IRIMBERTUS ADMONTENSIS
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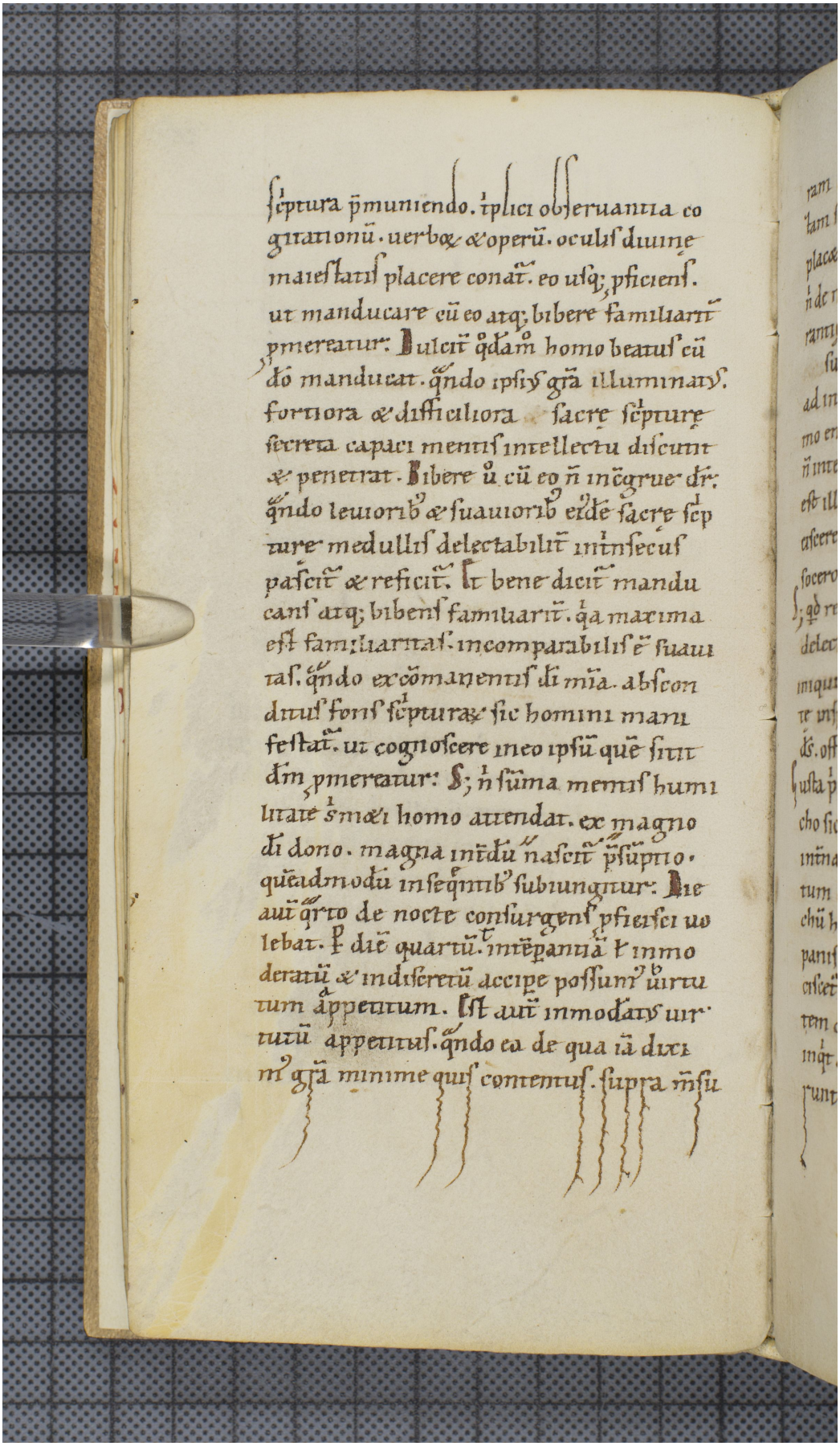

ſcriptura p̄munendo. ipſici obſeruantia co
gitationū. uerbo & operū. oculis diuine
maieſtatis placere conat̄. eo uſq; pficiens.
ut manducare cū eo atq; bibere familiarit̄
pmereatur: Dulcit̄ q̄dam homo beatus cū
d̄o manducat. q̄ndo ipsis grā illuminatis.
fortiora & difficiliora ſacre ſcripture
ſecreta capaci mentis intellectu diſcutit
& penetrat. Bibere ū cū eo ñ incōgrue dr:
q̄ndo leuioribus & ſuauioribus eiusdē ſacre ſcrip
ture medullis delectabilit̄ intrinſecus
paſcit̄ & reficit̄. Et bene dicit̄ mandu
cans atq; bibens familiarit̄. q̄a maxima
eſt familiaritas incomparabilis & ſuaui
tas. q̄ndo ex cōmanentis di mia. abſcon
ditus fons ſcripturar sic homini mani
feſtat̄. ut cognoſcere in eo ipsū quē ſitit
d̄m pmereatur: S; in ſuma mentis humi
litate ſmei homo attendat. ex magno
di dono. magna intrdū naſcit̄ psumptio.
quēadmodū inſequentib̄ ſubiungitur: Die
autē q̄rto de nocte conſurgens pfiersi uo
lebat. P die quartū. intēpantiā t inmo
deratū & indiſcretū accipe poſſunt uirtu
tum appetitum. Iſt autē inmodatus uir
tutū appetitus. q̄ndo ea de qua iā dixi
m̄ grā minime quis contentus. ſuppra mſu