-
tudine dīficatiōis et sc̄ificatiōis scd̄m humanitatē
dico cognosce. Dīficatiōis aū dico qua hō et ds̄ in
unitatē uniū substantiae adunatis. Sc̄ificatiōis uō
qua nō solū d̄ spū scō cōceptū. uerū etiā plenitudine
donatiōū eius repletus ē. ac ueluti in sumitate mistici
ecc̄lae cand̄labri. grāꝝ lāpadē in ipso ꝯ d̄ ipso fulsere.
Si uō plenitudinem grāe et ueritatis incarnati
uerbi d̄ nouo testamento mauis intelligere. sic̄
id̄ euangl̄ita paulo post uid̄t sensisse. Ait enī
Lex p̄ moysen data ē. grā aūt et ueritas p̄ ih̄m
xp̄m facta ē. nō incōgrue p̄nūciabis. plenitudi-
nē grāe noui testamenti p̄ xp̄m ēē donatā. ꝯ lega-
liū simboloꝝ ueritatē. in ipso ēē impletā. Sic̄
ait ap̄ls. In quo plenitudo diuinitatis corpora-
lit̄ inhabitat. plenitudinē uidelicet diuinitatis.
misticos legaliū umbraꝝ intellectū appellans.
quos xp̄s incarne ueniens in seipso corporalit̄. h̄
ē ueracit̄ habitasse. et docuit et manifestauit
qm̄ ipse ē fons et plenitudo grāꝝ. ueritas sim-
boloꝝ legaliū. finis p̄ p̄h̄icaꝝ uisiōū. Cui gl̄a
cū patre et sp̄u scō in sc̄la sc̄loꝝ. Amen.