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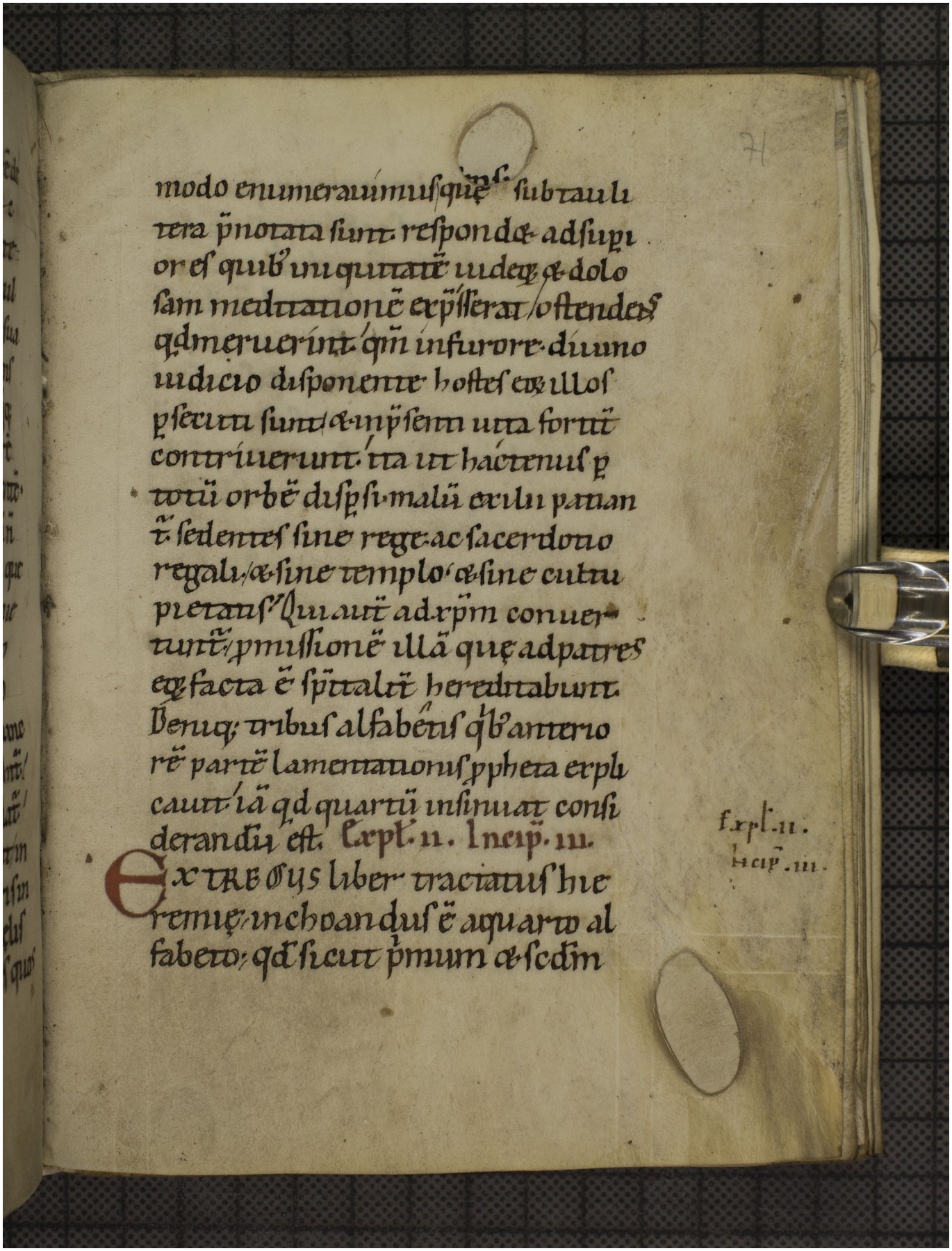

modo enumerauimus/quę sub tau li
tera p̄notata sunt. respondę adsupe
or es quib' uniquitatē uidetq; a dolo
sam meditationē exp̄sserat/ostendes
q̄d meruerint/q̄m in furore diuino
iudicio disponente hostes eos illos
p̄secuti sunt/a in p̄senti uita fortiū
contriuerunt. ita ut hactenus p
totū orbē dispersi malū exilii patian
t̄. sedentes sine rege. ac sacerdotio
regali/a sine templo/a sine cultu
pietatis. Qui aut̄ ad xp̄m conuer
tunt̄/p̄missionē illā quę ad patres
eos facta ē spiritalit̄ hereditabunt.
Venuq; tribus alfabētis q̄b' anterio
rē partē lamentationis p̄pheta expli
cauit/iā q̄d quartū insinuat consi
derandū est. Expl. ii. Incip. iii.

f.xpl.ii.
Incip.iii.

EXTREGYS liber tractatus hie
remię/inchoandus ē a quarto al
fabeto/q̄d sicut p̄mum a secdm