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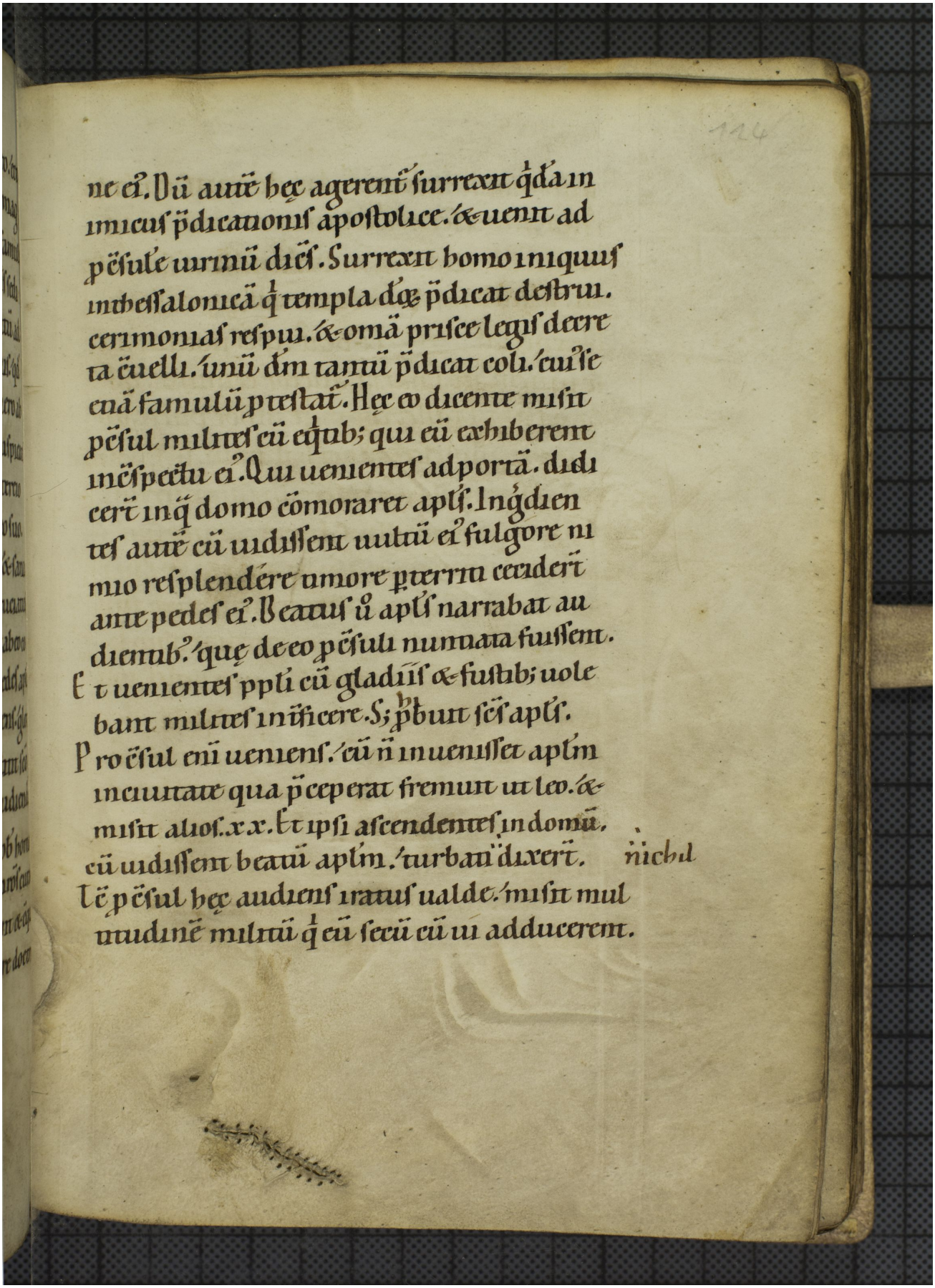

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ne ei. Dū autē hēc agerent surrexit q̄dā in
imicus p̄dicationis apostolice. & uenit ad
p̄sule urinū diēs. Surrexit homo iniquus
in thessalonicā q̄ templa d̄ē p̄dicat destrui.
cerimonias respui. & omā prisce legis decre
ta ēuelli. unū d̄m tantū p̄dicat coli. cui se
ēnā famulū p̄testat. Hēc eo dicente misit
p̄sul milites cū eq̄ub; qui eū exhiberent
in ēspectu ei. Qui uenientes adportā. didi
cerūt in q̄ domo cōmoraret aplus. Ingdien
tes autē cū uidissent multū ei fulgore ni
mio resplendere umore p̄territi ceciderūt
ante pedes ei. Beatus ū aplus narrabat au
dientib. quē de eo p̄sulis nuntiata fuissent.
Et uenientes ppli cū gladiis & fustib; uole
bant milites inficere. S; pbuit sēs aplus.
Pro ēsul enī uenient. cū ñ inuenisset aplm
in ciuitate qua p̄ceperat fremuit ut leo. &
misit alios. xx. Et ipsi ascendentes in domū.
cū uidissent beatū aplm. turbati dixerūt. nichil
Tē p̄sul hēc audiens iratus ualde. misit mul
titudinē militū q̄ eū secū cū ui adducerent.