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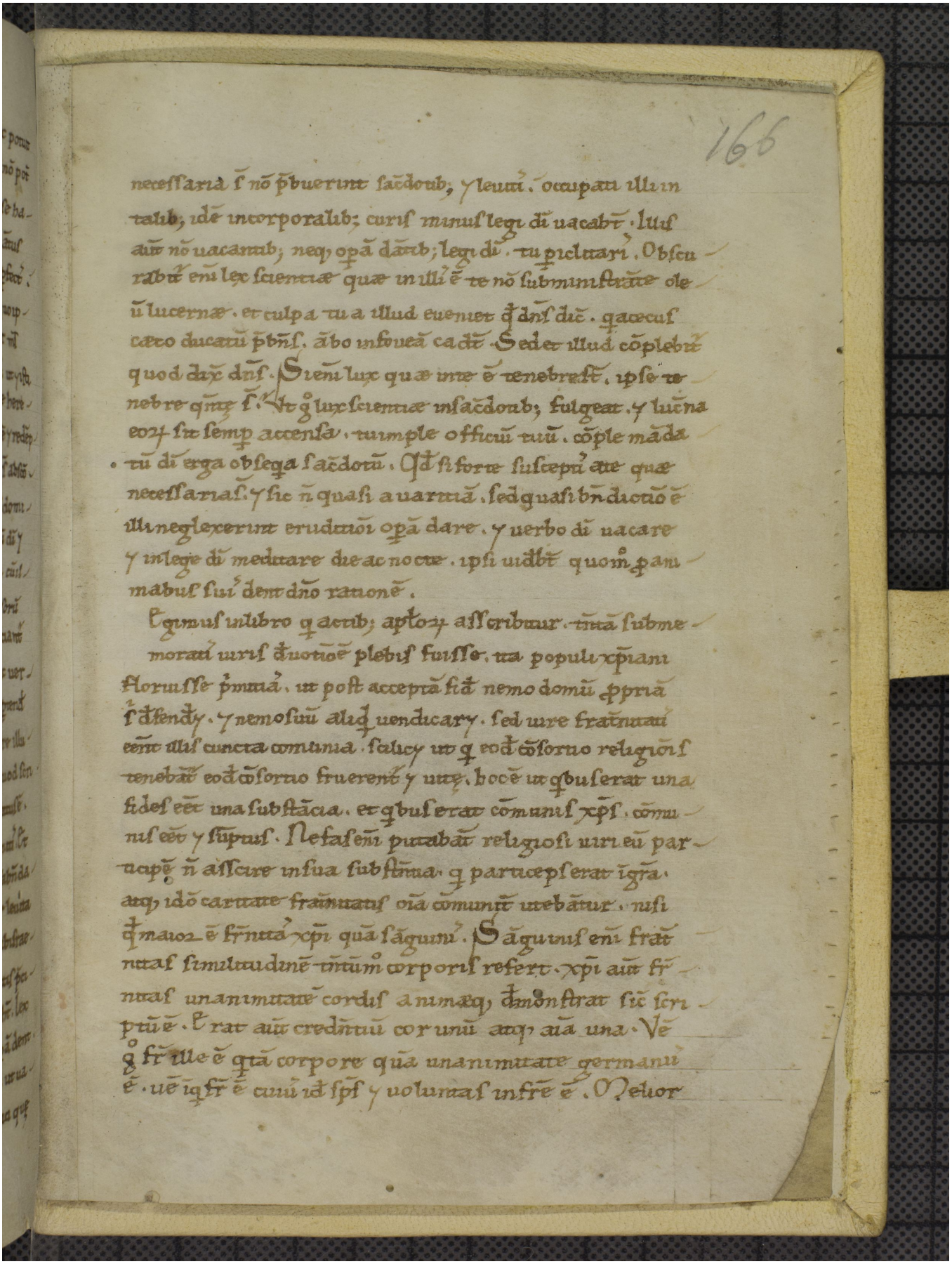

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necessaria si nō pbuerint sacdotib; ꝗ leuitī occupati ullis in
talib; idē incorporalib; curis minus legi dī uacabīt. Illis
aut nō uacantib; neq; opā dārib; legi dī. tu pcluari. Obscu
rabīt enī lex scientiæ quæ in illi ē te nō subministrante ole
ū lucernæ. et culpa tua illud euenier q dnī dic. qa cecus
cæco ducatū pbīs. ābo in foueā cadīt. Sed et illud cōplebīt
quod dix dnī. Si enī lux quæ in te ē tenebrest. ipse te
nebre qnte s. Ut g lux scientiæ in sacdotib; fulgeat. ꝗ lucna
eorꝗ sit semp accensa. tu imple officū tuū. cōple māda
tū dī erga obsequa sacdotū. Qd si forte suscepū ate quæ
necessaria s. ꝗ sic ñ quasi a uarītiā. sed quasi bn ductiō ē
illi neglexerint eruditioi opā dare. ꝗ uerbo dī uacare
ꝗ in lege dī meditare die ac nocte. ipsi uidīt quom panī
mabis sui dent dnō rationē.

Legimus in libro q actib; aptorꝗ asscribuntur. tnta subme
morati uris ductiōē plebis fuisse. ita populi xpiani
floruisse pmitiā. ut post acceptā fidē nemo domū ppriā
s defendy. ꝗ nemo suū aliq uendicary. sed ure fratrnitatis
eēnt illis cuncta comunia. scilicet ut q eod cōsortio religiōis
tenebāt eod cōsortio frueren ꝗ utq. hocē ut q bus erat una
fides eēt una substātia. et q bus erat cōmunis xpis. cōmu
nis eēt ꝗ supus. Nefas enī putabāt religiosi uiri eū par
ticipē ñ asscire in sua substātia. q particips erat ī grā.
atq; idō caritate frātrnitatis oia cōmunīt utebātur. nisi
q maior ē frnitā xpi quā sāguinī. Sāguinis enī frāt
nitas similitudinē tntūm corporis refert. xpi aut fr
nitas unanimitate cordis animæq; dmōstrat sic scri
ptū ē. Erat aut credntiū cor unū atq; aia una. Ve
ro fr ille ē qtā corpore qtā unanimitate germanus
ē. ue iq fr ē cuiū id spis ꝗ uolunitas in fre ē. Melior