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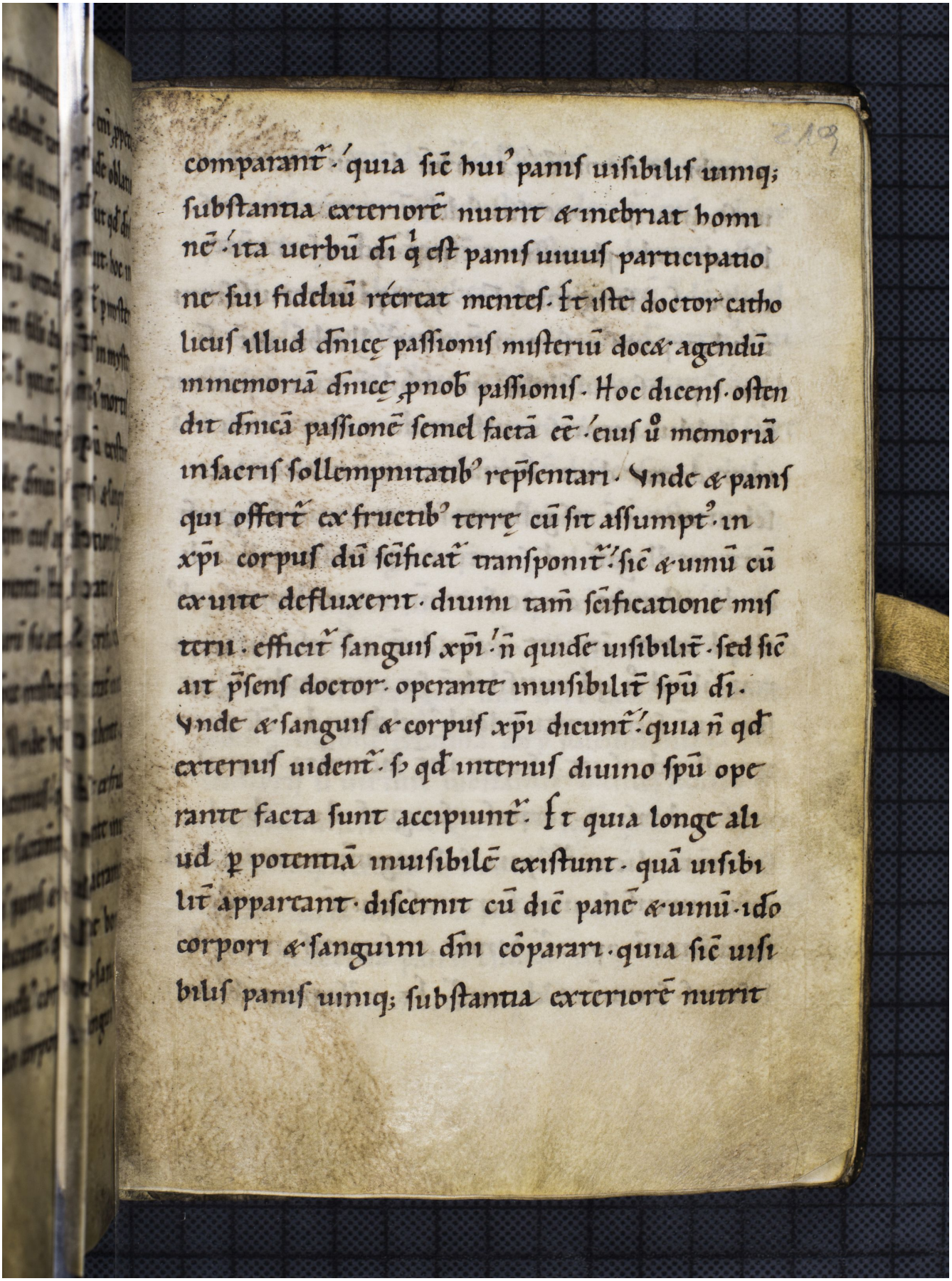

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comparant. quia sic hui panis uisibilis uimq;
substantia exteriorē nutrit & inebriat homi
nē. ita uerbū di q est panis uiuus participatio
ne sui fidelium recreat mentes. Et iste doctor catho
licus illud dnicę passionis misterium doc & agendū
in memoriā dnicę pnob passionis. Hoc dicens. osten
dit dnicā passionē semel factā ee. eius u memoriā
in sacris sollempnitatib repsentari. Unde & panis
qui offert ex fructib terrę cū sit assumpt. in
xpi corpus dū seificat transponit. sic & uinū cū
ex uite defluxerit. diuini tam seificatione mis
terii. efficit sanguis xpi. n quidē uisibilit. sed sic
ait psens doctor. operante inuisibilit spū di.
Unde & sanguis & corpus xpi dicunt. quia n qd
exterius uident. s qd interius diuino spū ope
rante facta sunt accipiunt. Et quia longe ali
ud p potentiā inuisibilē existunt. quā uisibi
lit appartant. discernit cū dic panē & uinū. ido
corpori & sanguini dni cōparari. quia sic uisi
bilis panis uimq; substantia exteriorē nutrit