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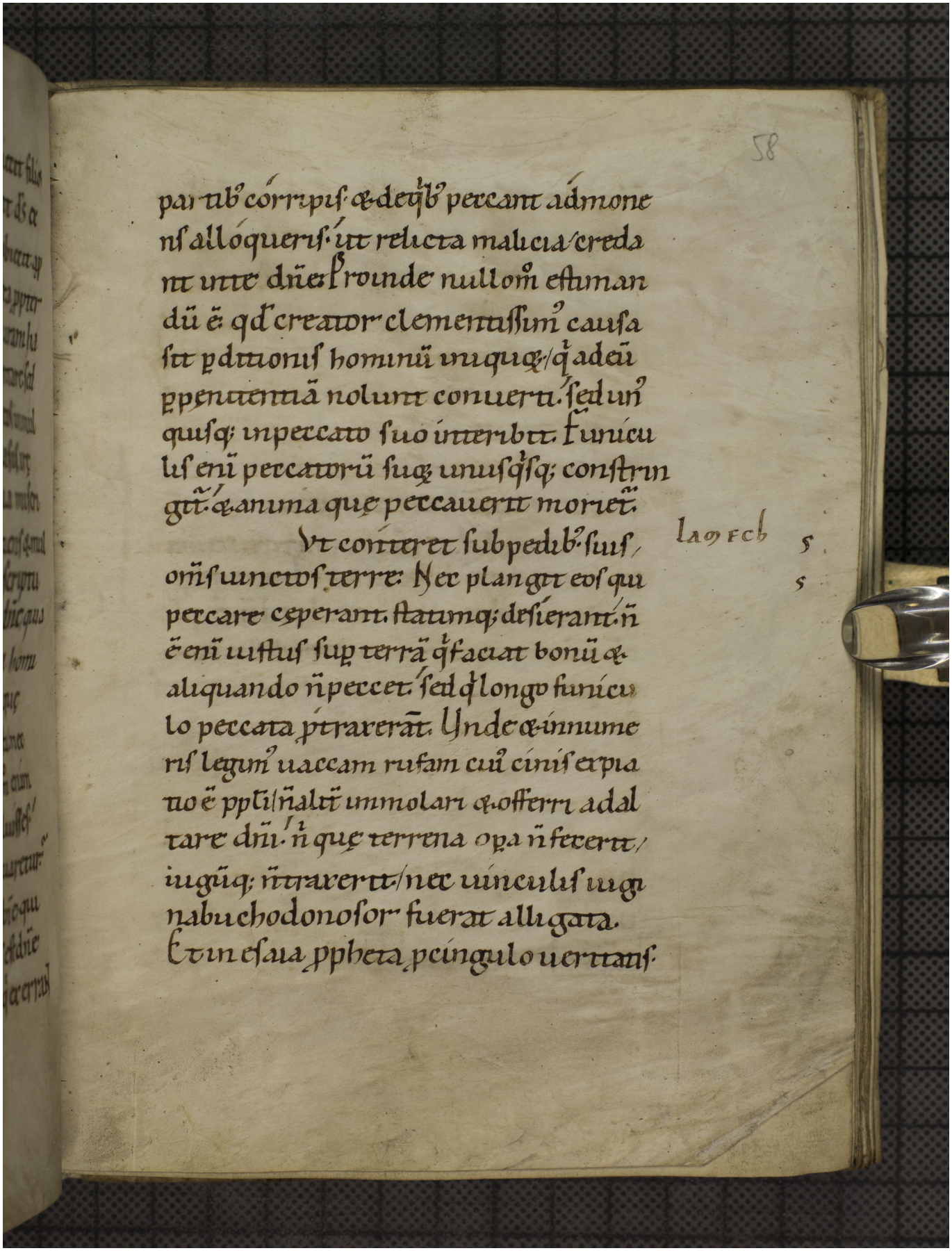

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pa tib' cor ripiſ & deq̄b' peccant admone
nſ alloqueriſ ut relicta malicia credā
mr unte dñm ſ ronde nullom eſtiman
dū ē qd creator clementiſſim' cauſa
ſit p dnationiſ hominū unuq̄q; q̄ adeū
p penitentiā noluit conuerti ſed un'
quiſq; in peccato ſuo interibit ſ unicu
lus enī peccatorū ſuq; unuſq̄ſq; constrin
gīt & anima que peccauerit morietur.

Vt conteret ſub pedib' ſuiſ
omīs uinctoſ terre. Nec plangit eoſ qu
peccare ceſperant ſtatumq; deſierant ñ
ē enī uſtuſ ſup terrā q̄ faciat bonū &
aliquando ñ peccet ſed q̄ longo funicu
lo peccata p̄traherāt. Unde & innume
ris legum' uaccam rufam cui cinis expia
tio ē ppli ñ altr immolari & offerri adal
tare dñi ñ in que terrena opa ñ fecerit
iugūq; ñ traxerit nec uinculiſ ung
nabuchodonoſor fuerat alligata.
Et in eſaia ppheta p cingulo uerit anſ

lao fcb 5
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