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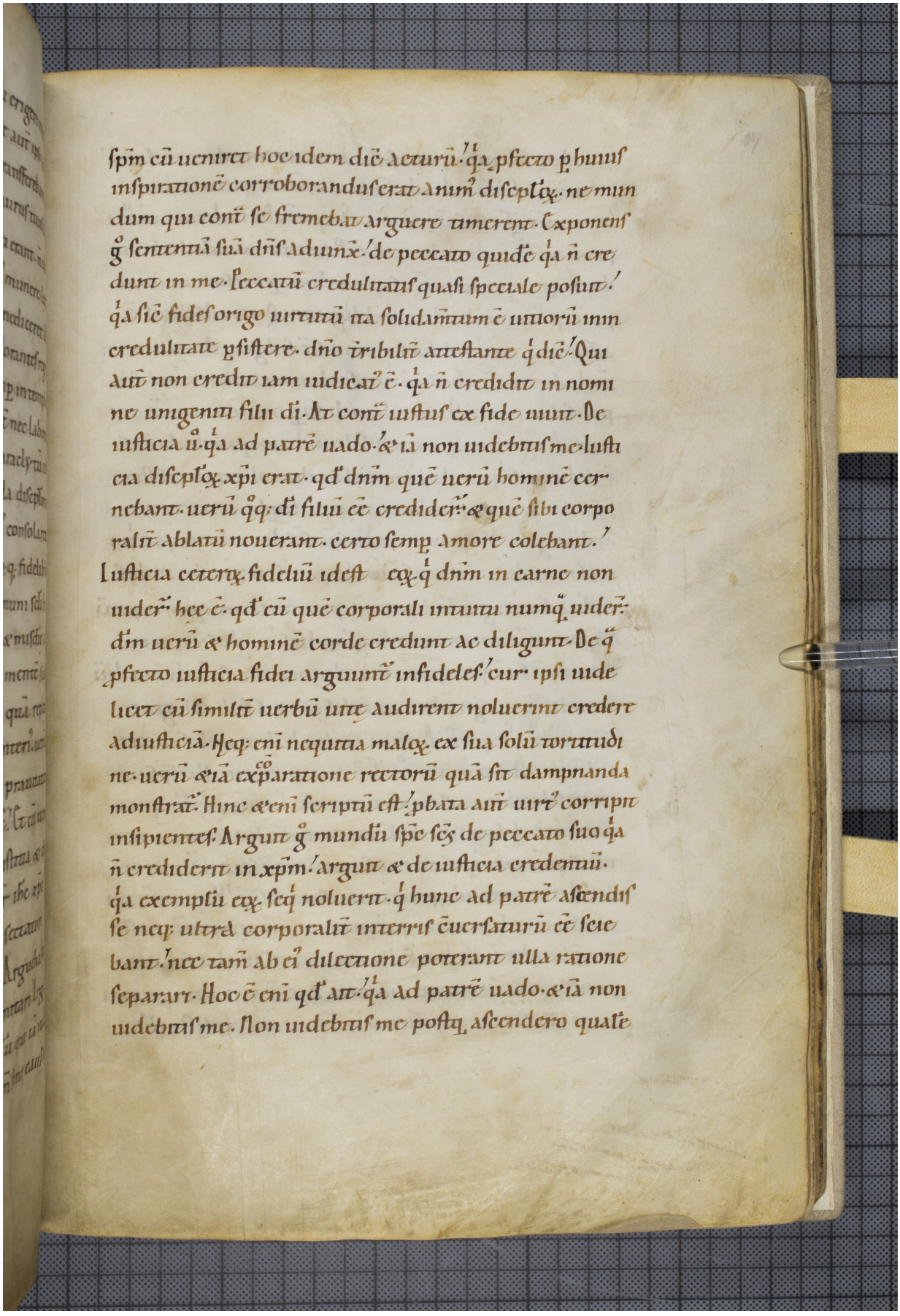

ſpm cū uenirēt hoc idem die acturū. ꝙa pfecto ꝑ huius
inſpiratione corroborandus erat animꝰ diſcpl̄oꝝ. ne mun
dum qui cont̄ ſe fremebat arguere timerent. Exponens
g̊ ſententiā ſuā dñs adiunx̄. de peccato quidē ꝙa n̄ cre
dunt in me. ſeccatū credulitatis quaſi ſpeciale poſuit.
ꝙa ſic fides origo uirtutū ita ſolidam̄tum ē uitioꝝ imm
credulitate ꝓſiſtere. dño tribuli atteſtante ꝙ die. Qui
aut̄ non credit iam iudicat̄ ē. ꝙa n̄ credidit in nomi
ne unigenti filii di. At cont̄ iuſtus ex fide uiuit. De
iuſticia ů. ꝙa ad patrē uado. & iā non uidebitis me. iuſti
cia diſcpl̄oꝝ xpi erat. qđ dnm quē uerū hominē cer
nebant. uerū q̊q; di filiū ee crediderē. & quē ſibi corpo
ralit̄ ablatū nouerant. certo ſemp amore colebant.
Iuſticia ceteroꝝ fidelium ideſt eoꝝ ꝙ dnm in carne non
uiderē. hec ē. qđ cū quē corporali intuitu numq̄ uiderē.
dm uerū & hominē corde credunt ac diligunt. De q̄
pfecto iuſticia fidei arguunt̄ infideles. cur. ipſi uide
licet cū ſimilit̄ uerbū uite audirent noluerint credere
ad iuſticiā. Hec; enī nequitia malos ex ſua ſolū torquēdi
ne. uerū & iā exp̄ratione rectoꝝ quā ſit dampnanda
monſtrat̄. Hinc & enī ſcriptū eſt. pbata aut̄ uirt̄ corripit
inſipientes. Arguit g̊ mundū ſpe ſcs de peccato ſuo ꝙa
n̄ crediderit in xpm. arguit & de iuſticia credentiū.
ꝙa exemplū eoꝝ ſeq̄ noluerit. ꝙ hunc ad patrē aſcendiſ
ſe neq; ultrā corporalit̄ interris cuerſaturū ee ſcie
bant. nec tam ab ei dilectione poterant ulla ratione
ſeparari. Hoc ē enī qđ ait. ꝙa ad patrē uado. & iā non
uidebitis me. Non uidebitis me poſtq; aſcendero quate