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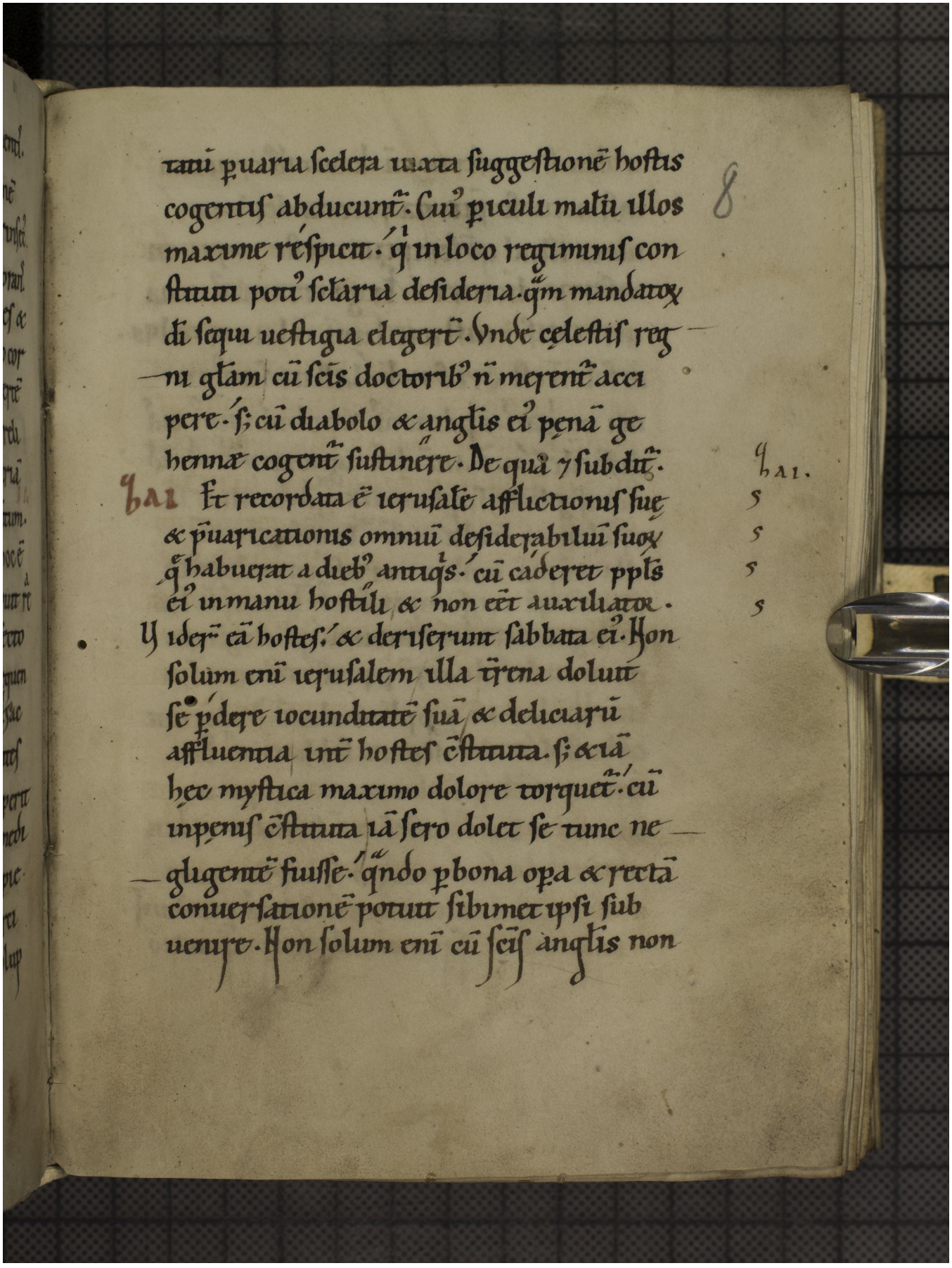

tanū ꝑuaria scelera uaria ſuggeſtionē hoſtis
cogentiſ abducunt. Cui ꝑiculi malū illos
maxime reſpicit. q̄ in loco regiminiſ con
ſtituti poti ſcelaria deſideria. q̄m mandatoꝝ
di ſequi ueſtigia elegerē. Vnde cęleſtiſ reg
ni glam cū ſcis doctoribꝫ nō meruē acci
pere. ſ; cū diabolo & anglis ei pęnā ge
henne cogentē ſuſtinere. De quā ꝙ ſubdit.
Et recordata ē ieruſalē affluctionuſ ſuę
& ꝑuaricationis omnū deſiderabiliū ſuoꝝ
q̄ habuerat a diebꝫ antiq̄s. cū caderet ꝑpls
ei in manu hoſtili & non eēt auxiliator.
Uidert eā hoſtes. & deriſerunt ſabbata ei. Non
ſolum enī ieruſalem illa trena dolut
ſe ꝑdere iocunditatē ſuā & deliciarū
affluentia unē hoſtes ēſtituta. ſ; & iā
hęc myſtica maximo dolore torquet. cū
inpenſ ēſtituta iā ſero dolet ſe tunc ne
gligentē fuiſſe. q̄ndo ꝑbona opa & rectā
conuerſationē potuit ſibimet ipſi ſub
uenire. Non ſolum enī cū ſcīs anglis non

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