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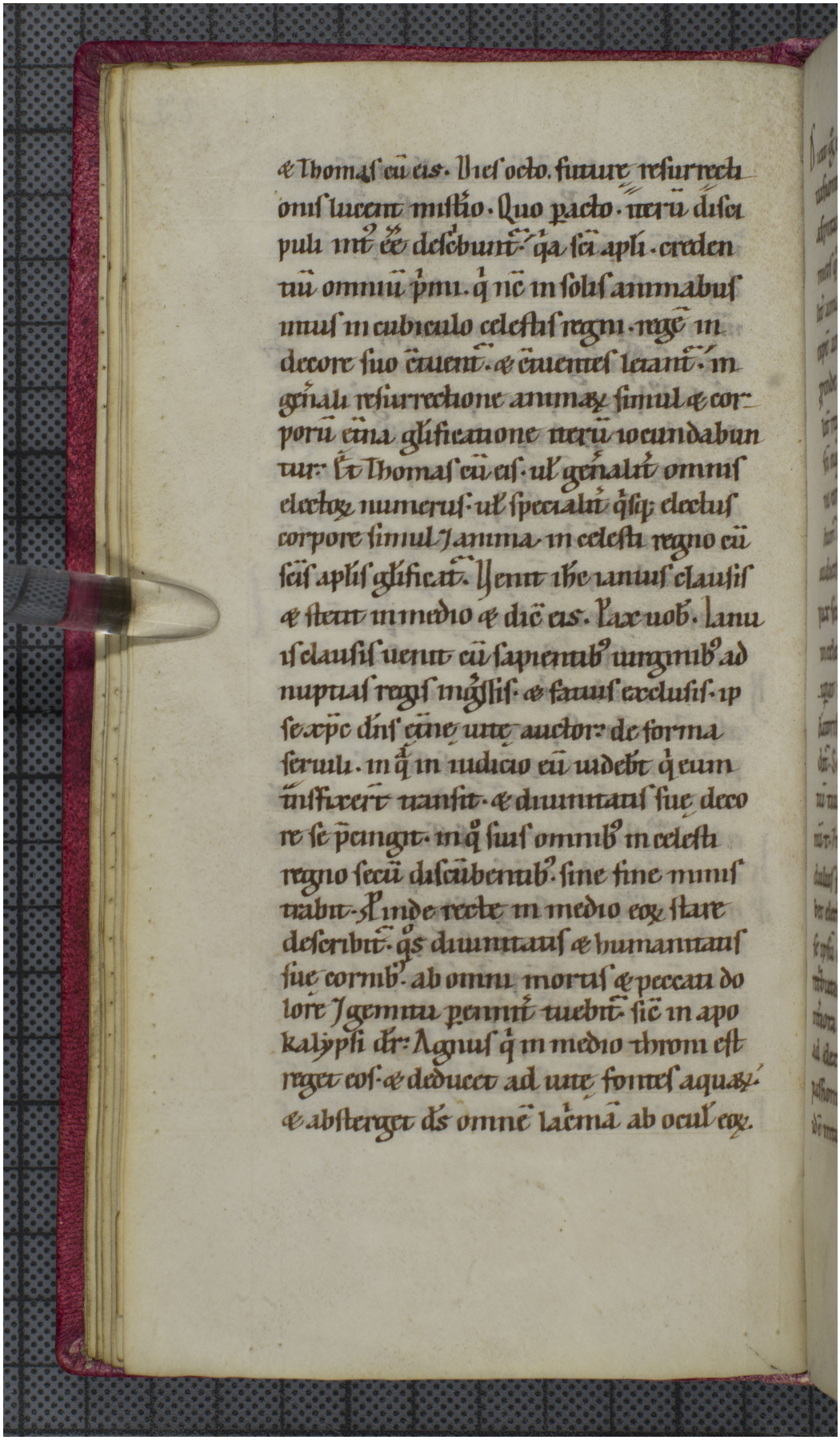

& Thomas cū eis. Vnes octo. future resurrectionis lucem mistio. Quo pacto. mentū discipuli mt̄ ēe desiderant. qa sci apli. credentū omniū pmi. q nē in solis animabus unus in cubiculo celestis regni. regē in decore suo cūuent. & cūuentes letant. in gēnali resurrectione animarū simul & corporū cūna glificatione mentū iocundabuntur. Et Thomas cū eis. ul gēnaliū omnis electorū numerus. ul specialiū q̄sq; electus corpore simul & anima in celesti regno cū scis aplis glificat. Venit ihe ianuis clausis & stetit in medio & dicē eis. Pax uob. Ianuis clausis uenit cū sapientib uirginib ad nupcias regis ingressis. & fatuis exclusis. ipse xpc dns cūne uite auctor. de forma seruili. in q̄ in iudicio cū uidebit q eum uulnerauerit transit. & diuinitatis sue decore se pingit. in q̄ suis omnib in celesti regno secū discūbentib. sine fine uiuis trahit. Sed inde recte in medio eorū stare describit. q̄s diuinitatis & humanitatis sue cornib. ab omni morsu & peccati dolore & gemitu penitū tuebit. sicē in apokalypsi dr. Agnus q in medio throni est reget eos. & deducet ad uite fontes aquarū. & absterget ds omnē lacrimā ab oculis eorū.