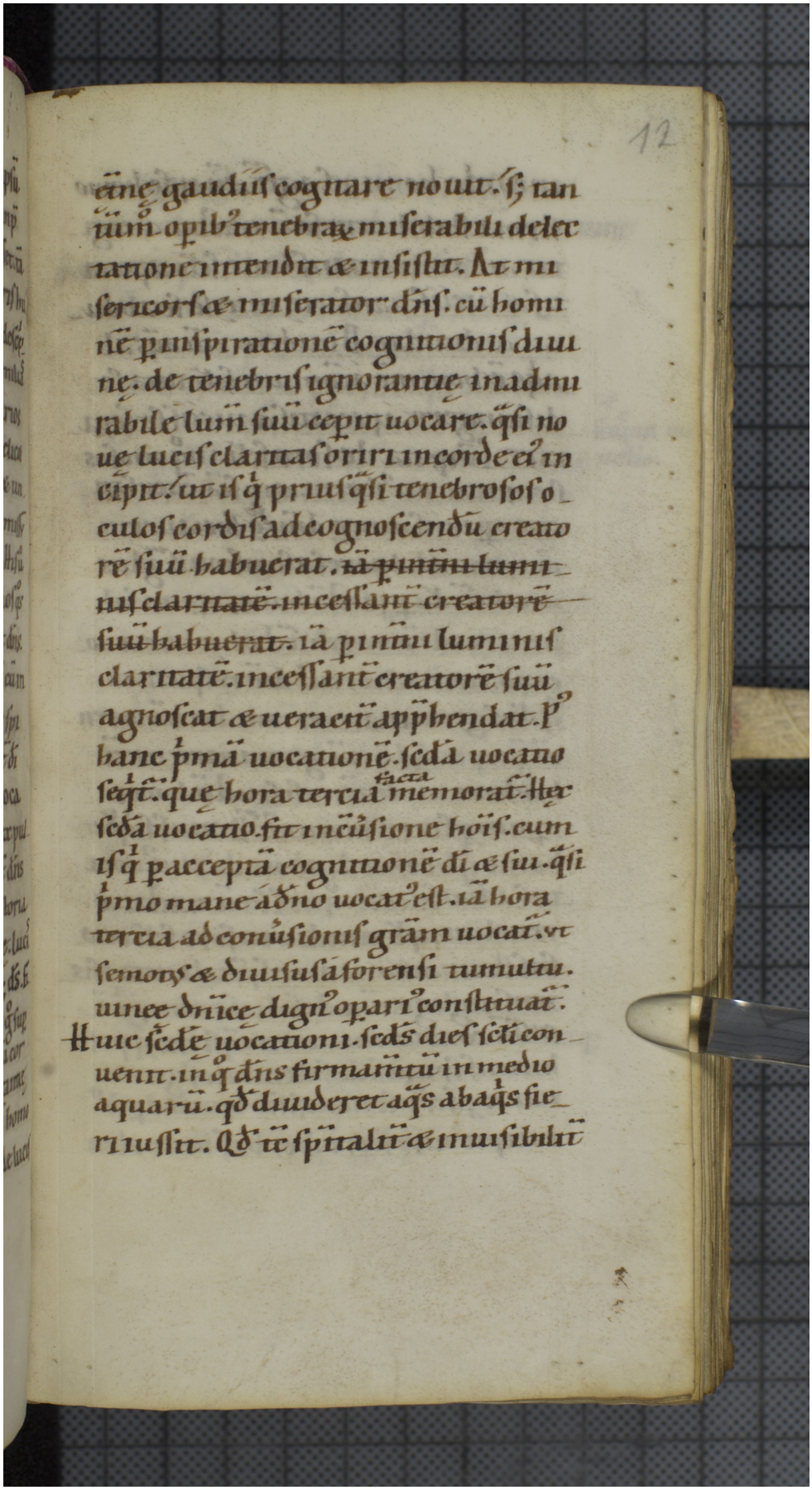
Quelle: https://manuscripta.at/?ID=26458
Copyright: Admont, Benediktinerstift



12

ēne gaudiis cogitare nouit. sed tan
tum opib⁹ tenebrarū miserabili delec
tatione intendit ac insistit. At mi
sericors ac miserator dn̄s. cū homi
nē p inspirationē cognitionis diui
ne. de tenebris ignorantie in admi
rabile lum̄ suū cepit uocare. q̄si no
ue lucis claritas oriri in corde ei in
cipit. ut is q̄ prius q̄si tenebrosos o
culos cordis ad cognoscendū creato
rē suū habuerat. ~~ia pmū lumi~~
~~nis claritatē. incessant̄ creatorē~~
~~suū habuerat.~~ ia p mū lumi nis
claritatē. incessant̄ creatorē suū
agnoscat ac ueracit̄ ap̄phendat. P⁹
hanc pmā uocationē. sed a uocatio
seqt̄. que hora tercia facta memorat̄. Hec
sed a uocatio. fit in cūsione hoīs. cum
is q̄ p accepta cognitionē dī ac sui. q̄si
pmo mane ad no uocat⁹ est. ia hora
tercia ad conūsionis grām uocat̄. vt
semotis ac diuisus a forensi tumultu.
uinee dnice dign⁹ opari⁹ constituat̄.
Huic sedē uocationi. sed dies seti con
uenit. in q̄ dns firmamētū in medio
aquarū. qd diuideret aq̄s ab aq̄s fie
ri iussit. Qd tē spīalit̄ ac inuisibilit̄