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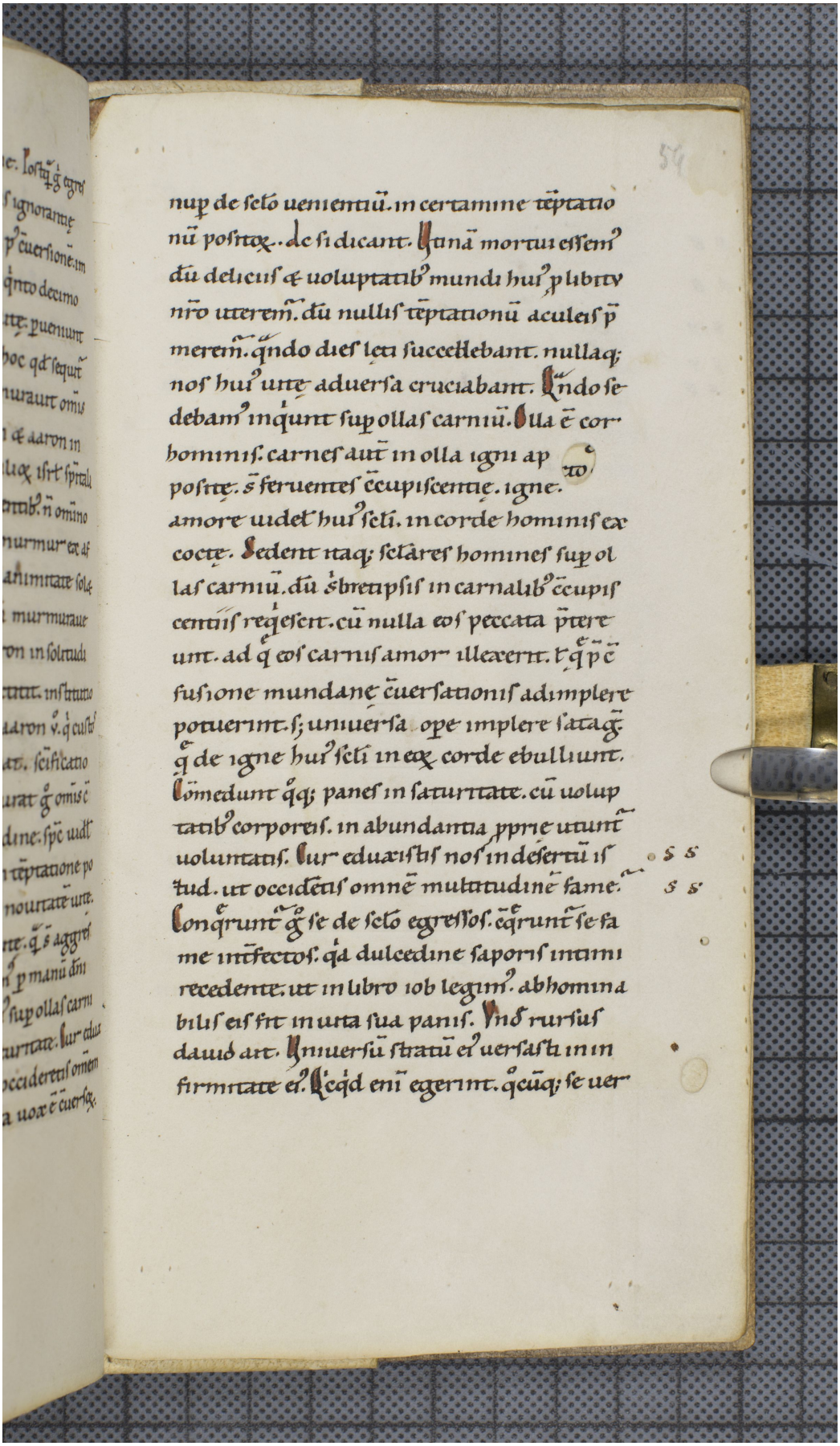

nup de seto uenientiū. in certamine tēptatio
nū positq. de si dicant. Quā mortui essem
dū delicis & uoluptatib mundi hui p libitu
nro uterem. dū nullis tēptationū aculeis p
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nos hui uitę aduersa cruciabant. Qndo se
debam inquit sup ollas carniū. Olla ē cor
hominis. carnes autē in olla igni ap
positę. s feruentes ēcupiscentię. igne.
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coctę. Sedent itaq; setares homines sup ol
las carniū. dū sbrietipsis in carnalib ēcupis
centiis requesent. cū nulla eos peccata ptere
unt. ad q eos carnis amor illexerit. t q pē
fusione mundanę ēuersationis adimplere
potuerint. s; uniuersa ope implere satagē
q de igne hui seti in eq corde ebulliunt.
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tatib corporeis. in abundantia pprię utunt
uoluntatis. Cur eduaristis nos in desertū is
tud. ut occideris omnē multitudinē fame.
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me infectos. qa dulcedine saporis intimi
recedente. ut in libro iob legim. abhomina
bilis eis fit in uita sua panis. Vnd rursus
dauid ait. Ymuersū stratū ei uersasti in in
firmitate ei. Qd enī egerint. qcūq; se uer