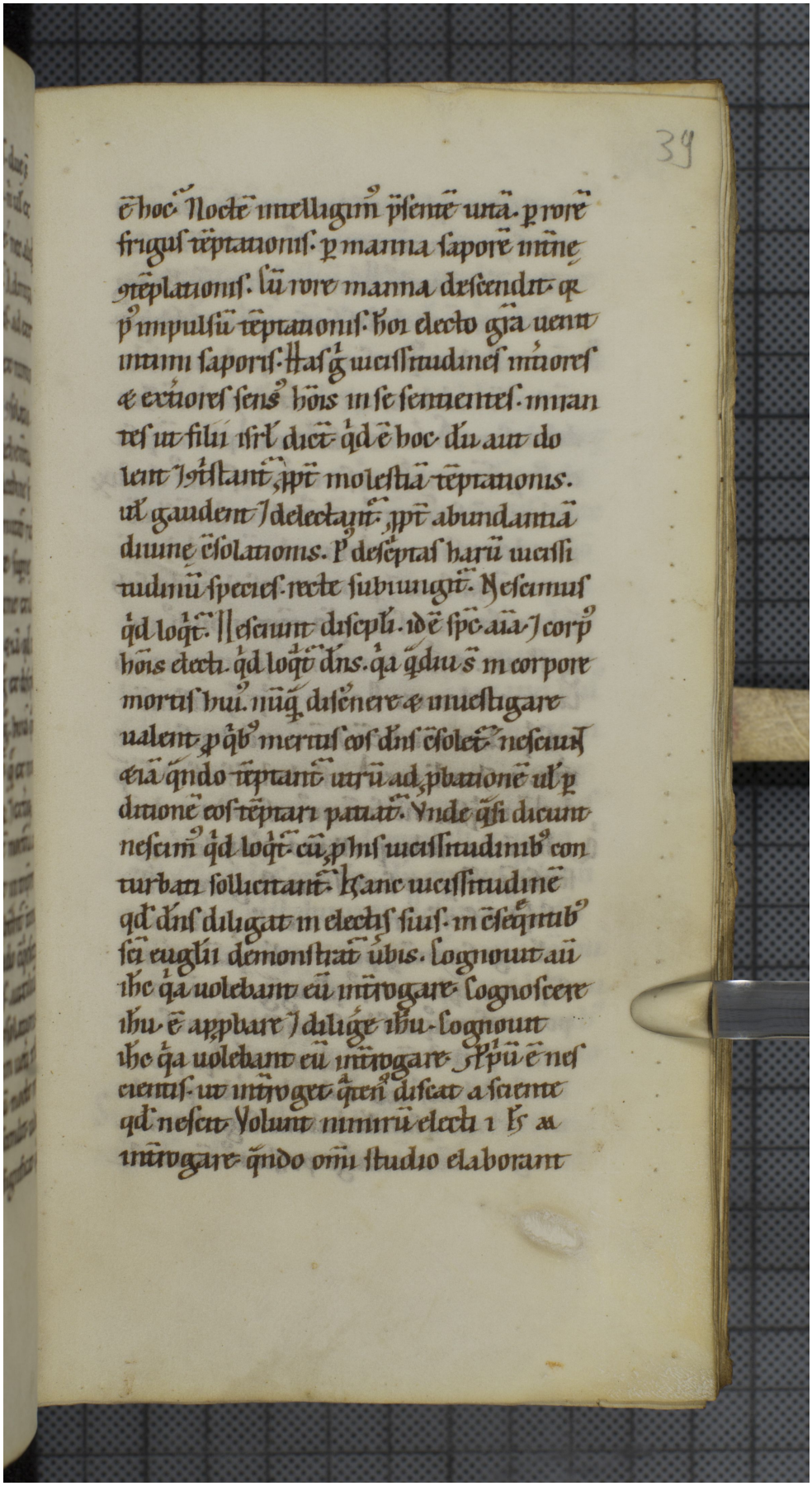
Quelle: https://manuscripta.at/?ID=26458
Copyright: Admont, Benediktinerstift



39

ē hoc. Nocte intelligim̃ ꝓsentē unā. p rorē
frigus tēptationis. p manna sapore mānē
ꝓsperitatis. Sū rore manna descendit q
p impulsū tēptationis. bōi electo gr̃a uenit
intimi saporis. Has g̃ uicissitudines mīuores
ꝫ exīiores sensū bōis in se sentientes. miran
tes ut filii isrl dicit. q̃d ē hoc dīu aut do
lent Jstant. ꝓpter molestiā tēptationis.
ul gaudent Jdelectant. ꝓpter abundantiā
diuinę ēsolationis. P desēptas harū uicissi
tudinū species. recte subiungit. Nescimus
q̃d loq̃t. Nescium discipli. id ē spē aīa Jcorp
bōis electi. q̃d loq̃t dns. q̃a q̃diu s in corpore
mortis hui. nūq̃ disenere ꝫ inuestigare
ualent. p q̃b merits eos dns ēsolet nescius
ꝫ q̃ndo tēptant utrū ad probationē ul p
diuinē eos tēptari patiat. Vnde q̃si dicunt
nescim q̃d loq̃t cū p his uicissitudinib con
turbari sollicitant. Hanc uicissitudinē
q̃d dns diligat in electis suis. in ēseqntib
sci euglii demonstrat ūbis. Cognouit aū
ihc q̃a uolebant eū inuīogare. Cognoscere
ihu ē appetere Jdilige ihu. Cognouit
ihc q̃a uolebant eū inuīogare. Sp pū ē nes
cientis. ut inuīoget q̃ren discat a sciente
q̃d nescit. Volunt nimirū electi i hs ꝫ
inuīogare q̃ndo omi studio elaborant