SAMMELHANDSCHRIFT MIT VORWIEGEND HAGIOGRAPHISCHEN TEXTEN
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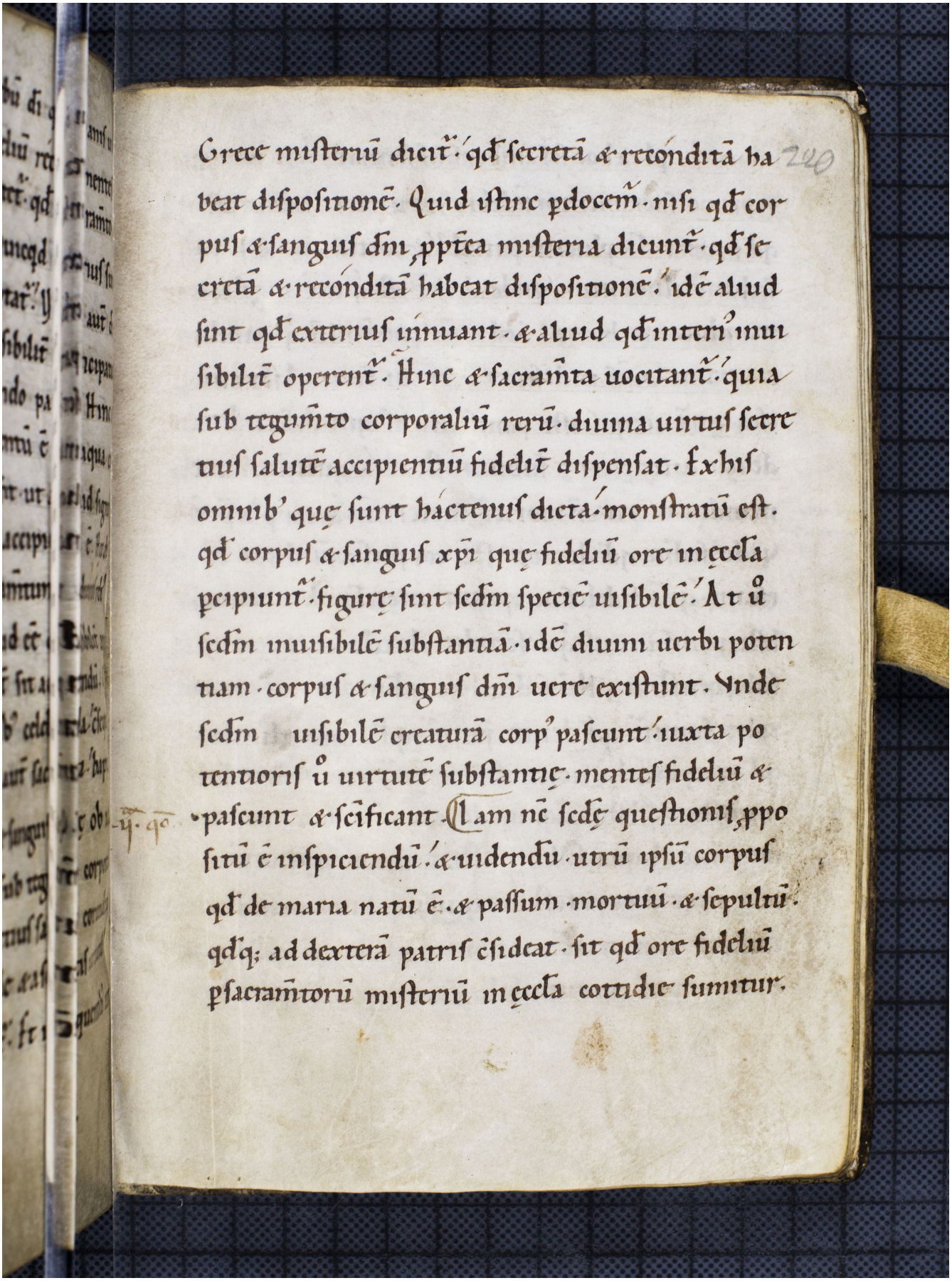



Grece misteriū dicit̄. qd̄ secretā & reconditā ha
beat dispositionē. Quid istinc ꝑdocem̄. nisi qd̄ cor
pus & sanguis dn̄i ꝓpt̄ea misteria dicunt̄. qd̄ se
cretā & reconditā habeat dispositionē. idē aliud
sint qd̄ exterius innuant. & aliud qd̄ interi⁹ inui
sibilit̄ operent̄. Hinc & sacram̄ta uocitant̄. quia
sub tegum̄to corporaliū rerū. diuina uirtus secre
tius salutē accipientiū fidelit̄ dispensat. Ex his
omnib⁹ quę sunt hactenus dicta. monstratū est.
qd̄ corpus & sanguis xp̄i quę fideliū ore in ęccl̄a
ꝑcipiunt̄. figurę sint scd̄m speciē uisibilē. At ū
scd̄m inuisibilē substantiā. idē diuini uerbi poten
tiam. corpus & sanguis dn̄i uere existunt. Vnde
scd̄m uisibilē creaturā corp⁹ pascunt. iuxta po
tentioris ū uirtutē substantię. mentes fideliū &
pascunt & scīficant. Iam nc̄ scd̄ę questionis ꝓpo
situ ē inspiciendū. & uidendū. utrū ipsū corpus
qd̄ de maria natū ē. & passum. mortuū. & sepultū.
qd̄q; ad dexterā patris c̄sideat. sit qd̄ ore fideliū
ꝑsacram̄torū misteriū in ęccl̄a cottidie sumitur.