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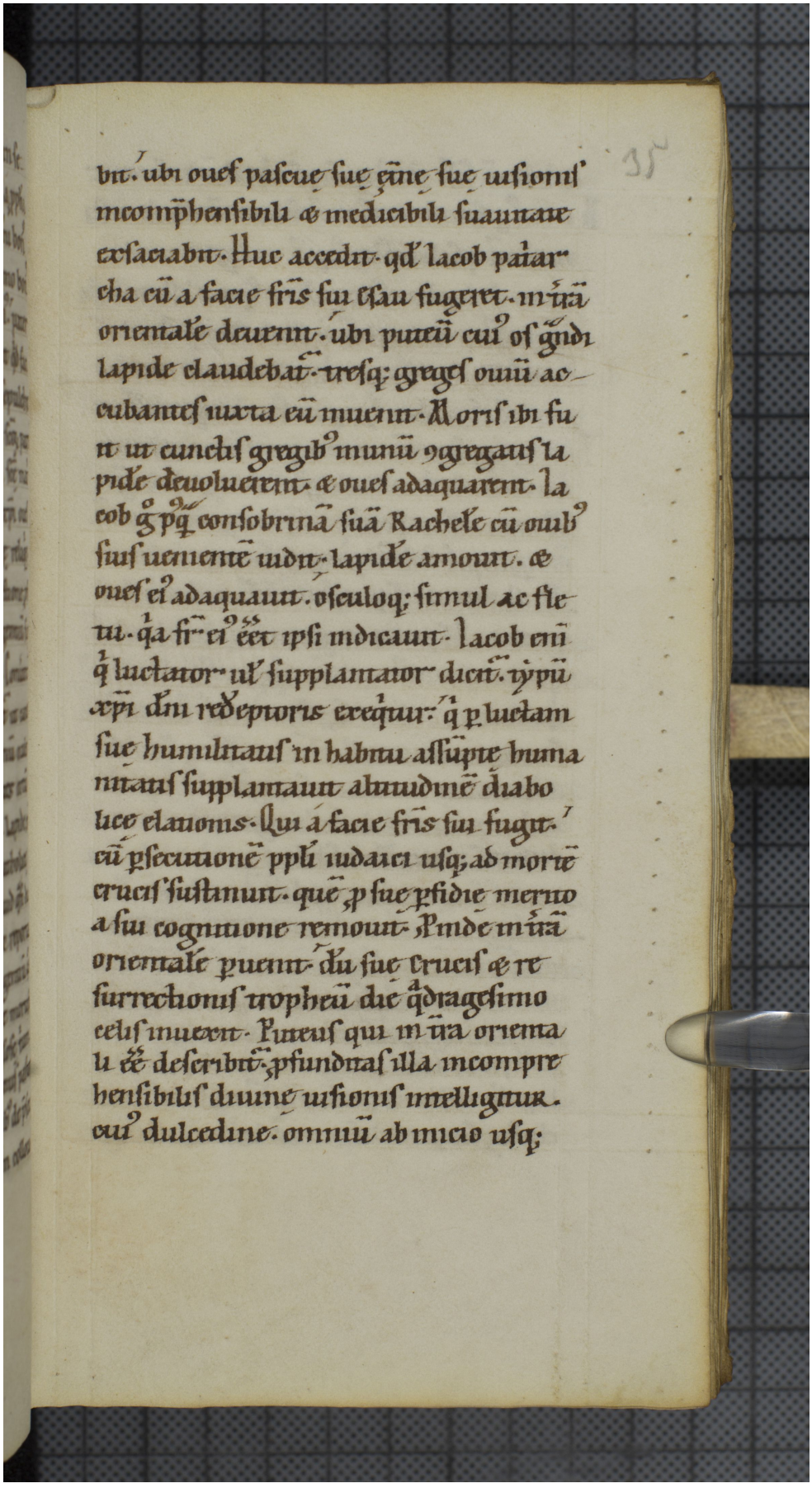

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bit. ubi oues pascue sue ẽtne sue uisionis
incomp̄hensibili & medicibili suauitate
exsaciabit. Huc accedit. qd̄ Iacob patriar-
cha cū a facie fr̄is sui Esau fugeret. in t̄rā
orientale deuenit. ubi puteū cui⁹ os gn̄di
lapide claudebat̄. tresq; greges ouiū ac-
cubantes iuxta eū inuenit. Moris ibi fu
it ut cunctis gregib⁹ in unū ꝯgregatis la
pide deuoluerent. & oues adaquarent. Ia
cob ḡ p⁹q̄ consobrinā suā Rachele cū ouib⁹
suis uenientē uidit. lapide amouit. &
oues ei⁹ adaquauit. osculoq; simul ac fle
tu. q̄a fr̄ ei⁹ ēēt ipsi indicauit. Iacob enī
q̄ luctator uel supplantator dicit̄. typū
xp̄i d̄ni redeptoris exeq̄tur. q̄ p luctam
sue humilitatis in habitu assūpte huma
nitatis supplantauit altitudinē diabo
lice elationis. Qui a facie fr̄is sui fugit.
cū p̄secutionē pp̄li iudaici usq; ad mortē
crucis sustinuit. quē p sue p̄fidie merito
a sui cognitione remouit. Pinde in t̄rā
orientale p̄uenit. d̄u sue crucis & re
surrectionis tropheū die q̄dragesimo
celis inuexit. Puteus qui in t̄ra oriēta
li ēē describit̄. p̄funditas illa incompre
hensibilis diuine uisionis intelligitur.
cui⁹ dulcedine. omniū ab inicio usq;